

# The Communiqué

## **District 45 – Vermont Lions Charities In Lionism, In Service, In Friendship**

**October, 2014**

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Send articles to the Communiqué Editor by email if possible. Snail mail will still be accepted. The next issue will be Nov. 1; the deadline is Oct. 20 for all articles, announcements, photos or ideas for articles. Email to: [Communique@d45lions.com](mailto:Communique@d45lions.com)

Hello fellow Vermont District 45 Lions

Another summer has come and gone. Fall is upon us. Harvest markets, sporting events, 'leaves' harvesting, hunting season, shopping season, 'traveling' lions, Lions continuing to serve their local communities.

Burlington, South Burlington, Charlotte, Shelburne, Rutland, Morrisville, Stowe, Waterbury, St. Albans, Bellows Falls, Londonderry, Grand Isle County, just a few areas where there are no Lions Clubs. BUT, there is still a need Lions and what we do: serving the blind and visually impaired, deaf and hearing impaired and the less fortunate.

One of my membership goals for the 2014 – 2015 Lions year is to establish 3 new clubs. To do such, there is a great need for one type of Lion. A GUIDING LION. A guiding lion is a lion that is a 'mentor' to the new club. These Lions (needs to be 2 per club) provide guidance, direction, leadership and much much more to these clubs as they develop. District 45 is in need of GUIDING LIONS. If you are interested in becoming a GUIDING LION, please let me know.

There are three major events upcoming that I want to remind everyone of: Fall Conference, VLC October 'Cash-fest' Raffle and the LCIF Super Raffle. All are happening on Saturday November 8<sup>th</sup>.

At the Fall Conference, some of the breakout sessions are Officers Roundtable, Facebook 101, By-Law's, General Discussion and much more. For Membership Chairs or anyone interested in membership development, PDG Stan Patch will be hosting a Membership Chair workshop. Registration for such workshop is directly with PDG Stan at [stanandmamie@myfairpoint.net](mailto:stanandmamie@myfairpoint.net). There will be two guest speakers. Gwendolyn Evans is an artist and muse, who happens to be blind. She will speak about her experience as an artist, and if time permits will lead us in an 'artful' experiment.

*Continued on following page...*

### **In This Issue:**

District Governor's Message to D45  
Calendar  
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D45 Club Activities  
Lions Charities Cash-Fest

....continued from front page

The second guest speaker will be William Gurney, President of the Vermont Center for the Deaf and Hard of Hearing. He will provide information in regards to the future of the former Austine campus and its effect on the Austine Green Mountain Lions Camp.

The Vermont Lions Charities October Cash-fest Raffle drawings will be held after the Cabinet Meeting. This raffle is a major fundraiser for VLC. It will allow VLC to continue to meet Tickets are \$10 each. Each ticket will have 31 chances to win CASH: \$25 to \$200. For more information please contact any VLC board member.

The day will be topped off by the Annual LCIF Super Raffle event. This is a fundraiser for LCIF our international humanitarian foundation. Each ticket costs \$100 which includes 2 meals. First prize if \$1,500. For each club that purchases a ticket, that club can make a nomination for a Melvin Jones Fellow to be granted at the Spring Convention. For more information, please contact PID Tom Broughton.

See everyone at the Hampton Inn!!!!

In Lionism, DG Ken





Vermont Lions Charities held a Bingo fundraiser at VFW in Morrisville on September 6<sup>th</sup>.



## District 45 Calendar

Please send your Club's event information to have it added to the District Communiqué Calendar – Let's support our Clubs!!

October 2014	
7	<b>Traveling Lion Region 3 Lion Chucky</b> – available at Norwich Tuesday, October 7 at 6:30. Norwich Public Library, contact Demo Sofronas at <a href="mailto:demosofronas@gmail.com">demosofronas@gmail.com</a> .
7	<b>Traveling Lion Region 4 Lion Bucky</b> – available at Orleans Tuesday, October 7. American Legion, contact David Bolduc at <a href="mailto:davidb@radiantec.com">davidb@radiantec.com</a> or 802.754.2222.
9	<b>Lions World Sight Day</b> – See website for information: <a href="http://www.lionsclubs.org/EN/our-work/sight-programs/vision-events/lions-world-sight-day.php">http://www.lionsclubs.org/EN/our-work/sight-programs/vision-events/lions-world-sight-day.php</a> Lions around the world will mark with a variety of activities during the entire month of October.
11	<b>Oktoberfest – Norshaft Lions</b> at Historic Colgate Park on Route 9, just outside Old Bennington. German Music, food and beer. Crafts, music, dancing and entertainment. For more information contact Laura Meehan at 802.442.6350 or <a href="mailto:lmeehan2@comcast.net">lmeehan2@comcast.net</a>
15	<b>White Cane Safety Day</b> – See website for information: <a href="http://www.lionsclubs.org/EN/our-work/sight-programs/vision-events/white-cane-safety-day.php">http://www.lionsclubs.org/EN/our-work/sight-programs/vision-events/white-cane-safety-day.php</a>
15	<b>Traveling Lion District Lion Lucky</b> - available at Colchester, Wednesday, October 15 at 6:30. Colchester Activity Center, Bayside Park, Colchester. Contact <a href="mailto:heather0905@comcast.net">heather0905@comcast.net</a> or 802.881.8919.
18	<b>Vergennes Area Lions 60<sup>th</sup> Anniversary</b> – Saturday, October 18 <sup>th</sup> at Basin Harbor Club
21	<b>Traveling Lion Region 2 Lion The General</b> – available at Brandon-Forestdale Tuesday, October 21 at 6:30. Life Bridge Lodge/Church, contact Patti at <a href="mailto:pattifromca@msn.com">pattifromca@msn.com</a> 802.247.8834
22	<b>Traveling Lion Region 1 Lion Tucky</b> – available at Essex, Wednesday, October 22 at 6:30. \$20 Buffet, contact <a href="mailto:lionbetsy2000@yahoo.com">lionbetsy2000@yahoo.com</a> or 802.878.9845 by October 19 <sup>th</sup> .
25	<b>NELC Necrology Service and MJF Banquet, featuring PIP Wayne Madden, Mystic Connecticut</b>
November 2014	
1	<b>Peace Poster Entry Deadline</b>
8	<b>Fall Conference, Hampton Inn, Colchester, VT.</b> Watch for information to be distributed mid-September.
8	<b>VLC Cash-fest Raffle Drawings.</b> Please contact DG Ken Emery or any VLC board member for more information.
8	<b>Vermont Lions District 45 LCIF Super Raffle, Hampton Inn, Colchester, VT.</b> Please contact PID Tom Broughton or the LCIF Super Raffle committee for more information.

### Corrections and Updates to the Vermont Lions Clubs District 45 Directory and Handbook

Please note that Colchester Lions Secretary Heather Himan's address is listed incorrectly. Please make this correction in your handbook on page 26: Heather and Scott Hinman, 350 Julie Drive #5 (instead of 340)

A change in officer positions at the Vergennes area Lions Club: Bonnie Chaffee has resigned. In her absence please send messages to [secretary@vergennesslions.org](mailto:secretary@vergennesslions.org) and the acting secretary will respond. Currently Jennifer Brown is filling this position. You may note this in your handbook on page 40 for quick reference.

# Traveling Lions



Visitation Clubs in District 45 - fostering a spirit of friendship, fellowship, understanding, and sharing, which leads to club strengthening and improved service to those in need.

District Lion, Lucky will be available for capture on Wednesday, October 15, at 6:30 pm at the Colchester Activity Center, Bayside Park, Colchester, VT. Contact is: [heather0905@comcast.net](mailto:heather0905@comcast.net) or by telephone to 802-881-8919.

In Region 1, Tucky will be available to capture on Wednesday, October 22, at the Essex in Essex Jct at 6:30 pm. There is a \$20 buffet, inclusive of tax and tip. Contact [lionbetsy2000@yahoo.com](mailto:lionbetsy2000@yahoo.com) by October 19. Phone # is 802-878-9845.

In Region 2, The General will be available on Tuesday, October 21 at a dinner meeting of the Brandon- Forestdale Lions Club. The location is the Life Bridge Lodge/Church. Guests welcome at 6:30 pm. Contact [pattifromca@msn.com](mailto:pattifromca@msn.com) or contact Patti by phone at 802-247-8834.

In Region 3, Chucky is waiting to be captured at the Norwich Lions Club on October 7. There will be a dinner meeting at 6:30 pm at the Norwich Public Library. The contact person is Demo Sofronas at [demosofronas@gmail.com](mailto:demosofronas@gmail.com).

And Region 4, is offering Bucky up for capture and travel at the Orleans Lions Club at their regular meeting on October 7. The Orleans Club meets at the American Legion. Contact David Bolduc at [davidb@radiantec.com](mailto:davidb@radiantec.com) or by phone at 802-754-2222.

The rule is to give the Host Club 72 hours notice of the number of guests planning to attend. It is the Host Club who reports the points for those clubs who came to capture their Lion. They should report the points, figured from the mileage chart, at the D45 web site. Multiply one-way mileage times the number of Lions traveling. Report to Sandy Brutkoski at [brutkosk@middlebury.edu](mailto:brutkosk@middlebury.edu) or by phone, 779-2486. If reported in 48 hours, there is a 200 point bonus. Contact Lion Sandy Brutkoski with any questions.

District		Region 2	
Colchester	244 points	Brandon-Forestdale	231 points
Brandon-Forestdale	200 points		
Pittsford	64 points	Region 3	
		Norwich	180 points
Region I		Strafford	200 points
Essex	263 points	Heartland	132 points
Williston	24 points		
		Region 4	
		No traveling reported	

# Barre Lions Club 1st Annual Community Disc Golf Challenge.

We raised \$850 for our Sight and hearing Fund. The picture top left is Rick Theken and Judy Cookson with the first place team, Flood Control. Bottom photo is the top three winning teams and the lowest team: The Trouble Makers. The Trouble Makers won all sorts of prizes for coming in last. The photo to the right is Lion Stacy Cadorette with Doug Rouleau and Al Rossi who designed the Quarries Disc golf course. Flood Control returned their \$150 prize money and the Barre Lions Club donated it to the disc golf course. this course is open free to the public and is quite spectacular. It is built around the old granite slag piles. Submitted by Lion Judy Cookson





**Heartland Lions Club News**

picture is of Lion Ron Bingham working the big wheel at Tunbridge fair

The Heartland Lions Club has closed Paine's Beach and put it to bed for the winter. A BIG THANKS to members, friends and Lion's from Colchester, Essex Junction and Norwich for their help at Tunbridge Fair. This has been an annual event for the club as one of their major fundraiser. This would not be possible without the help of everyone to make it a success. All funds we earn remain in our communities to help those in need. Looking ahead the club will be selling refreshments at the Sheep & Wool Event at Tunbridge Fairgrounds on October 4 & 5. If your around stop by and say HELLO!

*Please Join the Vergennes Lions Club in Celebrating their 60<sup>th</sup> Anniversary!*



*You Are Cordially Invited  
to  
Vergennes Lions  
60th Anniversary  
Saturday, October 18th, 2014  
at  
Basin Harbor Club*

*Cocktail Reception  
5-6 pm Club Room  
Meal cost \$35 pp*

Lions Rates  
2 night rate  
w/breakfast 184.00  
per night  
1 night rate  
w/breakfast \$199.00



Rocktoberfest and  
music at the Red Mill  
after our event  
for more Roctoberfest  
information  
basinharbor.com



*Vergennes Lions 60th Anniversary*

Name: \_\_\_\_\_

Club: \_\_\_\_\_

*Yes, I would like to attend and would like*

*\_\_\_\_\_ Tickets at \$35 each*

*Please select meal choices*

*\_\_\_\_\_ Salmon \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian*

*No, I am unable to attend, but Please*

*accept my donation of \$ \_\_\_\_\_*

**Kindly respond by October 10th to:**

Vergennes Lions Club

PO Box 94

Vergennes Vt. 05491

## District 45 club by category:

CS Cindy Berg will show standings for No. 1 club throughout the year.

Large (36 and over members)		Medium (21-35 members)		Small (1-20 members)	
Barre	510	Bennington	1000	Arlington	700
Castleton	650	Brandon Forestdale	200	Chester	200
Enosburg Falls	200	Brattleboro	200	Hinesburg	0
Essex Junction	4280	Colchester	1300	Marble Valley	400
Manchester	200	Derby	200	Pittsford	1050
Middlebury	300	Georgia	200	Route 100	0
Norshaft	2400	Heartland	1050	St. Johnsbury	200
Orleans	500	Jericho-Underhill	2595	Valley	200
Springfield	700	Norwich	200	White River Junction	100
Strafford & Area	650	Readsboro	650	Williston	1375
Vergennes	0	Richford	500	Windsor	0
		Swanton-Misissiquoi	1600		
		Troy	1200		
		Whitingham-Halifax	875		



King Lion  
Albert Desrochers,  
Enosburg Falls  
Lions Club and DG  
Ken with some  
Lions vests of  
former members

## **Austine Green Mountain Lions Camp**

August 16, 2014 District 45 Cabinet Meeting Derby, VT

Our District 45 Green Mountain Lions Camp is alive and well. I gave that same report a year and a half ago, and I'm happy to say nothing has changed.

So, let me tell you about this year at camp. We had a few new councilors and a new director for the younger kids. I always come away from camp with a story to tell... Last year a camper came up to our Lions table with her interrupter to thank us for all the years we put her through camp. She said this would be her last year as a camper, as she was turning 18 and graduating. I asked her why not become a councilor?. Her young face broke into a bright smile, and she said "I am". This year she was a full time councilor for all four weeks. Many of our kids are "paying it forward". They may have been students, or some were campers for 6 to 7 years. Now they are participating on another level.

The physical support from District 45 Lions has been great. Barre Lions descended on camp with 14 members for their famous BBQ. I believe this was their 21<sup>st</sup> year! Bennington Lions opened camp with kitchen help and serving lunch. Brattleboro Lions did their 1<sup>st</sup> work project with guidance from PDG Stan Patch. They cleared brush, cleaned cabins, and checked out the camping equipment. Castleton Lion PDG Stan also showed his skills as a motor boat operator. Chester Lions Bruce Savery brought his Mega-grill to make the BBQ possible. Colchester Lions get the prize for traveling the farthest with their terrific trio of Carmelita, Linda, and Marie. PDG Betsy and Lion Dave La Rose uncovered a need, and sent Lions coloring books. Manchester Lions kicked everybody out of the kitchen while they prepared and served the food they brought. They left it cleaner than they found it. Manchester Leos decorated gift bags for campers, which contained beanie babies, engineer cap, snacks, and a handmade felt throw blanket. Middlebury Lions sponsored a returning camper and furnished an ipad that could verbalize some of his words. Norshaft Lions dressed in their Lucky Lion Mascot costume, and handed out stuffed toy lions to each camper. Pittsford Lion Bruce Curtis brought the popcorn machine for our carnival. We also had cotton candy and snow cones. Readsboro Lions put on their fishing derby and BBQ twice! Each fisher was successful, and well fed. The Lions said they had as much fun as the kids. Springfield Lions were there and I hope they will continue to support the local Brattleboro Lions. St Johnsbury Lions PDG Steve and Lion Julie Simpson and Lion Dave La Fleur arranged for a bounce house and dunk tank. They brought the equipment along with games and prizes for the carnivals. Lastly from Underhill Lions, another terrific trio of Cindy, Loreen, and Marg, I apologize if I have forgotten anybody. This list is quite extensive.

Financially we are always in need of donations. If each club continues the same level of support (or slightly higher), we should have no problem. It is important to continue to be involved with Lion Bruce and the Gene Farra raffle. We also need new ideas for activities at camp. Most important, we need to recruit more campers. Not just the deaf and hard of hearing, but also their siblings and friends who need to improve their sign language skills to better communicate with our campers. I have challenged our committee members, and extend that to all Lions, to assist in finding new campers for the summer of 2015.

Respectfully submitted,

Lion Brian Steckley



DG Ken presenting Lion David Pierce, Windsor Lions Club, his 50-year membership chevron

### **Why Lions Club do what we do...**

A recent note submitted to the Barre Lions Club:

Good Day Sir, I would like to thank you for my new glasses. Just in time to see the fall foliage. I have never seen the trees turn so brightly before. This is my first autumn in New England. Thanks to Paul Plante and the Barre Lions Club. I can't thank you and the lions club enough. I am Sincerely grateful.

*Sent from one of twelve recipients in the Barre area that received eye glasses in September*

2014-2015 SPEAK-OUT CONTEST  
"STRENGTHEN THE PRIDE"

SPEAK-OUT INFORMATION:

Example of the Brandon-Forest Dale-Pittsford Lions Clubs Speak- Out Contest form (example of two clubs that work together from a union school).

Items you need: Your clubs form to fill in your information on and the Judging (rating) form.  
International President's message on the theme of the contest.

THINGS TO DO IN SEPTEMBER AND OCTOBER:

1. Assign a Speak-Out Chairperson in your club.
2. Find a contact person (High School Guidance Counselor; head of the English Department; school newspaper; local 4-H and Scout Group Leaders).

Your club needs to set a local contest date, amount of prizes, location of contest and list your chairperson person on the bottom of your form. Fill in and make copies including the judging form and the International President's message to give to your contacts. They in turn can make copies for the student's that are interested in participating.

THINGS TO DO BY YOUR FIRST MEETING IN JANUARY:

4. Please contact us if you are going to have a local contest, it needs to be completed by the end of January. A Regional contest may be necessary in February if there are more contestants than the contest is budgeted for.

HAVE YOUR LOCAL CONTEST AT YOUR FIRST MEETING OF THE MONTH IN JANUARY IF POSSIBLE. Please send me the results along with the number of guests (family members) your winner will have with them at the District Contest in March.

Clubs usually offer the winner of their local Contest the opportunity to give another speaking performance before the State Contest or Regional one if necessary; giving helpful ideas to improve his or her performance.

The District 45 final will be held at the March 14<sup>th</sup> Cabinet Meeting.

The District covers the costs of all contestants' meals at the Cabinet Meeting, please let me know the total number of guests that will be attending the Contest so that the meals and tables needed are provided by the restaurant. Meals of any guests of the contestants' are covered by the clubs that invite them and should be paid by the club when they check in at the Cabinet Meeting.

If you have any questions please contact us at the information listed below.

Good Luck and hope to see you in March!

Lion Jackie Dutil, Speak-Out Contest Chairperson

[Jdutil775@comcast.net](mailto:Jdutil775@comcast.net), 802-247-3490

Lion Patti Reynolds, Speak-Out Co-Chairperson

[pattifromca@msn.com](mailto:pattifromca@msn.com) , 802-247-8834





District Governor Ken would like to invite all Cabinet Officers, Club Presidents, Secretaries, Treasurers, Membership Chairs, Past District Governors, fellow Vermont Lions, Spouses and Guests to the Fall Conference of the 2014 – 2015 Lions Year.

This year's event is being held at the Hampton Inn, Colchester Vermont on Saturday November 8. Highlight's of this year's event include, but not limited to:

**Membership Workshop.** Led by Past District Governor Stan Patch Jr, all club membership chairs, as well as others, are invited to learn techniques to help increase club membership. Such techniques include:, but not limited to: successful recruitment program (elements of such) including incorporating into the club's membership growth plan, organizing the club to 'go get'em' and 'to keep 'em', and the 'Ask One' membership program.

**Peace Poster Contest Judging:** Lion Rachel Claffey will lead the District in determining the winning entry for District 45. (remember deadline is November 1<sup>st</sup>).

**Gwendolyn Evans, guest speaker.** Ms. Evans is an artist and muse, who happens to be blind. Her artwork is inspired by Nature and Spirit. Her primary source of inspiration is the natural world. She will lead us in an artful experiment to be shared by all

**Bill Gurney, guest speaker.** Mr. Gurney is President of the Vermont Center for Deaf and Hard of Hearing. He will discuss the status of the Austine campus and effects on A G M L C for 2015.

**VLC Cash-fest Raffle:** Drawing of the 'cash' prizes for the 2014 Cash-fest Raffle, the fall fund raising event for Vermont Lions Charities

**LCIF Super Raffle:** Annual LCIF Super Raffle will be held Saturday evening. Tickets are \$100 a piece and include 2 meals. 1<sup>st</sup> place prize of \$1,500 with second being \$500. Highlights of 2013 was what 'consolation' prize was being given out with the grand prizes of the evening: soap and / or piggy bank .

**Camaraderie of fellow Lions:** Meeting, socializing, discussing current Lions events and issues with fellow Vermont Lions.

**Hampton Inn Hospitality:** Great food, great location, great staff and if you stay overnight, great rooms with a great continental breakfast.



## Fall Conference

### Hampton Inn Colchester

Schedule of Events (subject to change)

#### District Governor

Ken Emery  
146 Eagle Park Dr  
Colchester VT 05446  
802-879-1511  
802-578-7483 (Cell)  
[dg@d45lions.com](mailto:dg@d45lions.com)  
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#### 1<sup>st</sup> Vice District Governor

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#### 2<sup>nd</sup> Vice District Governor

To be announced

#### Cabinet Secretary

Cindy Berg  
13 Beaverbrook Hill  
Underhill VT 05489  
802-777-2665  
[cs@d45lions.com](mailto:cs@d45lions.com)  
[lioncindy2008@gmail.com](mailto:lioncindy2008@gmail.com)

#### Cabinet Treasurer

Loreen Teer  
2B Rabbit Run  
Underhill VT 05489  
802-899-1363  
[ct@d45lions.com](mailto:ct@d45lions.com)  
[lionloreen2007@gmail.com](mailto:lionloreen2007@gmail.com)

#### GLT Coordinator

To be announced

#### GMT Coordinator

IPDG Tommy Walz

#### Zone Chairs

Zone 1a – George Bilodeau  
Zone 1b – Carmelita Belisle  
Zone 2ab – Shanon Atkins  
Zone 2c – Kathy Gallett  
Zone 3ab – Walter Hastings  
Zone 3bc – Anna Bolognani  
Joe Wilson  
Zone 4 – Rick Theken

8:00 .am.-.....	Registration
8:00 a.m. - 3:00 p.m.	Promotional Row
8:00 a.m. - 1:00 p.m.	Fundraising: Silent Auction (items welcomed), 200 Club, 50/50
8:00 a.m. - 8:45 a.m.	Honorary Committee
8:00 a.m.– 1:00 p.m.	Peace Poster Judging
8:30 a.m.	Membership Workshop Part 1 begins
9:00 a.m.	Cabinet meeting called to order
9:10 a.m.-10:10 a.m.	Work Session # 1: Vermont Lions Charities Membership Workshop pt. 1 cont. Officer Roundtable Facebook 101 Hearing Aid Assistance New Member Orientation
10:25 a.m.-11:25 a.m.	Work Session #2: Membership Workshop pt. 2 General Roundtable Leadership Bylaws LCI Website 101 Publicity
11:40 a.m.	Guest Speaker- <i>Gwendolyn Evans:</i>  <i>"Being an Artist in Muse".</i>  Please bring the following: plain paper pencil (or pen) blindfold / bandana.
12:15 p.m.	Lunch
1:00 p.m. - 3:00 p.m.	Cabinet Meeting
3:15 p.m.	G.M.T./G.L.T./Zone Chair
6:00 p.m.	LCIF Super Raffle Social Time
6:30 p.m.	LCIF Super Raffle



**Fall Conference 2014  
Cabinet Meeting Agenda  
1:00 p.m – 3:00 p.m.  
(subject to change)**

**District Governor**

Ken Emery  
146 Eagle Park Dr  
Colchester VT 05446  
802-879-1511  
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[vtlionpam@gmail.com](mailto:vtlionpam@gmail.com)

**2<sup>nd</sup> Vice District Governor**

To be announced

**Cabinet Secretary**

Cindy Berg  
13 Beaverbrook Hill  
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802-879-4701  
[cs@d45lions.com](mailto:cs@d45lions.com)  
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**Cabinet Treasurer**

Loreen Teer  
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[lionloreen2007@gmail.com](mailto:lionloreen2007@gmail.com)

**GLT Coordinator**

To be announced

**GMT Coordinator**

IPDG Tommy Walz

**Zone Chairs**

Zone 1a – George Bilodeau  
Zone 1b – Carmelita Belisle  
Zone 2ab – Shanon Atkins  
Zone 2c – Kathy Gallett  
Zone 3ab – Walter Hastings  
Zone 3bc – Anna Bolognani  
Joe Wilson  
Zone 4 – Rick Theken

- Meeting called to order – DG Ken
- Introduction of Guest Speaker – PDG Stan
- Bill Gurney, President Vt. Center for Deaf and Hard of Hearing
- Roll call of clubs – CS Cindy
- Minutes of 1<sup>st</sup> Cabinet Meeting – CS Cindy
- Financial Reports: 2014 – 2015 – CT Loreen
- Honorary Committee – IPDG Tommy
- Vermont Lions Charities – Annual Business Meeting – Election President / Secretary - DG Ken
- Opportunities for Youth:
  - Peace Poster – Lion Rachel
  - Speakout – Lion Jackie / Patti
- Food from the Heart – PDG Betsy
- Vision Camera / Screening – PDG Ken
- L C I F Super Raffle – PID Tom
- Traveling Lions Update – Lion Sandy
- Old Business
- New Business
- Fund Raising – Lions Marge and Joan
- Announcements
- Closing Remarks:
- Adjournment



**Fall Conference**  
**Saturday, November 8, 2014**  
**Hampton Inn**  
**42 Mountain View Drive**  
**Colchester, Vermont**

**Registration Costs: \$20 per person**

**(Lunch menu: Corn Chowder, Turkey Vegetable Rice Soup, Butternut Squash Bisque, Cesar Salad, Red Potato Salad, Rolls, Coffee, Tea, Iced Tea, Lemonade, Dessert)**

**\*\*\*Please note- no breakfast will be available other than coffee\*\*\***

**District Governor**

Ken Emery  
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[dg@d45lions.com](mailto:dg@d45lions.com)  
[doogle@surfglobal.net](mailto:doogle@surfglobal.net)

**1<sup>st</sup> Vice District Governor**

Pamela Nichols  
1013 Route 30  
Dorset, VT 05251  
802-362-3504  
802-384-0033 (cell)  
[1stvdg@d45lions.com](mailto:1stvdg@d45lions.com)  
[vtlionpam@gmail.com](mailto:vtlionpam@gmail.com)

**2<sup>nd</sup> Vice District Governor**

To be announced

**Cabinet Secretary**

Cindy Berg  
13 Beaverbrook Hill  
Underhill, VT 05489  
802-777-2665  
[cs@d45lions.com](mailto:cs@d45lions.com)  
[lioncindy2008@gmail.com](mailto:lioncindy2008@gmail.com)

**Cabinet Treasurer**

Loreen Teer  
2B Rabbit Run  
Underhill, VT 05489  
802-899-1363  
[ct@d45lions.com](mailto:ct@d45lions.com)  
[lionloreen2007@gmail.com](mailto:lionloreen2007@gmail.com)

**GLT Coordinator**

To be announced

**GMT Coordinator**

IPDG Tommy Walz

**Zone Chairs**

- Zone 1a – George Bilodeau
- Zone 1b – Carmelita Belisle
- Zone 2ab – Shanon Atkins
- Zone 2c – Kathy Gallett
- Zone 3ab – Walter Hastings
- Zone 3bc – Anna Bolognani
- Joe Wilson
- Zone 4 – Rick Theken

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

District Position: \_\_\_\_\_

Club Position: \_\_\_\_\_

Club: \_\_\_\_\_

Phone: (Home/Cell) \_\_\_\_\_

Registration: \$20 p.p. x \_\_\_\_\_ (number attending) \$ \_\_\_\_\_ (total)

Please note any special dietary needs: \_\_\_\_\_

Please make check payable to Vermont District 45. Send registration form and check to:

**CT Loreen Teer**  
**2-B Rabbit Run**  
**Underhill, VT 05489**  
**Tel. No.: (802) 899-1363**

Email: [ct@d45lions.com](mailto:ct@d45lions.com) or [lionloreen2007@gmail.com](mailto:lionloreen2007@gmail.com)

**Deadline to register: November 1, 2014**

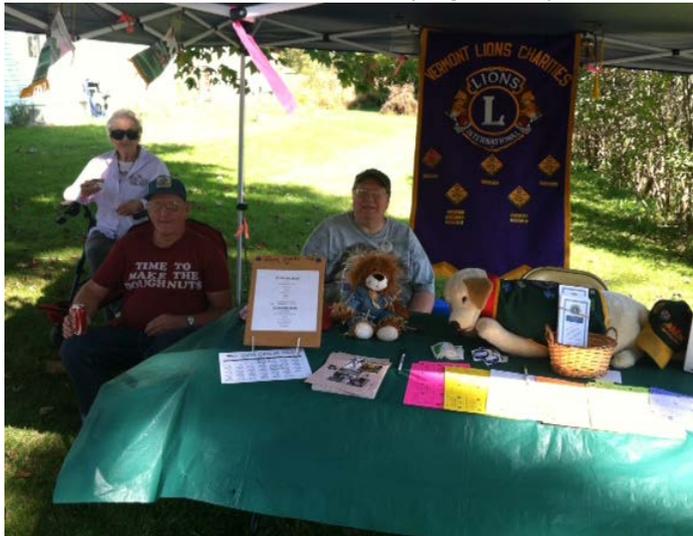
Rooms are available for \$99/night. Make reservations directly with the Hampton Inn 802-655-6177. Continental breakfast available with hotel stay only.

**Deadline: Room Reservations: October 25, 2014.**

GREAT STRIDES WALK 2014



Colchester and Essex Jct Lions helping barbeque and serve at the Cystic Fibrosis Walk at Oakledge Park in Burlington



Selling VLC Cash Raffle Tickets and flipping burgers at the VABVI Vision Walk



# Oktoberfest

*organized by the Norshaft Lions*



October the 11th at Historic Colgate Park on Route 9 , just outside Old Bennington. It promises to be great fun, with German Music and Food -

of course beer,( as well as other music and food to enjoy) many craft stalls, dancing, entertainment and a beautiful setting.

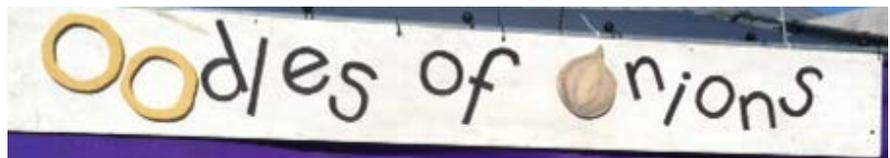
11AM to 5 PM.

\$5.00 admission

Plan on joining us for a wonderful day of fun and good food, to help us raise money for all our good causes, but especially sight and hearing.

For more information, contact Laura Meehan at 802-442-6350 or

[Lmeehan2@comcast.net](mailto:Lmeehan2@comcast.net)



Jericho-Underhill Lions selling fried onions rings at the Underhill Harvest Market!



We're on Facebook! Make sure you "like" us!



Lions District 45 Website <http://d45lions.com/>

The District 45 Communique will be published each month and distributed by e-mail and published on the Lions District 45 website. Content should be e-mailed to [communique@d45lions.com](mailto:communique@d45lions.com). Deadline for submitted for the next issue is the 20<sup>th</sup> of the preceding month.

To unsubscribe or update our contact list, please send us an e-mail.