

# The Communique

District 45 - Vermont Lions Charities  
In Lionism, In Service, In Friendship



May 2017

Volume 39 Issue 11

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Vermont Lions Charities and  
District 45 of  
Lions Club International

### District Governor

**Joseph Wilson**

(Springfield)

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Home: 802-885-2811

email: breezyhill@vermontel.net

### 1ST Vice District Governor

**Walter Hastings**

(Heartland)

864 S. Windsor Street,

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Home 763-7730

Cell: 356-35203

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### 2nd Vice District Governor

**Elizabeth "Liz" Fenwick**

(Norshaft)

301 Mountain View Dr,

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Home 379-7710

Email: eafenwick@gmail.com

### Cabinet Secretary

**Carol Greene**

(Heartland)

P.O. Box 92,

So. Royalton, VT 05068

Home: 291-3750

Email:

vtlioncarol@gmail.com

### Cabinet Treasurer

**George Norfleet**

(Springfield)

41 Fairgrounds Heights, Spring-  
field, VT 05156

Home: 885-3012

Email:

## District Governor's Message

As we move into Springtime in earnest, Lions are still busy with service projects, walkathons, meetings, not to mention family and friends proms, graduations, gardens to revive for the summer. It's truly a busy time for all. Many Lions have returned from winter retreats, and are reuniting with their club members. We hope you all are ready to enjoy participating in your clubs' activities.

By now I'm sure you have elected your club leadership for next year. Please give them your full support next year. Thank you to all club officers and directors who have agreed to step up and serve your club. And club secretaries, please complete the LCI form PU-101 on the LCI Website. By completing this task, your club officers will be able to receive information directly from LCI.

I hope to see you all at our Spring Convention, May 5-7 at Burke Mountain. We have a fun weekend planned. Remember if you register for room packages, be sure to contact CT George Norfleet and give him your Lunch and Banquet meal choices. If you are a "day tripper" please complete the registration with your choices and mail it with your check to CT George. Our distinguished guest for the weekend will be Past International Director Ed Farrington and his wife Lion Elaine. PID Ed will share his experiences and Lions information with us throughout the weekend.

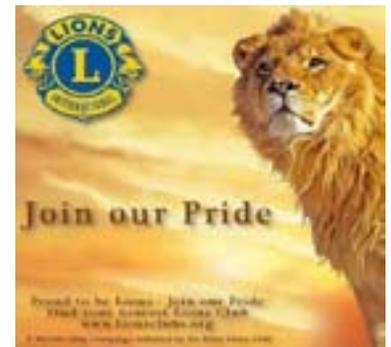
Then we'll have the Annual VLC Walkathon on May 20th. Be sure to sign up, gather sponsors, and be ready to Walk for Sight. We'll have three locations to walk in Vermont, so pick your site to walk, sign up your sponsors, and bring your walking shoes.

And then remember June 3<sup>rd</sup>, a day to participate in New England Lions day of Centennial Service, when we'll gather at Covenant Hill Camp in Cabot, site of our Green Mountain Lions Camp, for a cleanup day to prepare for our summer campers.

I would like to ask for some cooperation from all District members, regarding the **Communique**. As many of you have noticed, last month's Communique was 47 pages long. If you recall at our March Cabinet meeting, I referred to the impact of President Lincoln's Gettysburg Address as being two minutes long. It's a pretty common fact that when giving reports, after two minutes, people stop listening. Well, we have the same circumstance with our Newsletter; after 10-15 pages, people stop reading and just scan the rest. Our Editor, Lion Amy, spent 8 hours putting together April's Communique. Some entries were sent to her after the 1<sup>st</sup> day of April, when she should have been finished. So I'm asking you to honor the editor's request to submit your information no later than the 20<sup>th</sup> of the preceding month. Additionally, I'm asking that your submissions be **no longer than one page**. Please be concise, complete, and refer readers to your club's or committee's web page, Facebook page, or committee chair. It is my sincere hope that we will soon have an operational website where all members and the public can find any information, and have links provided to all club and LCI websites. It is important to get your submissions in the Communique, but it is equally important that it not be lost in a 47 page missive. If your club does not yet have a website, you can get one free from LCI. Go to their website or contact me for more information. Likewise, if you don't yet have a club Facebook page, think about the fact that it's how the world communicates today! We, as Lions, must keep relevant, or continue to be "the best kept secret in town".

We'll see you at Burke!

*Thank you all for all you do,  
DG Joe*





**Join Past International Director Ed Farrington**

**Lions District 45 Annual Spring Convention**

**Burke Mountain Hotel and Resort**

**May 5,6,7, 2017**

**EDWARD FARRINGTON  
PAST INTERNATIONAL DIRECTOR**

Edward Farrington from Milford, New Hampshire, USA, was elected to serve a two-year term as a director of Lions Clubs International at the association's 97<sup>th</sup> International Convention held in Toronto, Canada, July 4 through 8, 2014.

Director Farrington is a technical operations manager.

A member of the Milford Lions Club since 1995, he has held many offices within the association, including district governor, council chairperson, district LCIF chairperson, multiple district convention chairperson and district GLT coordinator.

In recognition of his service to the association, he has received numerous awards, including 100% Club President Award, District Club President of the Year, an International President's Certificate of Appreciation and an International Leadership Award. He is also a Melvin Jones Fellow.

In addition to his Lions activities, Director Farrington has been active in numerous professional and community organizations, including board member for the Milford planning board, school board, budget committee and ethics committee.

Director Farrington and his wife, Elaine, also a Lion and Melvin Jones Fellow, have three Daughters and six grandchildren.



**Vermont Lions District 45  
2017 Spring Convention  
May 5-7, 2017  
Burke Mountain Resort  
Burke, Vermont**

**District Governor**

**Joseph Wilson**

806 Breezy Hill Road  
Springfield, VT 05256  
802-885-2811

Email: breezyhill@vermont.net

**st**

**1 Vice District**

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**George Norfleet**

(Springfield)

41 Fairgrounds Heights,

Springfield, VT 05156

Home: 885-3012 Email:

Email: norfleet@vermontel.net

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Club/District Position:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Club:** \_\_\_\_\_

**District Governor Joe Wilson and his team invites all District 45 Lions to attend the 2017 Spring Convention at Burke Mountain Resort, May 5-7, 2017. District 45 Lions will gather at Burke Mountain Resort for an EVENT filled Lions weekend.**

**Attached you will find the schedule of events for the weekend.**

# 2017 Spring Convention Information

Friday May 5, 2017

Registration 3:00 pm to 6:30 pm  
Lions Welcome Dinner 7:00 pm to 8:00 pm

F flank Steak \_\_\_\_\_ x\$25.00 per person Total \_\_\_\_\_

Saturday May 6, 2017

Registration 7:30 am to 12:00 noon  
District 45 Buffet Breakfast 7:30 am to 9:00 am  
\_\_\_\_\_ x \$15.00 per person Total \_\_\_\_\_

District 45 Cabinet Meeting 9:00 am to 11:45 am

2017 Melvin Jones Luncheon 12:00 to 1:30 pm  
Chicken Marsala \_\_\_\_\_ x \$22.00 per person  
Roasted Veggie Risotto \_\_\_\_\_ x \$22.00 per person  
Total \_\_\_\_\_

Lions Hour with PID Ed Farrington 2:00 pm to 3:00 pm

2017 District 45 Banquet

Cocktails & Crackers – Cash Bar 6:00 pm to 7:00 pm  
Angus Prime Rib \_\_\_\_\_ x\$30.00 per person  
Grilled Salmon Fillet \_\_\_\_\_ x\$30.00 per person  
Total \_\_\_\_\_

Sunday May 7, 2017

District 45 Memorial Service 8:00 am  
  
District 45 Buffet Breakfast 9:00 am to 10:30  
\_\_\_\_\_ x\$15.00 per person Total \_\_\_\_\_

Total Meals \_\_\_\_\_

Please return your meal registration and check made out to please make your check payable to Vermont District 45 and mail the registration to:  
CT George Norfleet  
41 Fairgrounds Heights Road  
Springfield, VT 05156

Please make your room reservations directly with Burke Mountain Resort by **April 5, 2017**. Please indicate you are with the District 45 Lions. Rates are included on the attached document. **For rooms packages, meals are included, send meals preferences to CT George Norfleet**  
**For day trips meals only, complete the registration form and send to CT George Norfleet.**



**LIONS TWIN STATE  
SOCCER ASSOCIATION, INC**  
68 JACK WELLS ROAD, DANBURY, NH 03230



*"Soccer for Sight and Hearing"*

To: Lions of Districts 44N, 44H, and 45  
From: LTSSA

April 2017

Dear Lion: **On July 31<sup>st</sup>, someone will win \$1,000.**

Very soon, if you haven't yet, you will get an envelope in the mail that looks like this.



Inside are 2 Calendar Raffle tickets that gives you an opportunity to win and win multiple times. The people we serve, though the Lions Sight and Hearing Foundation of NH, Inc. and Vermont Lions Charities, are winning too, through your generosity and with your participation.

**1 -- \$1,000 Winner on July 31st**

1 -- \$300. July 1<sup>st</sup>

1 -- \$150. July 5<sup>th</sup>

1 -- \$200. July 15<sup>th</sup> Game Day

8 -- \$100. July 2,8,9,10,16,22,23,29,30<sup>th</sup>

19 -- \$50. July 3,4,6,7,10,11,12,13,14,17,18,19,20,21,24,25,26,27,28<sup>th</sup> -- \$10. Each ticket

***Remember...there are: 31 chances to win multiple times.***

Submitted by: Cheryl Powers, Director

## Vermont Lions District 45



### Lions Clubs International Election Requirements

Dear Club Leaders:

Our Spring Convention is upon us again when we help celebrate DG Joe Wilson's year of service and conduct our annual election for District 45 Officers for the 2017-2018 year. This year's elections will take place at the Burke Mountain Hotel and Conference Center in East Burke on May 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup>.

I remind all clubs that all outstanding balances need to be paid in full to Lions Clubs International and to Vermont Lions District 45 prior to the election on that weekend. Each club is entitled to a delegate vote for each ten members on its roles. All PDGs in attendance are allowed to vote as a delegate for their club or as a Past District Governor, but not both.

\*\*\*Reminder\*\*\* For all Lions planning to vote, please bring your Signed membership card.

DG Joe, CS Carol, CT George and I look forward to seeing representatives from ALL clubs in the district at Burke for a fun weekend and for the important matter of electing our District Governor and 1<sup>st</sup> Vice District Governor for 2017-2018.

If you have any questions please contact me during the evening at 802-578-7483 or at [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com).

Sincerely,  
PDG Ken Emery,  
2017-2018 Elections Chair

### 2017 Convention Memorial Service at the Burke Resort

This is a reminder to all Clubs please send your photos of your deceased members to [swantonlions@gmail.com](mailto:swantonlions@gmail.com) and the write up to [springfield\\_tool@yahoo.com](mailto:springfield_tool@yahoo.com) so that we may honor them with tribute of their lives.

Thank You,

Memorial Committee

## **GMLC Requests Prizes for Raffle**

Green Mountain Lions Camp raffle in memory of Lion Gene Farrar, a longtime chairman of GMLC, is for the children. Our success in the fundraiser is an important source of scholarship support for this wonderful project that Vermont Lions created. Any child who wants to attend can do so.

We need prizes to be awarded in the drawing at our Annual Convention at Burke Mtn. on May 6<sup>th</sup>. The sources for our prizes can be individual Lions, Lions Clubs, and supportive businesses. We have already received five (5) prizes, but we will need many more. Please contact Lion Brian Steckley, [@yahoo.com](mailto:@yahoo.com), 1543 West Rd. Bennington, VT 05201 phone (802) 442 – 4937 to indicate your ideas and intent to donate.

As I said, the money raised from this fundraiser helps make our camping experience possible for deserving children. They enjoy social and educational growth in a friendly and safe environment. They leave any stigmas behind, and interact with others who share the same challenges. They have fun doing new activities and forming lasting friendships in the special place we call Green Mtn. Lions Camp.

Please show your PRIDE in VT District 45 and arrange to donate prizes and gift certificates. Your generosity will make this a great raffle. I hope to have your support and thank you for your consideration.

Brian Steckley – Chairman

Green Mountain Lions Camp

# District 45

## Calendar

### May 2017

2	Tuesday, May 2nd, Colchester Lions Club Walking Club - Airport Park, 500 Colchester Point Road, Colchester VT Registration 5:30 p.m. - 6:30 p.m
5-7	Lions Spring Convention, Burke Mountain Resort
9	Tuesday, May 9th, Colchester Lions Club Walking Club - Union Memorial School, 253 Main Street, Colchester VT Registration 5:30 p.m. - 6:30 p.m
16	Tuesday, May 16th, Colchester Lions Club Walking Club - Windermere Fishing Access, Windermere Way, Colchester VT Registration 5:30 p.m. - 6:30 p.m
20	Walk for Sight - Various Locations - Please see attached Flyer for details
20	Deadline to submit items for Communique
21	NELC Spring Meeting - Kittery, ME Please see attached flyer for more information
23	Tuesday, May 23rd, Colchester Lions Club Walking Club - Malletts Bay School, 609 Blakely Drive, Colchester VT Registration 5:30 p.m. - 6:30 p.m
30	Tuesday, May 30th, Colchester Lions Club Walking Club - Creek Farm Plaza, Jct Routes 2A / 2 and 7, Colchester VT Registration 5:30 p.m. - 6:30 p.m

### June 2017

3	Lions in New England Day (See attached Flyer)
6	Tuesday, June 6th, Colchester Lions Club Walking Club - Rossetti Natural Area, Holy Cross Road, Colchester VT Registration 5:30 p.m. - 6:30 p.m
10	Plunder Bay Open - Orwell, VT Please see attached flyer for details
13	Tuesday, June 13th, Colchester Lions Club Walking Club - Fort Ethan Allen, Route 15, Colchester VT Registration 5:30 p.m. - 6:30 p.m
20	Deadline to submit items for Communique
20	Tuesday, June 20th, Colchester Lions Club Walking Club - Airport Park, 500 Colchester Point Road, Colchester VT Registration 5:30 p.m. - 6:30 p.m
27	Tuesday, June 27th, Colchester Lions Club Walking Club - Bayside Park, 2 West Lakeshore Drive, Colchester VT Registration 5:30 p.m. - 6:30 p.m
30-July 4	LCI 100th International Convention, Chicago

## July 2017

20	Deadline to submit items for Communique
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## August 2017

20	Deadline to submit items for Communique
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26	Orleans Lions Annual Horse Shoe Tournament Fundraiser to be held August 26th at North End of Lake Willoughby
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## September 2017

9	Manchester Lions Club - Maple Leaf Half Marathon and 5K, Manchester VT <a href="http://www.manchestervtmapleleaf.com">www.manchestervtmapleleaf.com</a>
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20	Deadline to submit items for Communique
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30	Hungry Lion Bike Tour Whitingham, VT <a href="http://www.hungrylionbiketour.com">www.hungrylionbiketour.com</a> Tours from 10 to 75 miles
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## October 2017

20	Deadline to submit items for Communique
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*New England Lions Council  
Serving the needs of the Districts of New England*

## *NELC Spring Meeting*

*Sunday, May 21, 2017*

*Kittery Lions Club 'Lions Den'  
117 State Road (Route 1), Kittery, Maine*

### *Schedule of Events*

- 9:30 a.m.: Registration*  
*10:00 a.m.: World of Electronic Communications - Part 1  
Lion Bob Bessel, District 23 - B*  
*10:45 a.m.: Break*  
*11:00 a.m.: World of Electronic Communications - Part 2  
Lion Bob Bessel, District 23 - B*  
*11:45 a.m.: LCI Forward Roundtable - New England Style*  
*12:30 p.m.: Lunch*  
*1:15 p.m.: NELC meeting*  
*3:00 p.m.: Adjournment*

### *Registration:*

*\$15 for NELC Members, \$20 for NELC Non-members*

*Please contact PDG Ken Emery via email at [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com) or via  
phone at 802-578-7483*

*Payment to be done at the door*

*Registration deadline: May 16<sup>th</sup>*

*Hospitality: Saturday night – 6:00 p.m. – 10:00 p.m.*

*Best Western York Inn,  
2 Brickyard Lane (U SRoute 1)  
York, Maine (207)-363-8903*



**We Serve**



**Greetings Fellow D-45 Lions!**

**Spring is just around the corner and it's time to start thinking about the 2017 VLC Walk for Sight.**

**We have three locations; the University Mall in South Burlington for Regions 1 & 2 Northern Clubs.**

**A new location for Regions 3 & 4; Downtown Barre, VT! Please jump on board as a Club in those areas and make it a big event.**

**And the Dana Recreation Field in Manchester, VT, Regions 2 & 3 Southern Clubs. The Manchester Leo's will again host with IPDG Pam.**

**ATTENTION FELLOW PARTICIPANTS: VLC has donated \$ 500.00 of prizes to be awarded at each Walk for Sight location! Lions may of course participate in any of the three.**

**I highly encourage you and your Club to participate; it is a fun day and as lions, a fantastic opportunity to be noticed with a multi Club effort.**

**Most Clubs in D-45 continually and generously cover requests in their communities. This fundraiser allows D-45 Lions to reach far beyond each Club's area of Services; allowing Vermonters in need of Vision Improvement to receive help in areas that VT Lions Clubs do not currently exist.**

**There are many ways that we can all contribute a larger impact to aid in funds for Sight.**

**Here are a few ideas:**

**Ask friends and family to sponsor you to Walk at one of the three locations in VT; the U. Mall in So. Burlington, or Dana Recreation Field in Manchester, VT or at the Berlin Mall between Barre and Montpelier.**

**Better yet; ask them to bring sponsorship and walk with you.**

**If you are unable to participate in the Walking part; others will walk in your place! Share that with your sponsors; they will understand how important it still is.**

**Ask local businesses for sponsorships; Lions are always trying to better our community needs.**

**Request Amazon Smile, when you purchase goods online; a percentage from each purchase can go to VLC.**

**Place advertisements and or stories about the Walk for Sight or your Clubs volunteerism with the Welch Spot Vision Camera in your Club areas media publications, newspapers, etc. Share what you do; others will want to help in some way.**

**Attend the Walk and help at the Registration Table or with Vision Camera and blood glucose screenings if walking isn't a option. We hope that all three locations will have these services available because of multi club participation.**

**Seemore is your mascot; take advantage of the fun your mascot can create for Sight. The more ways we look to get the attention of others in a positive fun way, the more viewers are apt to listen.**

**Please, take lots of pictures! Be creative; turn this into something that you have added your own ideas and please share them with the rest of us!**

**I have attached the Registration Form. Please start thinking about who you have asked in the past; then add to the list those that you know might like to be a contributor to the great work that your Clubs are doing.**

**Also attached is the Advertising/Donation Form. This attracts attention and is very useful for placing in local publications. I was notified by 4 Legs and a Tail that they will include it in their Spring Issue in the Central and Southern areas of VT.**

**If you start now, some businesses have the time to clear the request with their Home Offices. This I know because an early request to my local Bank yielded a generous donation to VLC's Walk for Sight. They especially like that their donation is fully used.**

**As a Lion, I know you want to get involved because that is what we do. Please jump on board and let me know your Club is a participant. If you want me or someone from my Team to visit your Club to learn more, please don't hesitate to ask soon.**

**Thank you D-45 Members for this very important consideration; many Clubs and VLC appreciates the help that this Event offers beyond their areas and are grateful for your support.**

**Yours in Lionism,**

**Lion Jackie Dutil  
VLC Walk for Sight Chair**

**ATTENTION ALL D-45 LIONS!**

# **A Walk for Sight**

**Vermont Lions Charities**

**2017 Walk-a-thon**

**May 20, 2017 10 am – 2 pm**

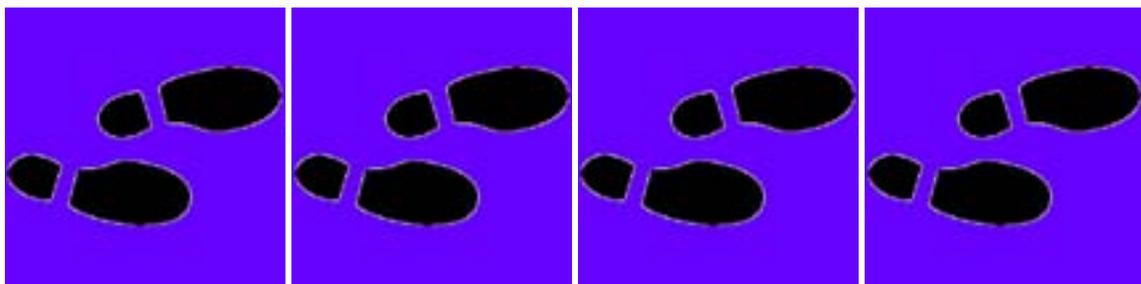


**“HELP SEEMORE HELP OTHERS SEE MORE”**

**At 3 Locations:**

- **Dana Thompson Memorial Park, Manchester, VT**
- **South Burlington’s University Mall**
- **Downtown Barre, VT**

**Our Goal – 300 miles -- \$17,000**





## **HOW “WE SERVE” THE WALK!**

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**Here’s what You and your Club can do:**

- **Come and Walk or cheer walkers**
- **Sponsor a Walker**
- **Dedicate Seemore to walk – last page**
- **Work the Registration Table**
- **Help with glucose and Vision Screenings where offered**
- **Greet the Public**
- **E-mail all your friends inviting them to the event**
- **Put the event on your club and personal Facebook pages and Websites**
- **Make baked goods to sell at the Walk-a-thon**
- **Wear your Vests**

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# Vermont Lions Charities' A Walk for Sight



*Vermont Lions Charities 2016 Walk-a-thon*



## *A Walk for Sight*

Come join the Vermont Lions and Leos and friends to walk our way to serving the needs of our wonderful State! “FUN ACTIVITIES THROUGHOUT THE DAY”

- Locations:** Dana Thompson Memorial Park, Manchester VT  
South Burlington University Mall  
Downtown Barre, VT
- Date:** Saturday, May 14, 2016
- Time:** Registration opens: 9:30 a.m.;
- Opening:** Walk starts at 10:00 a.m.
- Walking:** Anytime between 10:00 a.m. and 2:00 p.m.
- Goals:** Group total: walk 500 kilometers (300 miles) and raise \$17,000
- Contests:** \$ 500.00 of prizes at each location donated by VLC!

In 1925 Helen Keller asked Lions to be her “Knights of the Blind”. Help us continue to fulfill this mission.

Vermont Lions Charities is a non-profit organization involving over 1,250 Lions from various Lions Clubs around the State. The common aspiration is to serve the ‘visually and hearing impaired and the less fortunate’ of Vermont by providing funding to aid in purchase of vision and hearing needs and other materials as needed.

For donations (all checks payable to Vermont Lions Charities and mailed to address below, or contact information:

VLC Chairperson Jackie Dutil, 694 N. Birch Hill Rd., Brandon, VT 05733 (802-247-3490) or via email:  
[jdutil775@comcast.net](mailto:jdutil775@comcast.net)

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# Vermont Lions Charities Annual Walk-a-thon A Walk for Sight 2017

I, \_\_\_\_\_, am walking for Vermont Lions Charities  
and \_\_\_\_\_.

(Leave this line blank if you want all the proceeds to go to Vermont Lions Charities. )

Fifty percent (50%) of what walker raises can be designated for an Area's Lions activity, e.g.,  
Arlington Lions' Scholarships, Heartland Lions' Food Pantry, Essex Lions' Sight & Hearing.

Name	Address (optional)		\$\$\$\$	Total

- *Please make all checks payable to VT Lion's Charities, 100% tax deductible. \**  
*Please bring this Donation Form to the Walk-a-thon or return to:*  
*VLC Chair, Jackie Dutil, 694 North Birch Hill Road, Brandon VT, 05733*

For more information contact:

VLC Chairperson Jackie Dutil 802-247-3490 or via email: [jdutil775@comcast.net](mailto:jdutil775@comcast.net)

# Dedicate SEEMORE Program



## Vermont Lions Charities



I, \_\_\_\_\_

dedicate Seemore to walk for:



\_\_\_\_\_

*New England Lions Council  
Serving the needs of the Districts of New England*

# *Lions In New England Day!!!! June 3<sup>rd</sup>, 2017*

*As part of our Centennial celebration, clubs throughout New England are being asked to do a service project (or a fund raising project).*

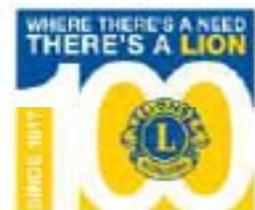
*NELC is hoping this event will bring a 'spotlight' on Lions throughout our 13 Districts.*

*New England Lions Council will be working media throughout our region to publicize this event.*

*Please let PDG Ken Emery know the details of such event. He can be reached at [kemery1960@gmail.com](mailto:kemery1960@gmail.com) or (802) 578-7483.*



**We Serve**



# The Plunder Bay Open

Presented by the Castleton Lions Club

In Memory of Gordie Anderson

June 10th, 2017

At the Plunder Bay Marina

Orwell, VT

Lake Champlain

**\$2500 First Place**

with a 60 Boat Field

1 in 6 entrants paid out

**\$150 Entry Fee per Boat**

**\$10 goes to Lunker Pool**



**We Serve**

**Mission Statement.** To empower volunteers to serve their communities, meet humanitarian needs, encourage peace and promote **international** understanding through **Lions clubs**.

**(Lions Club International is a not for profit organization)**

# Plunder Bay Entry Form

and Waiver of Liability  
Please Print

In addition to the Official Plunder Bay Open tournament rules, we freely agree to abide by the following:

**By signing our names below we agree to the following Liability Waiver fully understanding that,**

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skill, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the releases or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of tournament officials; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless the Castleton Lions Club, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity. With respect to any and all injury, disability, death, or loss or damage to person or property, whether arising from the negligence of the Tournament Organizers or otherwise, to the fullest extent permitted by law. We, the below signed, have read and agree to abide by the Official Tournament Rules and have read the Waiver of Liability and agree to this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any incident.

Boater's Name \_\_\_\_\_

Boater's Signature \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone # \_\_\_\_\_

eMail Address(optional) \_\_\_\_\_

Liability Waiver: By signing this form Boaters are also acknowledging they do have a minimum of \$300,000 Boating Liability Insurance.

Partner's Name \_\_\_\_\_

Partner's Signature \_\_\_\_\_

Mailing Address \_\_\_\_\_

eMail Address \_\_\_\_\_

Make Check Payable to:  
Castleton Lions Club  
Mail Check and this Form to:  
John Brough  
698 Hackadam Road  
Fair Haven, VT 05743

## Plunder Bay Open Rules and Format

### 6:30AM Take Off

1. Fishing for 6 fish. 12" minimum: length. No live bait, artificial lures only.
2. All boats must be at least 14 ft long and have a working live well and kill switch.
3. All boats must carry a minimum of \$300,000 in liability insurance.
4. All anglers must wear a U.S.C.G approved life jacket whenever the main engine is in gear (kill switch attached).
5. Nets are permitted.
6. Take off and Weigh-in will be at Plunder Bay marina at the announced times.
7. Boaters take off position will be by random drawing for those applications received by the Thursday before the announced date of the tournament. All other applicants will be positioned by the time they are received.
8. Applications will be accepted the morning of the tournament up to 6:00am. Save time and bring your completed form and a check for \$175 to registration. (\$25 late fee)
9. Boaters may launch from any boat launch but take off and weigh-in will be at Plunder Bay.
10. If coming by boat, you still must pick up your take off number, flight number and your check in time at the registration table.
11. Take off will be from the end of the Plunder Bay Marina dock. As you pass by the dock have the live well lids open and the pumps turned on.
12. Next, idle out towards the main lake about 5-10 boat lengths and pull the kill switch for a safety check. Replace the kill switch and idle to designated spot to get on plane. Please proceed safely.
13. Check in times will be provided at the registration table. Any boat arriving late for their check in time will receive a 1 lb. per minute deduction with disqualification after 10 min.
14. Please do not bring your fish to the weigh-in until your flight number has been called. Do not use a personal bag for bagging your fish. Bags will be provided to the first flight and collected after their fish are weighed in.
15. Minimum length is 12" measured closed mouth to closed tail. No courtesy checks. Penalty for bringing a short fish to the scale will be a 1 pound deduction from the Teams total weight of the other 5 fish.
16. Anglers may not cull a dead fish. Each dead fish brought to the scale will result in 1 pound penalty. A dead fish can not be entered for the Lunker Prize.
17. In the event of a tie for Total Weight, the team with the most fish wins. If still tied, the Team with the most live fish wins, followed by the heaviest single fish, then an equal split.
18. All contestants are to follow high standards of sportsmanship and courtesy at all times including complying with all boating and fishing regulations for Lake Champlain. No alcoholic beverages or illegal drugs shall be in the boat or at weigh-in area during the tournament hours. Drunkenness shall be grounds for disqualification.
19. All protests must be filed with the tournament committee before the start of the weigh-in. The decision of the committee shall be final.

***Be Safe and Have Fun!!***

# Every Order You Place with Amazon can benefit Vermont Lions Charities

**Amazon**smile

It's easy....

Type in <https://smile.amazon.com/>

On your first visit to AmazonSmile

([smile.amazon.com](https://smile.amazon.com)), you need to select a charitable organization (i.e., Vermont Lions Charities) to receive donations from eligible purchases before you begin shopping. Amazon will remember your selection, and then every eligible purchase you make at [smile.amazon.com](https://smile.amazon.com) will result in a donation.

Just remember to go to [smile.amazon.com](https://smile.amazon.com) for all your future shopping.



## Eye Glass Recycling Instructions

**We need your assistance again. At the last Cabinet meeting clubs did a terrific job turning in their eyeglasses for recycling, but we made work for the Vergennes Lions because not all clubs prepped their donations as necessary.**

- 1) We want eyeglasses not cases. Remove any eyeglass cases and discard or recycle the cases. We only need the eyeglasses to be turned in.**
- 2) Write your FULL Club Name and the count of glasses in the box on the outside of the box. These boxes will be transported in the back of a pickup at 72 mph...any loose note will be blown away...and at least one was.**
- 3) Seal the box firmly for transport. The box will not be opened until it gets to New Jersey so ensure that only glasses are inside.**

Finally many folks were asking for an address so that they could hand deliver their glasses. The district's glasses are being consolidated at Lion Brad Howe's home in Vergennes. The physical address (not the mailing address) is 125 Sunset Knoll, Vergennes, VT. Please call Brad at 802-759-2141 prior to delivering to ensure that he will be there to receive.

Lion Randy from Middlebury Lions will continue to transport glasses from cabinet meetings to Brad's home, so feel free to continue to bring them to cabinet meetings. You can even bring them to the spring convention, but those won't count for this year's total for competition purposes...but they will count toward next year's competition.



In celebration of 100 years of humanitarian service, Lions Clubs International is working with the United States Mint to produce a limited-edition, exquisitely crafted silver dollar coin. Sales begin **January 18, 2017.**

The coin features Lions founder Melvin Jones and the Lions Clubs logo on the front and a family of lions with a globe behind them on the reverse.

This commemorative coin is crafted to be rich in the symbolic history of Lions first century of service. Each coin is packaged in its own presentation case and is accompanied by a certificate of authenticity.

## **One Beautifully Engraved Coin—Many Noble Purposes**

For a limited time only, you can order this historic Lions Centennial keepsake and support the life-changing work of Lions Clubs International Foundation (LCIF). For each coin sold, US\$10 is authorized to be paid to LCIF. These collectable coins make great gifts for family and friends and are the perfect way to show appreciation to your club members for outstanding service. Purchase from the Lions Store or directly from the US Mint.

# Lions Clubs Centennial Coin



## *Questions & Answers*

### ***When will I be able to purchase a Lions Centennial Coin?***

Coins will be available beginning in January 2017 and ending in December 2017 (or when they sell out, whichever comes first). The exact dates will be added to the Coin webpage as soon as they are known.

### ***How many coins will be produced?***

The United States Mint will produce up to 400,000 Lions Centennial Coins. Even if they sell out quickly, no additional coins will be created.

### ***How can I purchase the coins?***

Starting on the first day of sale, you will be able to buy coins from Lions Club Supplies or the United States Mint. Coins cannot be reserved in advance; they will be sold on a first-come, first-served basis.

### ***How much will the coins cost?***

Due to the variability of pricing on the precious metal markets, prices for products containing silver are subject to change. We will publish the price as soon as it is determined. Keep in mind that shipping fees, plus any applicable duty and taxes will be additional.

### ***Can I purchase more than one coin?***

You may purchase as many coins as you would like, providing there is sufficient inventory. In some cases, clubs, districts, or countries may choose to make bulk purchases and distribute the coins locally.

### ***Can you provide the coin specifics?***

The Lions Clubs Centennial coin is US\$1 legal tender. Each is composed of 90% silver and 10% copper. The weight is 26.730 grams and diameter is 1.5 inches (3.81 cm) with a reeded edge.

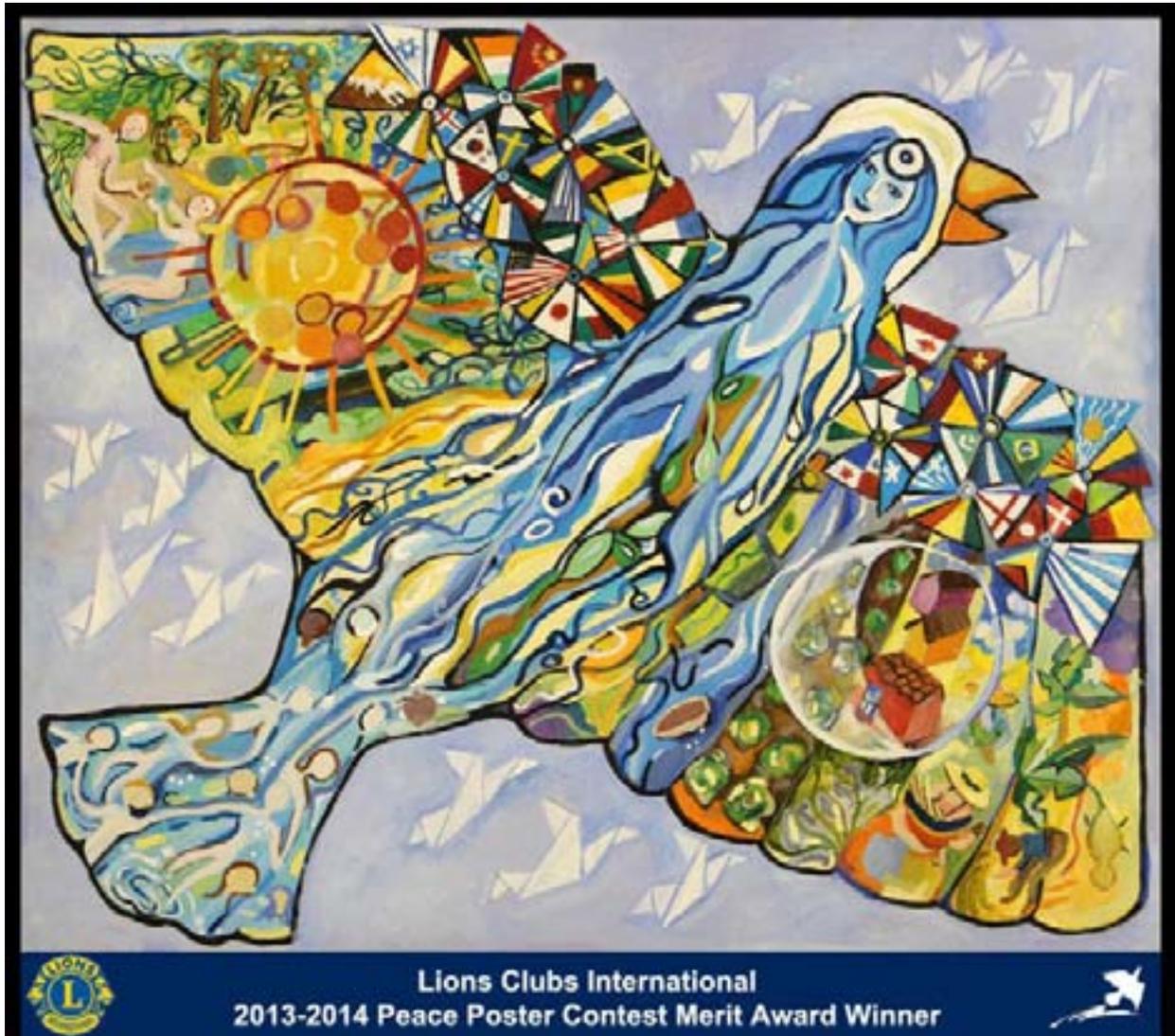
### ***What finishes will be available?***

You can choose either an uncirculated or proof finish. Uncirculated coins are hand-loaded into the coining press and struck on specially burnished blanks, yet have a soft, matt-like finish appearance. These coins are made like circulating coins (which are used every day as money), but with a special process that produces a brilliant finish. Proof coins receive the highest quality strike possible and can be distinguished by their mirror-like background and frosted foreground.

### ***Will Lions Clubs International make money on the purchase of these Centennial coins?***

US\$10.00 is authorized to be paid to Lions Clubs International Foundation for every coin sold for a maximum of US\$4 million if all 400,000 coins are sold.

# It's Peace Poster Time!



## To all Clubs:

Lions International is celebrating thirty (30) years of sponsoring the International Peace Poster Contest. The theme for 2017-2018 is "The Future of Peace".

Please order your kits and contact your local schools or youth service organizations to encourage our youth to become involved in this contest to express artistically their interpretation of the "Future of Peace". We have certainly seen much talent from our youth over the past few years and hope you will consider introducing youth in your communities to the wonderful world of Lionism. It is never too early to get our youth involved!!

Thank you.

Lion Carmelita  
Peace Poster Chair  
2016-2017

# D-45 Centennial Coordinator's Corner

## Centennial Service Challenge

For nearly 100 years, Lions have changed lives in their communities and around the world. In celebration of our Centennial in 2017, Lions everywhere are being challenged to serve 100 million people. You're invited to join the celebration by helping us reach our goal. Your club can earn special Centennial recognition by hosting a service project that benefits Youth, Vision, Hunger or the Environment. Don't miss your chance to be a part of this historic event—start planning your next Centennial Service Challenge event today!



## Centennial Membership Awards

The Centennial Celebration Membership Awards provides all Lions and Lions clubs the opportunity to earn special *Limited Edition* awards for inviting new members and helping to organize new clubs.



## Centennial Community Legacy Projects

Connect with your community and build your Lion legacy by planning a Centennial Community Legacy Project during our Centennial Celebration. Legacy Projects are visible gifts to your community that commemorate our Centennial and create a lasting legacy of your service contributions.



**Vermont Lions Vision Screening Results**  
**Nearly 18,500 Children**  
**Screened This Year!**  
**September 1, 2016 - April 20, 2017**

<b>Club</b>	<b>Number of Schools</b>	<b>Number of Children</b>	<b>Number of Referrals</b>	<b>Number of Adults</b>
Arlington/Bennington/ NorShaft	26	1,976	185	0
Barre	20	3,050	271	33
Brandon Forest Dale	10	413	40	
Brattleboro	1	6		
Castleton	10	1,588	168	18
Colchester/Essex	24	2,916	268	82
Enosberg	4	565	52	
Granville	1	60	9	
Georgia	1	63	5	
Heartland	1	140	17	
Londonderry Area	6	529	n/a	
Manchester	4	700	69	
Middlebury	26	1,309	110	12
Orleans	1	54	10	
Richford	3	564	61	33
Springfield	33	3,859	371	102
Troy & Area	4	384	30	
Whitingham-Halifax	2	192	13	
Williston	1	65	2	
<b>Total:</b>	<b>178</b>	<b>18,433</b>	<b>1,681</b>	<b>280</b>

If your Club's screening has not been reported here, please contact Phylis Porio at [norshaftlions@aol.com](mailto:norshaftlions@aol.com)

## Arlington Lions Knock It Out of the Park



The first ever Peanut Butter and Jam Slam took place from March 20th - April 3rd. The goal of this event, sponsored by the Vermont Department of Health and United Way of Bennington, was to collect 1,000 jars of Peanut Butter and Jelly for our food pantries.

Arlington Lions President Nick Monte thought this was a great project for the Arlington Lions Club. They set up a number of collection sites where people could drop off the peanut butter and jelly, hung posters around town, and promoted it on their Facebook page. All this paid off. The Arlington Lions collected 262 jars of peanut butter and jelly in 10 days! The final tallies are not complete, but the Arlington Lions Club is most likely the organization that collected the most jars for this worthy undertaking.

# Club News

## Colchester Lions Club



All smiles at night #1 of the Colchester Walking Club! Want to join us? Please see the attached flyer for details!



## Vergennes Lions Club



Recently Vergennes Lions club captured both the district and regional lion's from the Brandon Forest Dale Club. Pictured are visiting DG Joe Wilson, Brandon president Jackie Dutil, and Vergennes president Jim McClay. Brandon treasurer Tim Shields guards the club's bell and gavel from possible pesky sticky fingers.

# Club News

The Granville Lions Club invites you to their Casual Furniture Sale which begins the first weekend in May and runs through Labor Day!

To prepare you for your visit, we would like to share with you some information about this unique area.

Granville, NY is a wonderful little Village/Town located on the NY/VT border. The Slate Valley consists of an area of land along the NY/VT border stretching about 26 miles north and south and about 7 miles east and west. The slate quarried in this small geographic region is regarded as the one of the hardest slates in the world and definitely the most colorful.

Find interesting selections and reasonable pricing!  
Have your Lion Identification for an even better price!

**GRANVILLE LIONS CLUB**

**CASUAL**

**FURNITURE SALE**

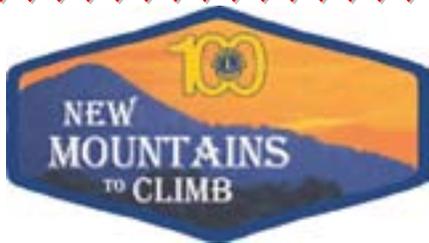
**Fridays 5-8pm & Saturdays 10-2 pm**

**OPEN: May thru Labor Day!**

**GPS & Sale address: Lions Lane, Granville, NY 12832**

***(Located behind the Post Office on Main St.) Phone: 518-642-1261***

# Club News



## Colchester Lions Club Walking Club 2017

TUESDAY NIGHTS, 10 CONSECUTIVE WEEKS

APRIL 25TH – JUNE 27<sup>TH</sup>

DIFFERENT LOCATION WEEKLY

WALK AT YOUR OWN PACE OR WITH A GROUP

NO FEES. NO RACE. **PURELY FOR FUN.**

REGISTRATION: 5:30 P.M. – 6:30 P.M.

GROUPS LEAVE AT: 5:45, 6:00, 6:15, 6:30

COOKOUT WEEK 10 AFTER WALK

### LOCATIONS OF WALKS:

Week 1: Bayside Park

Week 3: Union Memorial

Week 5: Mallets Bay School

Week 7: Rosseti Natural Area

Week 9: Airport Park

Week 11 (optional): 4<sup>th</sup> of July Fun Run / Walk (fee involved)

Week 2: Airport Park

Week 4: Windemere Fishing Access

Week 6: Creek Farm Plaza

Week 8: Fort Ethan Allen

Week 10: Bayside Park

For more information, please contact Lion Ken Emery at 802-578-7483

or email at [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com)

or visit the Colchester Lions Club website: [www.e-clubhouse.org/sites/colchestervt](http://www.e-clubhouse.org/sites/colchestervt)

## Editor's Corner

### A Quick Note from the Editor:

**While Communique submissions will be accepted in almost any format, sending them via email, as an attachment, in a Word or PDF (JPEG for pictures) document is the preferred method. The Communique has become quite long in recent months and to streamline the editing process a print ready submission would be appreciated.**

**Thank you in advance,  
Lion Amy Herrmann**

Please follow these simple steps:

**1st:** When sending correspondence to be included in the Communiqué, please put 'For Communique' in the subject line of the email. Emails to [communique@d45lions.com](mailto:communique@d45lions.com) are received by several Lions and we need to be sure that it is directed properly.

**2nd:** A quick Marketing 101 reminder: Be sure to include the 5 W's. Who? What? When? Where? Why? and How? when sending information for inclusion in the Communiqué.

For example (and a shameless plug!): (Who)The Manchester Lions Club will be hosting (What) the Maple Leaf Half Marathon, a Top Ten Fall Event, on (When) Saturday September 10, 2016 (Where)The event begins at ends at the Dana L. Thompson Memorial Park, 340 Rec Park Road, Manchester, Vermont. (Why)Monies raised from the event are donated back to the community in the form of scholarships and donations. (How) For more information or to register please visit our website at [www.manchestervtmapleleaf.com](http://www.manchestervtmapleleaf.com)

**3rd:** Start advertising your event months in advance. Don't wait until the September Communiqué to promote a September event. Send the information as early as possible. I'll get it on the calendar and begin promoting it for you.

**Lastly:** Please submit items in one of the following formats: **PDF, Word, or JPEG**. Please help me get the Communique posted on time each month by submitting items early and in the proper format. I do have the ability to edit just about anything but would prefer print-ready submissions (in the interest of time).

**All information/photos MUST be received by the 20th of each month.**