

The Communiqué

**District 45 – Vermont Lions Charities
In Lionism, In Service, In Friendship**

February 2014

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Vermont Lions Charities
and District 45 of
Lions Clubs International.

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Send articles to the Communiqué Editor by email if possible. Snail mail will still be accepted. The next issue will be Dec 1; the deadline is November 20 for all articles, announcements, photos or ideas for articles. Email to: Communique@d45lions.com

Tommy Walz Writes:

January's cabinet meeting and LCIF Super Raffle were fun and a huge success. Twenty-four clubs were represented and we had a total of 76 Lions for the roll call at the cabinet meeting. At the Super Raffle dinner we had about 175 in attendance.

Leslie and I were fortunate to win one of the evening's most coveted prizes: a bag of soap. CS Betsy MaGee and Lion Dave LaRose did a little better by taking the \$2,000 grand prize.

An enormous amount of preparation goes into the meeting and the Super Raffle. Thanks to all of those who made it work.

I encourage anyone to let me know their thoughts about the day, whether positive or negative.

The next cabinet meeting is just around the corner, Sunday March 16th at the Trak Inn on Lake Bomoseen. Mark your calendars now. Let's see if we can get over 30 of our 37 clubs there.

My travels for February and March (so far):

Feb. 4 Windsor

Feb. 11, Bennington

Feb. 21-22, New England Lions Council, Boxborough MA

Mar. 5, Vergennes

Mar. 9, Castleton Fish Fry

Mar. 12, Zones 2b/2c meeting

Mar. 16, Cabinet Meeting at the Trak Inn

I have a few more club visits to schedule and hope to be pretty well done by the end of April.

District Governor Tommy Walz

In This Issue:

DG Tommy Writes

Calendar

Traveling Lion

Twin State Soccer

Food from the Heart

District 45 May Convention

Dates to Mark on Your Calendar

Please note that January's edition incorrectly listed the Heartland Lions Club Annual Valentine's Day/Dinner Dance in March as well as February. Make sure you attend it in February because that is the only correct date for the dance!!

February 2014	
4	<p>District Governor Tommy Walz to visit Windsor Lions Club</p> <p>Region 3 Traveling Lion "Chucky" at Windsor Lions Location of meeting is Dan's Windsor Diner, 135 Main Street, Windsor & the meeting will start @ 6:30 PM. To those traveling, you must notify Lion David Pierce @ 674-5185 by Sunday, Feb. 2nd.</p>
11	<p>District Governor Tommy Walz to visit Bennington Lions Club</p> <p>Region 2 Traveling Lion "General" Bennington Lions - Bennington Station Restaurant, Depot Street, Bennington. Fellowship begins @ 6:00 PM, dinner @ 6:30 PM. Meal cost is \$15. Those traveling must let PDG Adrian Lane know by Thursday, Feb. 6th @ 442-8865, gradeteacher4@yahoo.com. This will also be the official visit of DG Tommy Walz.</p>
15	<p>The Jericho-Underhill Lions will hold their pancake breakfast on Saturday, February 15th from 7:30 a.m.- 11:00 a.m. at the United Church of Underhill, accepting suggested donations. The club is also running a Food From the Heart food campaign and is asking for no-perishable food donations.</p>
15	<p>Heartland Lions Club Annual Valentine's Day/Dinner Dance, cost \$100 per couple for dinner/dancing. Event will be held on Saturday, February 15, 2014 at Fireside Inn & Suites in West Lebanon, NH. See any member for tickets.</p>
15	<p>Food From the Heart –District Food Drive – Goal is 40,000 pounds of food for local food shelves!!</p>
19	<p>District Traveling Lion "Lucky" available for capture Wednesday February 19th in Colchester. Town Meeting Hall, Route 2A 6:30 meeting – no meal provided. Notify Lion David Eaton at 878.4577 or email liondavid Eaton@comcast.net by Monday February 17th.</p>
21-22	<p>New England Lions Council, Boxborough MA</p>
26	<p>Region 1 Traveling Lion "Tucky" Essex Jct.</p>
March 2014	
5	<p>District Governor Tommy Walz to visit Vergennes Area Lions Club</p>
9	<p>Castleton Annual Fish Fry – March 9 at TRAN-IN, Route 20, Lake Bomoseen. Raffles and Auction Dinner 2-4 and 5:30-7:30. Reservations Required – Call Lion Stan Patch Jr at 802.468.5001 or email stanandmamie@myfairpoint.net.</p>
12	<p>Zones 2B/2C Meeting</p>
16	<p>Cabinet Meeting at the Trak Inn</p>
22	<p>Pittsford Lions Club Annual Spring Pancake Breakfast – Saturday, 7:00 a.m. to 11:00 a.m. At the Pittsford Congregational Church on US RT 7</p>
April/May 2014	
May 2	<p>Convention Golf – Lake Morey Country Club</p>
May 2,3,4	<p>Save the Date!!! District 45 Convention – Kentucky Derby Party</p>



40th Year

LIONS TWIN STATE SOCCER ASSOCIATION, INC

68 JACK WELLS ROAD, DANBURY, NH 03230

"Soccer for Sight and Hearing"

We will be sending each Club twenty tickets for the club to sell or buy and use them or donate the tickets to the local schools. Every Club that buys the twenty tickets will be recognized in the book.

Two calendar raffle tickets will be mailed to each Lion in the states of New Hampshire and Vermont. This raffle has been very successful, and can even be better this year. The cost per raffle ticket is only \$10.00. The calendar raffle will be for the month of July 2014 and that gives each entry 31 chances to win. The drawing for the 31 days of July 2014 will be done on Game Day, July 19, 2014. Winners attending Game Day will be able to pick up their prizes on that day. The winners not attending will receive their prize via mail sent out on the day of their winning. This raffle replaces two Game Day tickets sent out to every Lion. So when you see that envelope in your mailbox, open it up right away, and send your ticket stubs back with \$20.00 and you may be the next winner.

The 2014 games will be held at Castleton State College on **Saturday, July 19, 2014**. The players' banquet is **Sunday, March 22, 2014** at the Elks Lodge in Lebanon. We hope to see a large group of Lions at each event.



Lions PDG Clem Cardinal, PDG Stan Patch and CT Bob Brault at January Cabinet meeting.

Fundraiser for Vermont Lions Charities

Hello, fellow Vermont Lions and friends (even our 'snowbirds'!!)

Like to remind you of the new fundraiser for Vermont Lions Charities - \$\$\$ for Sight and Sound.

This fundraiser is through Schwan's Home Food Delivery. Schwan's Home Delivery offers over 350 delicious foods, flash-frozen at the peak of freshness and conveniently delivered to your door.

Through www.Schwans-Cares.com, you can order from Schwan's Home Delivery and help Vermont Lions Charities meet its fundraising goal. When you order between January 16, 2014 and March 2, 2014, 20% of your purchase will be contributed to Vermont Lions Charities. (if you order e-certificates, 40% of the e-certificate will be contributed). **Please note, based on an update, only one e-certificate per email address can be ordered.**

How does this work? Two options.

Option 1: 1). Visit Schwans-Cares.com.

- 2). Click on "Find a Campaign" on the home page.
- 3). Enter Campaign ID: 5314 into the search box.
- 4). Click on the 'Fundraisers' tab at the top.
- 5). Find 'Vermont Lions Charities' or Fundraising ID 12568.
- 6). Click the 'Support Now' button.
- 7). Shop!!!!

Option 2: Call 1-855-870-7208 and provide Campaign ID: 5314 AND Fundraising ID 12568.

There are Schwan's offices in Colchester, Barre, Springfield and Rutland. All Vermont Lions should be able to participate. BUT this is not just limited to Vermont Lions, anyone, Lions or non-Lions, even our Vermont Lions 'snowbirds' and friends can participate as well.

One added bonus. You do not need to wait to shop. Show NOW and Vermont Lions Charities will receive 5% of your purchases. AND continue to shop after March 2 as the 5% will continue throughout 2014.

If any questions, please do not hesitate to contact me.
In Lionism,

1st VDG Ken Emery
VLC President



DG Tommy Walz and Leslie visit to Colchester Lions with KL Scott Hinman.



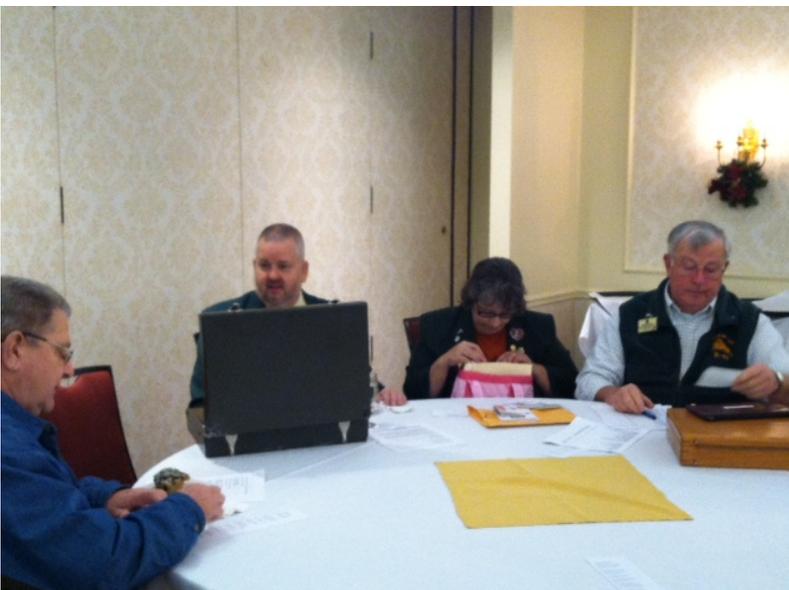
PDG Stan Patch speaking to potential members at Austine School.



Barre Lion Paul Plante as Santa at the annual Barre Christmas Parade



Lion Fern Henson and Quantaya Lane (CS/PDG Betsy MaGee's granddaughter) take a break at the Camp Ta-um-Ta Trout Pond fundraiser.



Lions Lyle Remick, VDG Ken Emery, PDG Merry Souza, PID/PDG Tom Broughton work on Super Raffle prizes.



Traveling Lion

DISTRICT TRAVELING LION CONTEST/POINT LEADERS

DISTRICT LION "Lucky" (currently at Colchester with a capture date of 2/19)

VERGENNES.....	1460
COLCHESTER.....	849
BRANDON-	
FORESTDALE.....	629
PITTSFORD.....	204
STRAFFORD AREA.....	180
HEARTLAND.....	92
WHITE RIVER JCT.....	35
MIDDLEBURY.....	18



REGION 1 LION "Tucky" (currently at Essex Jct. 2/26)

ESSEX JCT.....	526
COLCHESTER.....	290
JERICHO-UNDERHILL.....	236
WILLISTON.....	6

REGION 2 LION "the General" (currently at Bennington with a capture date of 2/11)

VERGENNES.....	893
BENNINGTON.....	485
NORSHAFT.....	368
BRANDON-	
FORESTDALE.....	233
MANCHESTER.....	200
PITTSFORD.....	26

REGION 3 LION "Chucky" (currently at Windsor with a capture date of 2/4)

READSBORO.....	124
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REGION 4 LION "Bucky" (currently at Orleans – no clubs traveled to capture so Orleans will need to deliver to another Region 4 club)

ST. JOHNSBURY.....	200
ORLEANS.....	64

The District Traveling Lion contest ends on April 30th. So, there is a lot of time remaining in the contest...get out & travel...it's fun to visit other clubs. Prizes will be awarded for 1st, 2nd & 3rd place in each Region as well as the District at the Spring Convention.

Lion Stanley Patch, Jr., PDG
Chair, District Traveling Lion

SPECIAL ANNOUNCEMENT!!!

The CASTLETON LIONS 11th. ANNUAL FISH FRY

When: Sunday, March 9th, 2014

Where: TRAK-IN, Route 30, Lake Bomoseen

Special note: There will be (2) different settings

Social hours: 1:00 - 2:00 p.m. & 4:30 - 5:30 p.m.

Dinner: 2 - 4 p.m. & 5:30 - 7:30 p.m. (featuring raffles & auction)

MENU: Fish chowder, assortment of fish(perch, trout, bass, crappie & smelt), baked potato, green beans, rolls & desserts (homemade pies) & coffee.
Note: Venison stew or chili & chicken strips available

COST: \$15.00 per person. Reservations required!!!

Special note to area fishermen & local derbies. Per usual, we seek your help in making this event a success. We will need some of the fish that you catch... perch, trout, bass, crappie, some northern pike and smelt. As we have done in the past, we will gladly clean them and prepare a meal fit for one and all. To donate, please call Lion Stan Patch, Jr. at (802)468-5001 and he will arrange for pick-up and yes, please remember that your donations will assist the Lions in assisting others. Special thanks!!!!

.....clip and mail for reservations.....

CASTLETON LIONS ANNUAL FISH FRY

TRAK-IN - SUNDAY, MARCH 9, 2014

RESERVATIONS REQUIRED

Name.....

Address.....

phone number.....

Setting (please check): 1:00 p.m. _____ or 4:30 p.m. _____

Dinner to be buffet style served at 2:00 p.m. & 5:30 p.m.

Number attending ____ at \$15.00 per person, amount enclosed _____

Send to: Lion Stan Patch, Jr., P.O. Box 2, Castleton, Vermont 05735.

RESERVATION DEADLINE - WEDNESDAY, MARCH 5, 2014



Lions Clubs International **FOUNDATION**

Food From The

District 45 Lions in conjunction with your local _____ Club will conduct a major food drive on Saturday, February 15th, 2014 from 10:00 a.m. to 4:00 p.m.

The Lions “Food From the Heart” program has set a goal of collecting 40,000 pounds of food during these tough economic times to restock our **LOCAL** food shelves. All food/proceeds collected goes to the **LOCAL** food shelves.

Volunteers will be at the following locations collecting canned goods, boxed goods and non-food items as well as cash donations.

_____ Store Name _____ Store Name

The Lions thank you in advance for helping those less fortunate.



CONVENTION GOLF

- PLACE:** Lake Morey Country Club, Fairlee VT 05045
- DATE:** Friday, May 2, 2014
- ENTRY FEE:** **\$55.00 per participant.** Rate includes green fees (18 holes), cart & \$10 for prizes. **REGISTRATION DEADLINE: APRIL 25TH, 2014**
- FORMAT:** Scramble (handicap). As a result, when completing the entry form, we will need your handicap. If you do not have one, a handicap will be provided. **SHOT-GUN start @ 12:00 pm**
- PRIZES:** **1st., 2nd., & 3rd. Low gross, 1st., 2nd., 3rd. Low net & longest drive & closest to the pin(for both men & women)**
- TEAM:** Team consists of 4 players. (men & women)
- BENEFIT:** A/GML CAMP for the "deaf & hard of hearing & their siblings." Team mulligan's will be available @ a cost of \$20.00 per team, \$5.00 per player. As this is optional, the cost factor will be collected prior to the tournament on May 2nd. & donated to the A/GMLC.
- ENTRY FORM:**
- | Players name | Handicap |
|--------------|----------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
- SENDER:** Email Address _____
Address _____
- PAYMENT:** Checks payable to LMCC(Lake Morey Country Club). Mail to: Lion Stanley Patch, Jr., P.O. Box 2, Castleton, Vt. 05735.
- QUESTIONS:** Call Lion Stan @ 802 468-5001, stanandmamie@myfairpoint.net

RACE TO THE FINISH



**May 2-3-4
Lake Morey Inn**

**2014 District 45 Lions Convention
Kentucky Derby Party**

**Pontoon Boat Rides
Golf and Tennis Tournaments
Friday Night Dance**

SAVE THE DATE



97th Annual Lions Clubs International Convention
Friday, July 4 – Tuesday, July 8, 2014 • Toronto, Ontario, Canada
Convention Registration and Hotel Reservation Form

Deadlines

- **May 1, 2014:** Deadline for advance registration and hotel reservation. Registrations after this date will be processed in Toronto.
- **May 1, 2014:** Deadline to receive a refund for a registration cancellation. • **May 16, 2014:** Deadline to receive a refund for a hotel room cancellation.

REGISTRANT INFORMATION *Please type or print name as it appears on passport/photo ID.*

First Name _____ Family (Last) Name _____ Badge/Call Name _____
 Address _____ City _____ State/Province _____
 Postal Code _____ Country _____
 Daytime Phone _____ E-mail _____

Lion: Club No. _____ Membership No. _____ District _____ Title _____ Lion Lioness

COMPANION: First Name _____ Family (Last) Name _____ Badge/Call Name _____

Lion: Club No. _____ Membership No. _____ District _____ Title _____ Lion Lioness Guest

CHILD: First Name _____ Family (Last) Name _____ Age _____ Alpha Leo

CHILD: First Name _____ Family (Last) Name _____ Age _____ Alpha Leo

- This is my/our first LCI convention. Not my first convention, I've attended _____
 Letter of Invitation (If a visa is required for your country of origin) [Club number must be provided above to verify membership]
 The plenary sessions are presented in English with simultaneous translation Will you require a headset? No Yes

PACKAGE A: *Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.*

Before January 10, 2014: Reservation in delegation hotel
 After January 10, 2014: I prefer my delegation hotel
 Prefer hotel based on: room rate of _____ location near convention center
 Arrival date _____ Departure date _____ Number of Guests in Room: _____ Number of Beds Needed 1 2

Special Requirements: Non-smoking Wheelchair Accessible Other _____

** The Hotel deposit is US\$225 for a standard room and US\$350 for a suite. The hotel deposit is not the rate but reserves the room. Your deposit will be credited to your hotel bill at checkout.*

PACKAGE B: NO ROOM REQUIRED (Registration only for each person listed above.)

OPTIONAL TICKETED EVENTS *I/we plan to attend the following event(s): (Must be registered to attend)*

EVENT	DATE/TIME	FEE	QUANTITY	AMOUNT DUE
Membership Key Award Ice Cream Social (Key holders only)	July 6/ 15:00-17:00	US \$25	_____	\$ _____
Melvin Jones Fellow Luncheon	July 7/ 13:30-15:00	US \$60	_____	\$ _____
District Governor/Past District Governor Banquet	July 7/ 20:00-22:00	US \$100	_____	\$ _____

PAYMENT: Full payment is required with this form. • US currency only. Checks and money orders must be drawn on US banks.

- Only Visa, MasterCard, American Express & Discover cards accepted. • Contact LCI for wire transfer instructions.

REGISTRATION FEES

	Adult	Child (17 and under)
Early (before 10 January, 2014)	US\$110	US\$10
Regular (11 January through 31 March, 2014)	US\$150	US\$10
Late (1 April, 2014 – onsite)	US\$170	US\$10

Package A:		Package B:
Registrations: US\$ _____		Registrations: US\$ _____
Ticketed Events: US\$ _____	OR	Ticketed Events: US\$ _____
Hotel Deposit: US\$ 225.00		
Total Due: US\$ _____		Total Due: US\$ _____

- Check Bank transfer/deposit (copy must be attached to this form) Visa MasterCard American Express Discover

Your name as it appears on the card _____ Credit card **must** be in the name of the registrant.

Card Number _____ Exp. Date _____ Security code (3 digits) _____

Signature _____

Mail form and payment to: Lions Clubs International Attn: Convention Division • 300 West 22nd Street • Oak Brook, IL 60523-8842 USA

Credit Card and Bank Transfer Payments can be faxed to: (1-630) 571-1689 (If you fax, please do not mail original)

Questions? Email us: registration@lionsclubs.org • Allow 4 weeks for processing and mail delivery of your confirmation.

Please note: Lions Clubs International will be documenting the international convention for promotional purposes. Your participation may be filmed or photographed at this event. Your registration is your consent for use of these images by Lions Clubs International.



**97th Lions Clubs International Convention
Toronto, Canada
Official Schedule of Events (subject to change)
Friday, July 4 – Tuesday, July 8, 2014**

FRIDAY, JULY 4

10:00 – 17:00	Exhibit Hall and Convention Services Center	Metro Toronto Convention Centre (MTCC)
19:30 – 22:30	District Governors-elect Celebration Banquet	Sheraton Toronto Centre

SATURDAY, JULY 5

10:00 Step-off	International Parade	Parade Assembly Area (T.B.A.)
11:00 – 17:00	Exhibit Hall and Convention Services Center	Metro Toronto Convention Centre (MTCC)
19:00 – 20:15	International Show	Air Canada Centre (ACC)

SUNDAY, JULY 6

10:00 – 13:00	Opening Plenary Session <i>Presidential Address, Flag Ceremony, International Parade Results</i>	Air Canada Centre (ACC)
10:00 – 17:00	Exhibit Hall and Convention Services Center	Metro Toronto Convention Centre (MTCC)
14:00 – 17:00	Seminars	Metro Toronto Convention Centre (MTCC)
15:00 – 17:00	Membership Key Award Ice Cream Social	Metro Toronto Convention Centre (MTCC)

MONDAY, JULY 7

10:00 – 12:30	Second Plenary Session <i>Memorial Service, Nominations for Second Vice President and International Directors</i>	Air Canada Centre (ACC)
10:00 – 17:00	Exhibit Hall and Convention Services Center	Metro Toronto Convention Centre (MTCC)
13:00 – 17:00	Seminars	Metro Toronto Convention Centre (MTCC)
13:30 – 15:00	Melvin Jones Fellow Luncheon	Metro Toronto Convention Centre (MTCC)
20:00 – 22:00	Past International Presidents / Past International Directors Banquet	Fairmont Royal York
20:00 – 22:00	District Governors / Past District Governors Banquet	Fairmont Royal York

TUESDAY, JULY 8

07:30 – 10:30	Voting and Convention Services Center	Metro Toronto Convention Centre (MTCC)
10:00 – 13:30	Final Plenary Session <i>Installation of 2014-2015 International President, U.N. Flag Ceremony, Installation of 2014-2015 District Governors</i>	Air Canada Centre (ACC)
19:00 – 21:00	International Officers Reception	Fairmont Royal York



Colchester Lions Jean Boyajian and Marie Miner at Cabinet meeting registration table.

We're on Facebook! Make sure you "like" us!



Lions District 45 Website <http://d45lions.com/>

The District 45 Communique will be published each month and distributed by e-mail and published on the Lions District 45 website. Content should be e-mailed to communique@d45lions.com. Deadline for submitted for the next issue is the 20th of the preceding month.

To unsubscribe or update our contact list, please send us an e-mail.