

The Communiqué

District 45 - Vermont Lions Charities
In Lionism, In Service, In Friendship

September 2015

Volume 38 Issue 3

Published by
Vermont Lions Charities
and District 45 of
Lions Club International

DG Pam Nichols

(Manchester)

1013 VT Route 30

Dorset, Vermont 05251

Home: 802-362-3504

Cell: 802-384-0033

Email:vtlionpam@gmail.com

1ST VDG Joseph Wilson

(Springfield)

806 Breezy Hill Rd.

Springfield, VT 05256

Home: 802-885-2811

email: breezyhill@vermontel.net

2nd VDG TBA

2ndvg@d45lions.com

CS Robert Wilcox (Bob)

(Bennington)

P.O. Box 321

Shaftsbury, VT. 05262

Cell: 802-379-2600

Email:Wilcoxrw@aol.com

CT Kathleen Gallett

(Bennington)

83 Middle Road

Shaftsbury, VT 06262

Home: 802-442-4033

email:Kathy@bowfamily.com

A Message from District Governor Pam Nichols

Greetings All,

Wow, it's so hard to believe my first cabinet meeting is over! I just love how much people shake hands and give a good hug to their friends from other clubs. It does my heart good to see how much we really like and respect each other! It would be great to see this at all club meetings! We all have our problems with someone at our clubs, but remember it's not personal, disagreements can help a club grow if taken not to criticize but as an observation and can make a club or event stronger.

I have started my visit to clubs and have a good start on my calendar, trying to do my best to get everyone in. I have enjoyed the visits that I have already made. I do have a little issue I must seek your help for, I can not eat grain, flour, rice, or corn products. I know this makes it hard for a lot of clubs but if you could let me know if there is an option for a salad, that would be great. Otherwise, I can just bring one... no worries. When I am confirming our visit please give me a little more info about your meeting, dinner or not? Snack, or dessert or just coffee. I am fine with anything you normally do but please do not be offended if I do not eat something made from grain, I would love to but it can make me pretty sick. Please do not be offended or go out of your way for me, just let me know so I can make sure I have something with me.

In closing I want to thank you all for allowing me the honor of visiting your clubs,

I am so honored to be your District Governor, your is service DG Pam

P.S. SEE YOU ALL IN NOV!!!!!!!!!!



Send articles to the Communiqué Editor by email when possible. Snail mail will still be accepted. The Communiqué is published on the first of each month. Deadline for article/photo/announcement submissions is the 20th of each month. Email: communiqué@d45lions.com

District 45 Calendar

DISTRICT 45

Calendar

September 2015

12	Maple Leaf Half Marathon and 5K - Hosted by the Manchester Lions Club - See attached flyer
12	Fall Festival Fundraiser - Georgia Lions - Help wanted!
17-19	US - Canada Forum - Grand Rapids, MI
19	VLC Bingo - Fundraiser - Morrisville VFW
19	Renaissance Faire - Hosted by the Franklin Area Lions Club - See attached flyer
20	CF Walk
20	Deadline to submit items for the October Communiqué
26	Hungry Lion Bike Tour- Whitingham Halifax Lions Club www.hungrylionbiketour.com
23	Essex Junction Lions Dinner Meeting - The Essex - 6pm social 6:30pm Meeting
30	Lions Twin State Soccer Association - Annual Meeting 7pm Elks Lodge - Lebanon, NH

October 2015

16-18	Melvin Jones Fellow Weekend - Warwick, RI Contact: IPDG Ken Emery, 802-578-7483 - email: kpemery1960@gmail.com
20	Deadline to submit items for the November Communiqué
24	Manchester Leo's Mini-golf tournament, raising funds for GMLC Contact DG Pam for details

District 45 Calendar Con't

November 2015	
7-8	Fall Conference - Cabinet Meeting - LCIF Super Raffle - Colchester
7	Vermont Lions Charities - Annual Meeting - Held at Fall Conference
20	Deadline to submit items for the December Communique
December 2015	
19-20	Elf Express Train Rides with Christopher Pop-In-Kins Hosted by the Manchester Lions Club
20	Deadline to submit items for the January Communique
January 2016	
17	Cabinet Meeting - Lake Morey Resort, Fairlee, Vermont
20	Deadline to submit items for the February Communique

District Governor Club Visit Schedule

September 2015

9/1 Orleans
9/8 Valley
9/10 Londonderry: New club organizational meeting
9/13 Brattleboro: Pancake breakfast
9/14 Readsboro
9/15 Brandon
9/16 Enosburg Falls
9/21 Castleton
9/23 Essex
9/24 Pittsford
9/28 Brattleboro

October 2015

10/5 Middlebury
10/6 Route 100
10/7 Georgia
10/12 White river
10/13 Williston
10/16 St. Johnsbury
10/21 Troy Area
10/26 Richford
10/27 Barre

If your club is on my October list - Please let me know if the date works for you.

November 2015

11/1 Norwich
11/4 Colchester (Confirmed)
11/9 Jericho Underhill
11/10 Hinesburg
11/11 Manchester (Confirmed)
11/17 Winsor (Confirmed)
11/18 Derby

If your club is on my November list (and you are not confirmed) - Please let me know if the date works for you.

December 2015

12/1 Springfield
12/2 Vergennes
12/7 Heartland

January 2016

1/5 Norshams
1/12 Bennington
1/14 Chester
1/20 Arlington
1/25 Strafford

Please confirm with me Thank you all so much for your time!



ManchesterVTMapleLeaf.com Maple Leaf Half Marathon & Kotler 5K Run and Fun Walk

Saturday, September 12, 2015 at 8:00 AM!

Location: Dana Thompson Recreation Park
340 Recreation Park Road, Manchester Center, Vermont
(mailing address posted @ bottom of form)
**Benefits the Manchester Lions Club and other
Southern Vermont Nonprofit Groups**

See our web site
For information
about the
Jay Hathaway Memorial
TEAM CHALLENGE

The Maple Leaf Half
Marathon course
is now certified.
USATF: VT12004JK

Half Marathon \$60 for **online registration** (before 9/9/15) -(\$2 discount for BKVR members) – www.Active.com
Entry Fee \$70 for **paper form preregistration** (postmarked by 9/7/15) —(\$2 discount for BKVR members)
(ages 20 and older*) **NO RACE DAY REGISTRATION!!** Paper registration at Chamber office - closes 9/11/2015 at 3 p.m..
Minimum age **Half Marathoner must be minimum age of 12 yrs. on race day.**

5K Entry Fee \$25 for **online registration** (before 9/9/15) -(\$2 discount for BKVR members) – www.Active.com
(all ages) \$35 for **paper form preregistration** (postmarked by 9/7/15) —(\$2 discount for BKVR members)
Optional Purchase: A long-sleeved, high quality, loose meshed, performance, wicking shirt option (order below).

**Runners ages 19 and younger are charged the 5 K fees whether entered in the half marathon or the 5K.
This applies to pre-registration and paper registration.
Again, there is NO RACE DAY REGISTRATION.**

Time: Packet pick-up opens 6:00 AM at Manchester Parks and Recreation on race day.
Both the 5K and the Half Marathon for runners & walkers begin at 8:00 AM and are run simultaneously.

Location: Route 30, one-half mile west from the center of Manchester. (340 Recreation Park Road)
Course: Starts at the registration area. A scenic run, with beautiful views, looping through many back roads, some with hills.

Awards: M/F - 1, 2 & 3 overall and in each 5 year age group from 12 and under through 80 & older

(PLEASE PRINT CLEARLY – MUST BE POSTMARKED BY SEPT. 7, 2015)

Name _____
Street _____
City _____ State _____ Zip _____
Are you in the team Challenge? Y / N Team Name _____
Tel. _____ Email _____

Event: 5K Half Marathon
Run Walk Gender - M F
Age on 9/12/15 _____
Birth date ____/____/____
Mo. Date Year

**Long-sleeved performance
T-shirt option:**
Small Med. Large X-Lg
(Check one, please)
(Additional \$20. Must order by Aug. 1, 2015)

In consideration of your accepting this entry, I hereby for myself, my heirs, executors and administration waive and release any and all rights and claims for damage I may have against any and all sponsors, coordinating groups and individuals associated with this event, their representatives, successors, and assignees, and will hold harmless for any and all injuries suffered in connection with this event, including those which may be attributed to the weather conditions. I attest that I am physically fit to compete in the race that I entered, and have been sufficiently trained for the event, including hydration. Further, I hereby grant full permission to any and all of the foregoing to use my photographs, videotape or any other record of this event. No infants, children in strollers, pets, etc. will be allowed to participate in either race due to insurance restrictions. I understand there will be no exceptions.

Signature _____ Date _____

Parent's signature (runner under age 18) _____ Date _____

Return with payment made out to: **Manchester and the Mountains Regional Chamber of Commerce,**
39 Bonnet Street, Suite 1, Manchester Center, Vermont 05255. 802-362-6313

Franklin Area Lions Club



"We serve"

Invites you... to come to their

Renaissance Faire

September 19th, 2015

Saturday, from 10:00 am – 5:00 pm

Elks Field

South Main Street, West Franklin, N.H.

(Across from Route 127 to Salisbury)

\$10.00 Adults - \$8.00 Seniors & Children 6 to 18 - Under 6 Free



Vendors Welcome. Contact: mylaeverett@gmail.com

2015

HUNGRY LION BIKE TOUR

SATURDAY, SEPTEMBER 26TH
DEERFIELD VALLEY - WHITINGHAM, VERMONT



RIDES

BIG WHEEL FLYER

Up and down Green Mountains and Berkshire hills and valleys.
75 miles

TWO RIVERS RIDE

Down the North River and up the Deerfield and don't forget a little climbing in between.
55 miles

THE ROWE ZIPSTER

Fabulous downhill schuss to the Deerfield River with the ascent back to Town Hill.
35 miles

ELEVATOR OPTION

Skip the two-mile climb out of Readsboro in our special Lion Tamer Shuttle and pedal the last 4 miles to the BBQ. Available on all three of our longer rides.

TWIN LAKE TOUR

Our shortest ride can still challenge, but a beautiful, pastoral tour with a stretch of dirt for those who ride FAT, Mountain and/or Cross bikes. (No skinny tires.)
10 miles

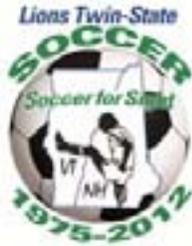
AFTER THE TOUR, ENJOY TUNES FROM ONE OF OUR LOCAL BANDS AT A CELEBRATION BBQ ON BEAUTIFUL TOWN HILL IN WHITINGHAM.



PRESENTED BY
THE WHITINGHAM-HALIFAX LIONS CLUB
RAISING FUNDS TO COMBAT
FOOD INSECURITY IN THE VALLEY

FOR MORE INFO AND EVENT REGISTRATION:
www.hungrylionbiketour.com
Pre-registration via the website is encouraged
Raise \$250 in sponsors to earn a special ride jersey!

Meeting Notices



Meeting Notice

Lions Twin State Soccer Association, Inc.

Annual Meeting

Date:

Wednesday, September 30, 2015

7:00 P.M.

Every Lion, in the states of New Hampshire and Vermont, belongs to the Lions Twin State Soccer Association, Inc. We strive to have equal number of Directors from each state, Districts 45 and MD44; with an equally divided number of Directors between 44N and 44H. Currently, we have open in 44N positions and 44H we have positions open. We have changed our meeting night to **the last Thursday of the month**. All proceeds of the games are divided between the two states. Vermont supports the Lion's Camp for the hearing impaired through the Vermont Lions Charities. New Hampshire support Lions Sight and Hearing Foundation of New Hampshire, Inc which supports our local clubs with grants specifically for sight and hearing projects.

Place

Elks Lodge

Lebanon, NH

Election of LTSSA Directors and Officers

September 30, 2015 - Annual Meeting, Lebanon Elks

I will be making the reservations for this meeting on Monday, September 28th by 10:00 a.m.

Besides e-mail, I can be reached at: (603) 768- 3617 and ask for **Cheryl Powers** – *or be sure to leave a detailed message.*

Looking forward to **SEEing** you at the meeting. Yours in Lion Spirit,
Cheryl Powers, Director



Lion Phylis Porio
3842 Rte 7A
Shaftsbury VT 05262
norshaftlions@aol.com
802-442-0380

VICE PRESIDENT
Position Open

SECRETARY
Lion Lyle Remick
83 Barlow St Apt 507
Winooski VT 05404
lyleremick@hotmail.com
802-655-0557

TREASURER
Lion Woody Stoddard
163 Whitney Road
Springfield, VT 05156
mygabob@vermontel.net
802-875-3672

DIRECTORS
Lion David LaRose
7 South Summit St
Essex Jct. VT 05452
liondl74@yahoo.com
802-578-8189

Lion Jackie Dutil
694 N. Birch Hill Road
Brandon VT 05733
jdutil775@comcast.net
802-247-3490

PCST Bruce Savery
137 Maple Ridge Rd
Chester VT 05143
threem@vermontel.net
802-875-2990

DISTRICT GOVERNOR
DG Pam Nichols
1013 Vt. Route 30
Dorset VT 05251
vtlionpam@gmail.com
802-384-0033

VICE DISTRICT GOVERNOR
1st VDG Joe Wilson
806 Breezy Hill Rd
Springfield, VT 05256
breezyhill@vermontel.net
802-885-2811

VERMONT LIONS CHARITIES, INC.

OPENING WINDOWS OF OPPORTUNITY FOR GREATER SERVICE

P.O. Box 266 ~ South Strafford, Vermont 05070

Dear Vermont,

I am writing to you to ask your support of the Vermont Lions Charities October Cash-Fest. As you know Vermont Lions Charities provides eyeglasses and hearing aids to communities in Vermont that do not have Lions Clubs. In addition we're available to help your club when you do not have the resources for extraordinary requests. To accomplish this, like your own Club, VLC needs to raise money. And we need your help in doing so.

Our goal is to have each club sell 50 tickets by selling tickets to people in your community. This package provides materials to help you achieve that goal:

1. October Cash-Fest Calendar that shows all the ways people can win. Enlarge this calendar for display or copy it for distribution.
2. A description of how the October Cash-Fest Raffle works
3. The Rules of the Cash-Fest Raffle
4. A sheet that provides ideas on how to promote the event

The raffle tickets have been sent to your club President. If additional materials are needed contact me at norshaftlions@aol.com.

Thank you for all you do for your community and for your support of Vermont Lions Charities.

Sincerely,

Phylis A. Porio
President

\$10 Raffle Ticket

October 2015 Cash-Fest

\$10 Raffle Ticket

Every ticket has a chance to win every day ... all month long

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				★ 1 \$200 Prize	2 \$25	3 \$50
4 \$75	5 \$25	6 \$25	7 \$25	8 \$25	9 \$25	10 \$50
11 \$75	12 \$25	13 \$25	14 \$25	15 \$25	★ 16 \$100 Prize	17 \$50
18 \$75	19 \$25	20 \$25	21 \$25	22 \$25	23 \$25	24 \$50
25 \$75	26 \$25	27 \$25	28 \$25	29 \$25	30 \$25	★ 31 \$200 Prize



Vermont Lions Charities





Vermont Lions Charities



October Cash-Fest

- 31 Chances to Win – Every Ticket is entered into every day’s drawing.
- Tickets are \$10 each
- October 1st Drawing is for \$200.
Four Winning Tickets will be drawn
- Four \$100 Winning Tickets will be drawn on October 16th.
- Four \$200 Winning Tickets will be drawn on October 31st.
- Sunday Drawings are for \$75 – one winner each Sunday.
- Saturday Drawings are for \$50 – one winner each Saturday.
- Weekday Drawings are for \$25 – one winner each Weekday.



Vermont Lions Charities

October 2015 Cash-Fest

Rules

1. Each ticket costs \$10
2. Each ticket has 31 chances to win
3. There will be four winners drawn for October 1, October 16 and October 31. One winner per Region as defined below.
4. Region 1 – tickets sold by Lions Club members from Colchester, Enosburg Falls, Essex, Georgia, Jericho-Underhill, Hinesburg, Richford, Swanton-Mississquoi, and Williston
5. Region 2 – tickets sold by Lions Club members from Arlington, Bennington, Brandon Forest Dale, Castleton, Manchester, Marble Valley, Middlebury, Norshaft, Pittsford, Route 100, and Vergennes
6. Region 3 – tickets sold by Lions Club members from Brattleboro Area, Chester, Heartland, Norwich, Readsboro, Springfield, Strafford and Area, Valley, White River Jct., Whitingham-Halifax, and Windsor
7. Region 4 – tickets sold by Barre, Derby, Orleans, St. Johnsbury Area, Troy and Area.
8. You need not be present to win.
9. Prizes will be mailed to winners on November 10, 2015.
10. Please return all “sold” tickets to a VLC Board Member by November 7th or if not attending the Fall Conference, mail them to Lion Phylis Porio (3842 RT 7A, Shaftsbury, VT 05262) no later than 10/24.

Melvin Jones Fellow Weekend



NEW ENGLAND LIONS COUNCIL FAMILY LCIF Melvin Jones Fellow Weekend

**CROWNE PLAZA WARWICK
801 Greenwich Avenue, Warwick, RI 02886**

**SAVE THE DATE!!!!!!!!!!!!!!
Saturday, October 17, 2015**

Check in Friday 10/16/15, Saturday 10/17/15 \$129.00 per night

Hold your room reservation now by calling or emailing below:

Email: www.crownehotelwarwick.com

Direct: (401) 732-6000 code word: NEL

Toll Free: 1-800-227-6963

**New England Lions Council Memorial Service
will be held at the Lions Memorial, Roger Williams Park**

Tentative schedule of NELC Lions and Family activities:

Friday 10-16. 4pm Hospitality room and fellowship with Lions.

Saturday 10-17 7-8:30am Breakfast.

9- 11:30am family time at pool activities and games for children.

9- 11am Meeting with GLT, GMT, PID, DG and other committees if want personal time.

11- Noon NELC meeting.

12pm Lunch.

1:30pm NELC Memorial Service @ Lions Memorial in Roger Williams Park, Providence.

2-5pm Enjoy Roger Williams Park and Zoo.

5:30-Social and Fellowship.

7pm LCIF/Melvin Jones Fellow Dinner.

9:30pm- NELC Hospitality Room.

Sunday 10-18 8am Breakfast and Farewells.

Prices of meals:

Saturday buffet breakfast \$10.00 / Lunch \$20.00 / Banquet Dinner \$35.00

Sunday breakfast \$13.00

**Ad Book to announce your District, Business, Events, Fundraisers or
personal notes, or Memorials is now available.**

Please contact: PDG George Areson (RI) (401) 732-0190 lionspdg1@verizon.net

**ALL DISTRICT GOVERNORS & CLUB PRESIDENTS, PLEASE INVITE ALL FAMILY/FRIENDS OF
MEMBERS WHO HAVE PASSED AND WILL BE REMEMBERED AT THE SERVICES**

MORE INFORMATION TO FOLLOW

Melvin Jones Fellow Weekend Con't



NELC



MELVIN JONES FELLOWSHIP AWARDS WEEKEND

DATES: Friday, October 16; Saturday, October 17
and Sunday, October 18, 2015

LOCATION: CROWNE PLAZA HOTEL
801 Greenwich Avenue
WARWICK, RI 02886

******CONTACT HOTEL DIRECTLY TO BOOK RESERVATIONS******

From RI 401- 732-6000 Code Word NELC

Long distance 1-800-227-6963

Chairpersons for this weekend's festivities:

PDG Domingos Branco 401-658-4837 email: domgbranco@msn.com

Co- Chair Rosa Branco email: rbranco58@msn.com

TENTATIVE SCHEDULE OF EVENTS

FRIDAY NIGHT, OCTOBER 16 2015

**JOIN YOUR FELLOW NEW ENGLAND LIONS FOR A NIGHT OF FELLOWSHIP
AND FAMILY TIME**

*******4:00 pm - HOSPITALITY ROOM OPENS*******

Registration 4:00 – 7:00 PM

SATURDAY, OCTOBER 17, 2015

BREAKFAST IN HOTEL (7:00 - 8:30 AM)

Registration 8:00 to 10:00 AM

Note: 10:00 AM is the deadline for Melvin Jones Fellows recipients Registration

09:00 - 11:30 AM - Family time, games and pool activities for children

09:00 - 10:00 AM - LCIF Coordinators meeting with PIP Jim Ervin,

10:00 - 11:00 AM - GMT and GLT Coordinators meeting, DGs meeting, etc.

11:00 - 12:00 PM - NELC Meeting

Melvin Jones Fellow Weekend Con't

SATURDAY AFTERNOON

12:00 PM to 1:15 PM LUNCH

1:30 - 2:30 PM - Necrology service at Roger Williams Park Lions Memorial

2:30 - 5:30 Free time to do some sightseeing or shopping in Warwick or Providence

EVENING SCHEDULE

5:30 - 6:30 PM Social

6:30 - 7:30 P.M. BANQUET (Business casual)

7:30 PM - Guest Speaker PIP JIM ERVIN

CEREMONY FOR PRESENTATION OF MELVIN JONES FELLOWSHIP immediately following

Due to size of room, plaques will be presented by District in the following order:

MD DISTRICT 23
MD DISTRICT 33
SD DISTRICT 41

SD DISTRICT 42
MD DISTRICT 44
SD DISTRICT 45

Please be present 15 minutes before your scheduled time.

Pictures with PIP Jim Ervin

Presentation of gifts and Raffle

*****HOSPITALITY ROOM OPEN*****

SUNDAY 10/18, 2015

BREAKFAST AND FAREWELLS (7:00 A.M. TO 8:30 A.M.)

***THANK YOU FOR YOUR PARTICIPATION AND HAVE A SAFE TRIP HOME.
WE HOPE YOU ENJOYED YOUR WEEKEND IN R.I.***

Melvin Jones Fellow Weekend Con't



New England Lions Council LCIF/MJF WEEKEND AD BOOK

"What if these men who are successful because of their drive, intelligence and ambition, were to put their talents to work improving their communities?"

This was the question that our founder, Melvin Jones, whose personal code was: "You can't get very far until you start doing something for somebody else" asked his business friends.

Please select the type of advertisement that you would like to purchase for the NELC/MJF weekend ad book. All ad dimensions are based on a 8.5" x 9.0" page size.

_____ Full Page	\$100.00
_____ Half Page	\$60.00
_____ Quarter Page	\$35.00
_____ Business Card	\$20.00
_____ Personal Ad (Name)	\$5.00

Business Name: _____

Contact Name: _____

Contact Address: _____

Contact Phone: _____

Contact email: _____

Website (if applicable): _____

_____ Ad details included _____ Ad Details to be emailed to: domgbranco@msn.com

Please make checks payable to: New England Lions Council and remit to:

PDG George Areson
632 Church Avenue
Warwick, RI 02889

Club News

From Lion Judy Cookson:

I have enclosed an article about a production of an opera called "A fleeting Animal." We heard about this at a recent meeting and were all moved. I know it isn't a Lion event, but there are certainly many Lions who are veterans.

Thanks,
Lion Judy Cookson

A Fleeting Animal:

An Opera From Judevine, is a collaboration between Vermont poet/playwright David Budbill and Vermont composer Erik Nielsen. It is the tragic love story of Tommy, a recently returned veteran, and Grace, a struggling and misunderstood single mother in a small Northeast Kingdom town. Tommy is supported by two visiting army buddies and his wise and humorous friend Antoine. The characters in the rich cast leap straight from the often muddy and messy roads of rural Vermont life.

A Fleeting Animal is timeless in its themes: the harm of individual isolation and the possibility of community redemption. Like all great operas, it has passion, humor, and tragedy. With its earthy characters and libretto and music inspired by French Canadian fiddle tunes, the blues, jazz, and other contemporary styles, A Fleeting Animal appeals to a broad audience, including those who wouldn't normally attend an opera.

Performance dates are as follows:

Friday, September 11: Barre Opera House 7:30 p.m.

Saturday, September 12: Elley-Long Music Center, Colchester 7:30 p.m.

Sunday, September 13: Hardwick Town House 4 p.m.

Friday, September 18: Woodstock Town Hall Theater 7:30 p.m.

Saturday, September 19: Vergennes Opera House 7:30 p.m.

Sunday, September 20: Chandler Center for the Arts, Randolph 4 p.m.

For ticket purchases for any of the performances,

please visit <https://barreoperahouse.secure.force.com/ticket> or call the Barre Opera House Box Office at 802-476-8188

For more information visit <http://www.afleetinganimal.com/> . To make a contribution to the production or to our reduced-price-for-vets tickets fund, make out a check to the Monteverdi Music School, put ATTN: Fleeting Animal in the memo line, and mail it to the school at P. O. Box 1062, Montpelier, VT 05601-1062.

Please note: A Fleeting Animal is a tragedy. It contains scenes that are emotionally intense and realistic. There are three simulated gunshots during the performance. It may not be suitable for all audiences.

Club News Con't

Calling all Clubs: SHARE PEACE

Fall will soon be here and so will the Peace Poster Contest!

How great it would be if all clubs could participate in this year's Peace Poster Contest; the theme being SHARE PEACE.

Please order your kits through international by October 1st, 2015. Participants must be age 11, 12, or 13 by November 15, 2015. Link to LCI Peace Poster Information: <http://members.lionsclubs.org/EN/serve/contests/peace-poster-contest/index.php>

Judging of the peace posters will be at the Fall Conference in November.

We have seen some amazing artists over the past several years and look forward to seeing the creativity of our 2015-2016 participants!

Carmelita Belisle
Peace Poster Chair



2014-15 Peace Poster
Grand Prize Winner
“Peace, Love and Understanding”

Wei Jin Qian
13 years old
China

Sponsored by
Dulian Gao E Fu Lions Club

Meeting Notices Con't



**VERMONT LIONS DISTRICT 45
CABINET MEETING REGISTRATION**

SATURDAY November 7, 2015

Hampton Inn

Colchester, Vermont

\$20.00 PER PERSON

Name: _____

Address: _____

Email address: _____

Club/District Position: _____

Phone Number: _____

Home Club: _____

Cabinet Meeting: \$20.00 pp X _____ (# attending) \$ _____

Please make your check payable to Vermont District 45 and mail to:

CT Kathy Gallett, 83 Middle Road, Shaftsbury, VT 05262

Please return the completed registration to CT Kathy by

Saturday October 31, 2015.

Agenda to follow in the October Communiqué.

**Make your room reservations by October 4, 2015 at the Hampton Inn,
Colchester—802-655-6177-- Ask for the District 45 Lions rate of \$109.00
plus tax.**

Meeting Notices Con't

Official Warning of Vermont Lions Charities Annual Meeting November 7, 2015

The Annual Meeting of Vermont Lions Charities will be held during the Fall Conference on November 7, 2015. A full report on Vermont Lions Charities will be given. There will also be elections to fill the positions of Vice-President, and Secretary.

Thank you,

Phylis Porio
President,
Vermont Lions Charities

Vermont District 45 Lions
NorShaft Lions
We Serve



Ending veteran homelessness by 31 December 2015 is a presidential initiative. Vermont Veterans Services at the University of Vermont (VVS) is a Veterans Administration (VA) Supportive Services for Veterans and Families (SSVF) grantee that is a major part of this initiative.

In Vermont all of the VA programs, State agencies and not-for-profits are working together toward this goal. The first objective is to locate homeless veterans, the second objective is to let them know the help that is available, and the final objective is to help all homeless veterans who want help to find permanent housing.

Vermont Veteran Services team members are literally going into the woods to find and talk with veterans. We are visiting shelters, food shelves and any place we might come into contact with veterans who may need help. What we need are more eyes and ears all over Vermont who could let us know where to look. The other day we heard from one of the members of the National Guard Combat Veterans Outreach Team about several locations where veterans are living rough. This spring we met a veteran at the Stand Down at Lyndon State who helps support a large group of veterans living rough in the Northeast Kingdom.

Calls from homeless families to 211 are up 8% over last year, and some of these people are certainly members of veteran families. We need you to call 802-656-3232 or email info@vermontveteransservices.org if you have any information that may help us locate literally homeless veterans who served from WWII to the present.

The support we need now is to have you looking out for your neighbors.

You can also contact us at 802-656-3232 if you want a member of our staff to speak at a meeting.

Miscellaneous

- The Orleans Lions Club has donated eyeglass collection boxes to the district. If any clubs are in need of a box or two, please contact DG Pam and she will arrange to get them to you.

Pictures!

Champlain Valley Fair



A BIG thank you to Lions from Barre, Colchester, Georgia, Jericho - Underhill, Swanton-Missisquoi and Williston Lions Clubs.



Editor's Corner

A note from the Editor:

****There have been a significant number of (really) late submissions. Moving forward, the Communique will be published promptly on the 1st of each month. Submissions not received by the 20th of the month will be only be included if it does not delay the publishing of the Communique.** (Please and Thank you!)**

Please follow these simple steps to ensure that your information will be properly included in the Communique.

1st: When sending correspondence to be included in the Communiqué, please put 'For Communique' in the subject line of the email. Emails to communique@d45lions.com are received by several Lions and we need to be sure that it is directed properly.

2nd: A quick Marketing 101 reminder: Be sure to include the 5 W's. Who? What? When? Where? Why? and How? when sending information for inclusion in the Communiqué.

For example (and a shameless plug!): (Who)The Manchester Lions Club will be hosting (What) the Maple Leaf Half Marathon, a Top Ten Fall Event, on (When) Saturday September 12, 2015. (Where)The event begins at ends at the Dana L. Thompson Memorial Park, 340 Rec Park Road, Manchester, Vermont. (Why)Monies raised from the event are donated back to the community in the form of scholarships and donations. (How) For more information or to register please visit our website at <http://034f962.netsolhost.com/mapleleaf/>

3rd: Start advertising your event months in advance. Don't wait until the September Communiqué to promote a September event. Send the information as early as possible. I'll get it on the calendar and begin promoting it for you.

Lastly: Please submit items in one of the following formats: PDF, Word, or JPEG. Requests written into the body of an email require additional formatting in InDesign (the Adobe program being used to create the Communique each month). Please help me get the Communique posted on time each month by submitting items early and in the proper format.

All information/photos MUST be received by the 20th of each month.