

The Communiqué

District 45 - Vermont Lions Charities
In Lionism, In Service, In Friendship

August 2015

Volume 38 Issue 2

Published by
Vermont Lions Charities
and District 45 of
Lions Club International

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Send articles to the Communiqué Editor by email when possible. Snail mail will still be accepted. The Communiqué is published on the first of each month. Deadline for article/photo/announcement submissions is the 20th of each month. Email: communiqué@d45lions.com

A Message from District Governor Pam Nichols

Greetings All,

So far my year has been full of paperwork and getting everything ready for a successful year and first Cabinet meeting on Aug 15th. I hope you all will come and enjoy the friendship and fun of getting together with other like-minded lions!

This year my focus is going to be remember the joy in being a lion, I want you to think about how happy it makes the person you are serving in your community to have even simple things like food in the fridge. The ability to feed their children, or to get them a pair of glasses. This can be life changing for a parent. Just providing for the basic needs for some families can be a daily struggle. Let's let no family go hungry in VT. Let's take care of our Veterans, remember their sacrifice, their family's sacrifices. Let them not be homeless or hungry or without someone to smile and say they care.

As part of our Cabinet meetings I will be asking you for two things. A nonperishable food item. For every 3 that you bring you will receive a raffle ticket for a prize at the end of the meeting. The other is a baby item, small or large, whatever you feel, can be a bottle, a blanket, a bib. Nothing is too small. These will be going to the foster closets in Vermont, children are taken out of homes sometimes with nothing at all, so let's see if we can help some children.

I am looking forward to visiting all of you and am working on the calendar of visitations. I will be calling to see if the dates I have are going to work out for the clubs. I will be going to the North first and hopefully will be getting them done before snow flies. If you have any events you would like me to attend please send me an email as far ahead of time as possible, I am your District Governor, I am here to serve you as best I can,

Yours In Service,

DG Pam



DISTRICT 45

Calendar

August 2015

15	DG Pam Nichols First Cabinet Meeting - Springfield, VT VFW Please see attached registration form for details
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20	Deadline to submit items for the September Communique
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September 2015

12	Maple Leaf Half Marathon and 5K - Hosted by the Manchester Lions Club - See attached flyer
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17-19	US Canada Forum - Grand Rapids, MI
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19	Renaissance Faire - Hosted by the Franklin Area Lions Club - See attached flyer
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20	Deadline to submit items for the October Communique
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October 2015

20	Deadline to submit items for the November Communique
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November 2015

7-8	Fall Conference - LCIF Super Raffle - Colchester
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20	Deadline to submit items for the December Communique
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December 2015

19-20	Elf Express Train Rides with Christopher Pop-In-Kins Hosted by the Manchester Lions Club
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20	Deadline to submit items for the January Communique
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January 2016

17	Cabinet Meeting - Lake Morey Resort, Fairlee, Vermont
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20	Deadline to submit items for the February Communique
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February 2016

7-14	Food from the Heart
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20	Deadline to submit items for the March Communique
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March 2016

19	Cabinet Meeting - Speak Out Contest - Brandon Inn, Brandon, Vermont
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20	Deadline to submit items for the April Communique
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April 2016

20	Deadline to submit items for the May Communique
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22-24	D-45 Convention, The Equinox, Manchester, VT
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**Vermont Lions District 45
Cabinet Meeting
Saturday August 15, 2015
Springfield, Vermont
Agenda**

District Governor

Pamela Nichols Manchester)
1013 Route 30
Dorset, VT 05251
802-362-3504
Email: vtlionpam@gmail.com

1st Vice District Governor

Joseph Wilson (Springfield)
806 Breezy Hill Road
Springfield, VT 05256
Home: 802-885-2811
Email: breezyhill@vermontel.net

Cabinet Secretary

PDG Robert W. Wilcox (Bennington)
P.O. Box 321
Shaftsbury, VT 05262
802-379-2600
Email: wilcoxrw@aol.com

Cabinet Treasurer

PCT Kathy Gallett (Bennington)
Shaftsbury, VT 05262
Home: 802-442-4033
Cell: 802-375-5616
Email: kathy@bowfamily.com

1. Call to Order
2. Introductions
3. Roll Call
4. Financial Reports-2014-2015/2015-2016
5. May 2015 Cabinet meeting minutes
6. Vermont Lions Charities Report
7. LCIF Super Raffle
8. Honorary Committee Report
9. Lion of the Month
10. Lions Club of the Month
11. Green Mountain Lions Camp Report
12. Traveling Lion
13. Speak Out Contest
14. Peace Poster Contest
15. Sight and Hearing
16. Diabetes Awareness
17. Lions Twin State Soccer
18. Fundraisers
19. Lions Roar
20. 200 Club-50/50
21. Special Presentation
22. Old Business
23. New Business



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8:00 to 9:00 am

Honorary Meeting _____

9:00 to 10:00 am

VT Lions Charities _____

9:00 to 10:00 am

Presidents School _____

Secretaries School _____

Treasurers School _____

Green Mt Lions Camp _____

10:15 to 11:15 am

Guiding Lion _____

Leadership Round Table _____

Diabetes _____

11:30 to 12:15pm

Lunch

12:30 to 1:15 pm

Guest Speaker

1:45 to 4:00 pm

Cabinet Meeting



**VERMONT LIONS DISTRICT 45
CABINET MEETING REGISTRATION
SATURDAY AUGUST 15, 2015
VFW POST 771
VFW Drive
SPRINGFIELD, VERMONT
\$15.00 PER PERSON**

Name: _____

Address: _____

Email address: _____

Club/District Position: _____

Phone Number: _____

Home Club: _____

Cabinet Meeting: \$15.00 pp X _____ (# attending)\$ _____

Please make your check payable to Vermont District 45 and mail to:

CT Kathy Gallett, 83 Middle Road, Shaftsbury, VT 05262

Please return the completed registration to CT Kathy by Saturday August 8, 2015.

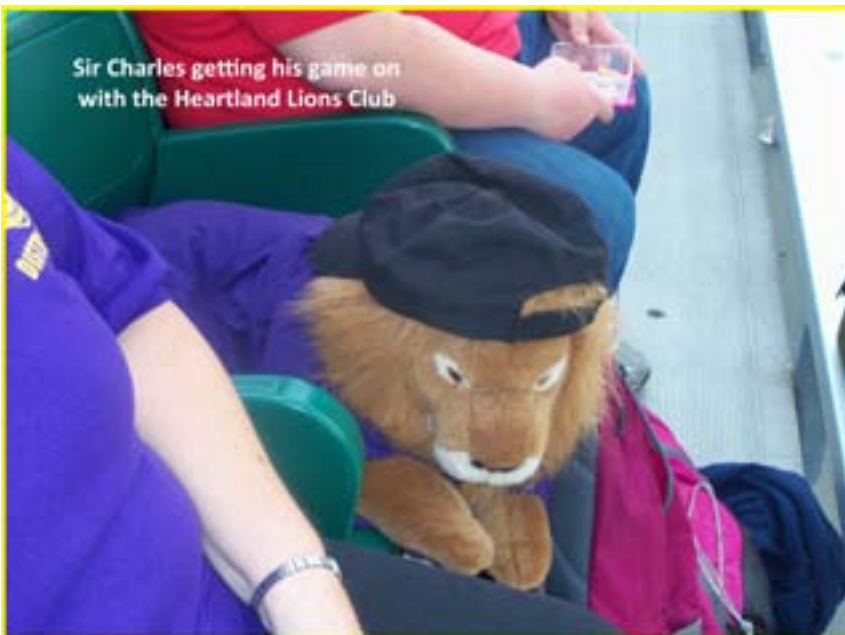
Agenda to follow in the August Communiqué.

Club News

Heartland Lions are Keeping Busy!

Heartland Lions Club which serves the towns of Royalton, Sharon and Tunbridge has been busy this summer with maintaining Paine's Beach. Paine's Beach is a great venue for family events, community activities and gatherings. We continue to meet regularly during the summer with meetings at Paine's Beach, any lion in the area on the first and third Monday come join us at 6:30pm.

We are hosting the traveling lion 'Sir Charles' for the summer, he is enjoying his time visiting, he recently went to the Twin State Soccer Games in Castleton. He was thrilled to attend and to take in a 'road trip' he had a roaring good time! He is planning on attending the August Cabinet meeting in Springfield.



We also took part in Royalton Old Home Days, we sold ice cream and then we had an entry in the parade, theme was "Life on the Farm". This picture shows our King Lion Walter Hastings ready for his duties.

We're looking ahead to Tunbridge Fair in September – be sure to keep watch of the Communique for details!

Club News Con't

Calling all Clubs: SHARE PEACE

Fall will soon be here and so will the Peace Poster Contest!

How great it would be if all clubs could participate in this year's Peace Poster Contest; the theme being SHARE PEACE.

Please order your kits through international by October 1st, 2015. Participants must be age 11, 12, or 13 by November 15, 2015. Link to LCI Peace Poster Information: <http://members.lionsclubs.org/EN/serve/contests/peace-poster-contest/index.php>

Judging of the peace posters will be at the Fall Conference in November.

We have seen some amazing artists over the past several years and look forward to seeing the creativity of our 2015-2016 participants!

Carmelita Belisle
Peace Poster Chair



2014-15 Peace Poster
Grand Prize Winner
“Peace, Love and Understanding”

Wei Jin Qian
13 years old
China

Sponsored by
Dulian Gao E Fu Lions Club



Ending veteran homelessness by 31 December 2015 is a presidential initiative. Vermont Veterans Services at the University of Vermont (VVS) is a Veterans Administration (VA) Supportive Services for Veterans and Families (SSVF) grantee that is a major part of this initiative.

In Vermont all of the VA programs, State agencies and not-for-profits are working together toward this goal. The first objective is to locate homeless veterans, the second objective is to let them know the help that is available, and the final objective is to help all homeless veterans who want help to find permanent housing.

Vermont Veteran Services team members are literally going into the woods to find and talk with veterans. We are visiting shelters, food shelves and any place we might come into contact with veterans who may need help. What we need are more eyes and ears all over Vermont who could let us know where to look. The other day we heard from one of the members of the National Guard Combat Veterans Outreach Team about several locations where veterans are living rough. This spring we met a veteran at the Stand Down at Lyndon State who helps support a large group of veterans living rough in the Northeast Kingdom.

Calls from homeless families to 211 are up 8% over last year, and some of these people are certainly members of veteran families. We need you to call 802-656-3232 or email info@vermontveteransservices.org if you have any information that may help us locate literally homeless veterans who served from WWII to the present.

The support we need now is to have you looking out for your neighbors.

You can also contact us at 802-656-3232 if you want a member of our staff to speak at a meeting.



ManchesterVTMapleLeaf.com Maple Leaf Half Marathon & Kotler 5K Run and Fun Walk

Saturday, September 12, 2015 at 8:00 AM!

Location: Dana Thompson Recreation Park
340 Recreation Park Road, Manchester Center, Vermont
(mailing address posted @ bottom of form)
**Benefits the Manchester Lions Club and other
Southern Vermont Nonprofit Groups**

See our web site
For information
about the
Jay Hathaway Memorial
TEAM CHALLENGE

The Maple Leaf Half
Marathon course
is now certified.
USATF: VT12004JK

Half Marathon \$60 for **online registration** (before 9/9/15) -(\$2 discount for BKVR members) – www.Active.com
Entry Fee \$70 for **paper form preregistration** (postmarked by 9/7/15) —(\$2 discount for BKVR members)
(ages 20 and older*) **NO RACE DAY REGISTRATION!!** Paper registration at Chamber office - closes 9/11/2015 at 3 p.m..
Minimum age **Half Marathoner must be minimum age of 12 yrs. on race day.**

5K Entry Fee \$25 for **online registration** (before 9/9/15) -(\$2 discount for BKVR members) – www.Active.com
(all ages) \$35 for **paper form preregistration** (postmarked by 9/7/15) —(\$2 discount for BKVR members)
Optional Purchase: A long-sleeved, high quality, loose meshed, performance, wicking shirt option (order below).

Runners ages 19 and younger are charged the 5 K fees whether entered in the half marathon or the 5K.
This applies to pre-registration and paper registration.
Again, there is **NO RACE DAY REGISTRATION.**

Time: Packet pick-up opens 6:00 AM at Manchester Parks and Recreation on race day.
Both the 5K and the Half Marathon for runners & walkers begin at 8:00 AM and are run simultaneously.

Location: Route 30, one-half mile west from the center of Manchester. (340 Recreation Park Road)

Course: Starts at the registration area. A scenic run, with beautiful views, looping through many back roads, some with hills.

Awards: M/F - 1, 2 & 3 overall and in each 5 year age group from 12 and under through 80 & older

(PLEASE PRINT CLEARLY – **MUST BE POSTMARKED BY SEPT. 7, 2015**)

Name _____

Street _____

City _____ State _____ Zip _____

Are you in the team Challenge? Y / N Team Name _____

Tel. _____ Email _____

Event: 5K Half Marathon
Run Walk Gender - M F
Age on 9/12/15 _____
Birth date ____/____/____
Mo. Date Year

**Long-sleeved performance
T-shirt option:**
Small Med. Large X-Lg
(Check one, please)
(Additional \$20. Must order by Aug. 1, 2015)

In consideration of your accepting this entry, I hereby for myself, my heirs, executors and administration waive and release any and all rights and claims for damage I may have against any and all sponsors, coordinating groups and individuals associated with this event, their representatives, successors, and assignees, and will hold harmless for any and all injuries suffered in connection with this event, including those which may be attributed to the weather conditions. I attest that I am physically fit to compete in the race that I entered, and have been sufficiently trained for the event, including hydration. Further, I hereby grant full permission to any and all of the foregoing to use my photographs, videotape or any other record of this event. No infants, children in strollers, pets, etc. will be allowed to participate in either race due to insurance restrictions. I understand there will be no exceptions.

Signature _____ Date _____

Parent's signature (runner under age 18) _____ Date _____

Return with payment made out to: **Manchester and the Mountains Regional Chamber of Commerce,**
39 Bonnet Street, Suite 1, Manchester Center, Vermont 05255. 802-362-6313

Franklin Area Lions Club



"We serve"

Invites you... to come to their

Renaissance Faire

September 19th, 2015

Saturday, from 10:00 am – 5:00 pm

Elks Field

South Main Street, West Franklin, N.H.

(Across from Route 127 to Salisbury)

\$10.00 Adults - \$8.00 Seniors & Children 6 to 18 - Under 6 Free



Vendors Welcome. Contact: mylaeverett@gmail.com

LTSSA 2015 Calendar Raffle Winners

A great big ***Thank you*** to everyone who bought their calendar raffle tickets for 2015

Take a look to see if you have any of the winning tickets

July	Prize	Ticket No.	Name	Address
1	\$300	3641	Nancy Riker	N. Bennington, VT
2	\$50	4108	W. Bristol	Essex Junction, VT
3	\$50	0364	Carrie Mason	Manchester, NH
4	\$200	3859	Douglas Stuart	Cambridge, VT
5	\$100	0310	Tom Royce	Endfield, NH
6	\$50	1822	Jim Robinson	Plaistow, NH
7	\$50	3902	Beverly Giard	Colchester, VT
8	\$50	6367	Barbara Hays	Hillsboro, NH
9	\$50	0034	Lee Ford	Danbury, NH
10	\$50	4864	Adam Brua	Fairhaven, VT
11	\$150	8745	Kevin O'Neill	VT
12	\$100	6764	Dennis Hanson	Merrimack, NH
13	\$50	4401	Cindy Berg	Underhill, VT
14	\$50	5969	Bob Addario	Bow, NH
15	\$50	0309	Tom Royce	Endfield, NH
16	\$50	4557	Alban Richey	Montpelier, VT
17	\$50	0030	Heather Makechnie	Andover, NH
18	\$150	1641	Donald Grow	Center Ossipee, NH
19	\$100	8054	Sandy Brutkoski	
20	\$50	5841	Ron Evans	Andover, NH
21	\$50	5982	Claudette Geno	Canterbury, NH
22	\$50	0082	Michael Scarpetti	Hooksett, NH
23	\$50	3315	Nicole Kollman	Spfla, VT
24	\$50	7629	Barbara Balcom	Charlestown, NH
25	\$150	6119	Sandie Peabody	Goffstown, NH
26	\$100	0292	Joanne Crowder	Spofford, NH
27	\$50	5642	Seufert Law	Franklin, NH
28	\$50	7753	Jacob Miller	W. Chesterfield, NH
29	\$50	2228	Alice Fowler	Seabrook, NH
30	\$50	3703	Linda Meskum	Shaftsbury, VT
31	\$400	0138	Ferguson	Contoocook, NH

Submitted by Cheryl Powers, Director

Congratulations to the winners!

The Lions Twin State Soccer Association wishes to thank everyone who bought their Calendar Raffle tickets this year.

Winners attending the games were able to pick up their checks right there at the game.

What a difference you have made in the lives of those in need and having fun, too!

Each ticket has 31 chances to win.

The proceeds will benefit children and adults who are sight and/or hearing impaired through our charities of choice: for New Hampshire the Lions Sight and Hearing Foundation and for Vermont the Austine Green Mountain Lions Camp for the Hearing Impaired through the Vermont Lions Charities.

Thank you from the.....

Calendar Raffle Chairpersons

District 44N	District 44H	District 45
Cheryl Powers	Marilyn Vaccaro	Pat & Deb Ankuda

Game Results

Girls: New Hampshire 1 -- 4 Vermont
Boys: New Hampshire 1 -- 0 Vermont
MVP

NH Girls: Elise Leavitt
NH Boys: Luke Strohbehn
VT Girls: Madison Feeny
VT Boys: Patrick McCue

Sportsmanship

NH Girls: Cassandra Contigiani
NH Boys: Daniel Croteau
VT Girls: Macie Sicard
VT Boys: Ryan Stinson

12th Player

Presented by the Nashua Lions
In honor of PDG Joe Bielawski

NH Girls: Lauren Scarpetti
NH Boys: Jared Casassa
VT Girls: Phoebe Martel-Crawford
VT Boys: Patrick Cody

Congratulations Athletes!

Editor's Corner

A note from the Editor:

Just a quick reminder!

Please follow these simple steps to ensure that your information will be properly included in the Communique.

1st: When sending correspondence to be included in the Communiqué, please put '**For Communique**' in the subject line of the email. Emails to communique@d45lions.com are received by several Lions and we need to be sure that it is directed properly.

2nd: A quick Marketing 101 reminder: Be sure to include the 5 W's. Who? What? When? Where? Why? and How? when sending information for inclusion in the Communiqué.

For example (and a shameless plug!): (Who)The Manchester Lions Club will be hosting (What) the Maple Leaf Half Marathon, a Top Ten Fall Event, on (When) Saturday September 12, 2015. (Where)The event begins at ends at the Dana L. Thompson Memorial Park, 340 Rec Park Road, Manchester, Vermont. (Why)Monies raised from the event are donated back to the community in the form of scholarships and donations. (How) For more information or to register please visit our website at <http://034f962.netsolhost.com/mapleleaf/>

3rd and lastly: Start advertising your event months in advance. Don't wait until the September Communiqué to promote a September event. Send the information as early as possible. I'll get it on the calendar and begin promoting it for you.

All information/photos MUST be received by the 20th of each month.