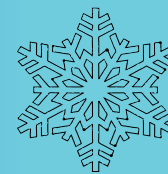




# The Communiqué



District 45 - Vermont Lions Charities  
In Lionism, In Service, In Friendship

February 2016

Volume 38 Issue 8

Published by  
Vermont Lions Charities  
and District 45 of  
Lions Club International

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Send articles to the Communiqué  
Editor by email when possible.  
Snail mail will still be accepted.  
The Communiqué is published on  
the first of each month. Deadline  
for article/photo/announcement  
submissions is the 20th of each  
month. Email:  
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## A Message from District Governor Pam Nichols

As we head into February, I am so thankful for everything that so many have done for the District. I'd like to encourage you all to come to a District Meeting. It's not all work and we have so much fun! You'll also have a chance to meet your new leadership for the incoming years, not to mention the amazing opportunity to learn



so many new and different things! Education and networking are key components of every Cabinet Meeting. You never know what lifelong friends you might make! Life can be so much more fun when you get to know people from all over the state!

I just want to address a couple of questions I've received concerning the Cabinet Meetings;

**Cost of lunch** - I know that sometimes it seems the lunch may be expensive BUT, these wonderful places do not charge us a room fee. So, lunch is not just the food, It's also the space we are using, the wait staff and the cooks in the kitchen. The District does not add anything to this cost !!! So please come, enjoy your time with other lions and help us grow and prosper. Without all of us, District 45 would be a very quiet place.

As always,  
Yours in service. DG Pam

# DISTRICT 45

## Calendar

### February 2016

13	Love at First Sight Dinner/Dance - Fireside Inn & Suites - W. Lebanon, NH Details \$100 per couple or \$60 for single. Tickets avail. At Jan. Cabinet Meeting
----	---

20	Deadline to submit items for the March Communique
----	---

### March 2016

12	Cabinet Meeting and Speak Out Contest - Brandon
----	---

13	Castleton Fish Fry
----	--------------------

20	Deadline to submit items for the April Communique
----	---

### April 2016

20	Deadline to submit items for the May Communique
----	---

### May 2016

20	Deadline to submit items for the June Communique
----	--

# Meeting Notices



*NELC Winter Wonderland Weekend*

**Training Seminars & NELC Meeting**

**March 4 & 5, 2016 ~ Crowne Plaza ~ Nashua**

\*\*\*\*\*

**FRIDAY-MARCH 4**

**Deluxe Room w/ Saturday morning Breakfast \$106+ tax**

**Call the Crowne Direct 603-886-1200 to Reserve Room**

**SATURDAY-MARCH 5**

**8:30 a.m. REGISTRATION**

**9:00 a.m. Celebrating the Centennial-PID Ed Lecius**

**9:45 a.m. BREAK**

**10 a.m. LCIF Today ~ What's New?**

**10:45 a.m. BREAK**

**11 a.m. Club Administration ~ Are We Doing It Right?**

**PDG Ned Merrick**

**12 N LUNCH**

**1:15 p.m. NELC Meeting ~ DG Reports**

**3:00 p.m. Have a Safe Trip Home**

\*\*\*\*\*



## **NELC Registration**

**Winter Wonderland Weekend ~ March 4-5, 2016**

**Crowne Plaza 2 Somerset Parkway Nashua, NH**

\*\*\*\*\*

**NAME:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**DISTRICT:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**LUNCH:**

**SOUP DU JOUR**

**WITH YOUR CHOICE OF:**

**( ) Grilled Chicken Ceaser Salad**

**( ) Chick Fattoush Salad**

**( ) Spinach & Arugula Salad w/ Grilled Chicken**

**DESSERT-COFFEE-DECAF-TEA-ICE TEA**

**\$25pp Lunch & Registration**

**\$10pp NO LUNCH-Registration Only**

**AMOUNT ENCLOSED \_\_\_\_\_**

**MAIL REGISTRATION & CHECK(Payable to NELC) to:**

**PID Ed Lecius**

**11 Underwood Lane**

**Merrimack, NH 03054**

**DEADLINE-FEBRUARY 20, 2016!**



ABOUT | PROGRAMS | #LIONS100 | TOOLBOX | MEDIA

Lions 100 > Programs > Centennial Community Legacy Projects

Centennial Celebration Membership Awards

Centennial Service Challenge

Centennial Grant Program

## Centennial Community Legacy Projects

# Centennial Community Legacy Projects



Connect with your community and build your Lion legacy by planning a Centennial Community Legacy Project during our Centennial Celebration. **Legacy Projects are visible gifts to your community that commemorate our Centennial** and create a lasting legacy of your service contributions.

Your Legacy Project will serve as a reminder of just how important your club is to the community during the Centennial and beyond. All Lions clubs around the world are encouraged to complete a Legacy Project by June 30, 2018, so start planning yours today!

### Plan Your Legacy Project

With three levels of participation, there's an opportunity for every club to get

involved. Choose a project from the list below or develop your own to address specific needs in your community.

**1 level**

**Raise Your Community Visibility**

- Post new Lions signs
- Donate a park bench
- Dedicate a statue
- Sponsor a fountain in a local park

**2 level**

**Provide a Community Gift**

- Refurbish a park or playground
- Build a footbridge over a busy road
- Fund resources for the visually impaired
- Donate a vehicle to a community organization

**3 level**

**Make a Community Impact**

- Build a clinic
- Expand a library or school
- Develop a training center
- Equip an area hospital

*All Legacy Projects should be identified with a sign or plaque indicating the project was donated by your Lions club.*

In support of the Legacy Projects program, Centennial highway signs, decals and bronze plaques will be available from [Club Supplies](#) at a significant discount.

## Promote Your Legacy Project

Your Legacy Project is an opportunity to showcase your project, your service and your club to the community. Here are some tips that can help you maximize this great public relations opportunity:

- **Dedication Ceremony** – Host a dedication or ribbon-cutting ceremony and invite your community and local media to attend.
- **Social Media** – Share project photos on social media or ask your community to share photos at the site of your Legacy Project. Use the hashtag **#Lions100** so we can share your project on the [LCI Facebook page](#).
- **Local Media** – Send out a press release or ask a local reporter to help tell your story.

## Report Your Legacy Project

Be sure to report your Legacy Project using the [MyLCI Service Activity Report](#), under the Community and Culture activity type. Clubs can earn a special banner patch, and select projects will be featured on the LCI website, social media and LION Magazine.

## Centennial Community Legacy Project Resources

- [Centennial Community Legacy Projects Brochure](#)
- [Centennial Community Legacy Projects FAQ](#)
- [Legacy Project Press Release](#)
- [Centennial Club Planning Guide](#)

[Donate Eyeglasses](#)

[Contact](#)

[Careers](#)

[Privacy Policy](#)

[Terms of Use](#)

[Lions 100 Sitemap](#)



# Club News

**District Lion-** District Lion (Lucky) is in Springfield and will be available for capture on Feb 2, 2016 at the Springfield VFW. The meeting starts at 6pm with social starting at 5:30. Dinner is \$13 per person. Please contact Lion Liz Walker [law63@earthlink.net](mailto:law63@earthlink.net) or King Lion George Norfleet at [norfleet@vermontel.net](mailto:norfleet@vermontel.net) by Friday night, Jan 30, 2016.

**Region 1-** Fria(ye)r Tuck is in Jericho-Underhill with a capture Monday January 25,2016 7:00 p.m. at the United Church of Underhill. Contact Lion Kendall Holden at [holdenkendall@yahoo.com](mailto:holdenkendall@yahoo.com) by 01/22/2016.

**Region 2-** The General has packed his bags and moved to Brandon-Forestdale. Capture date is Tuesday, February 16, 2016 6:30 pm. Meeting will be held at the Brandon Methodist Church. Contact Lion Sandy Brutkowski [brutkosk@middlebury.edu](mailto:brutkosk@middlebury.edu) by February 13, 2016.

**Region 3-** Sir Charles was delivered to White River Jct. by Springfield.

**Region 4-** Bucky is still in Orleans. Contact Lion David Bolduc at 754-2222, for more info.

## **Dist.**

Brandon-Forestdale	928 pts.	1
Castleton	90 pts.	
Essex Jct.	210 pts.	
Jericho-Underhill	140 pts.	
Pittsford	26 pts.	
Springfield	348 pts	3
Vergennes	831 pts.	2

## **Region 1**

Colchester	620 pts.	1
Essex Jct.	220 pts.	3
Jericho-Underhill	488 pts.	2
Swanton-Missisquoi	29 pts.	
Williston	2 pts.	

# **Club News**

## **Vision Screening Equipment Available**

The consortium of the Arlington, Bennington and NorShaft clubs have completed screening all available children in our area – 2,902 children at 29 sites!

The equipment is now available to move on to another club. If your club is interested in taking on this project, please contact Phylis Porio @ 802-442-0380 or [norshaftlions@aol.com](mailto:norshaftlions@aol.com).

We'll be happy to come train your club.

It's been a great experience with some wonderful feedback from very appreciative parents. Every club should consider taking on a Vision Screening Project for their area.

## **Vermont Lions Charities Special Election Warning**

There will be a special election held at our March 13, 2016 Cabinet Meeting for the positions of President and Vice President of Lions Charities.

Phylis Porio has resigned as President of Vermont Lions Charities effective March 14, 2016.

PDG Stan Patch, currently Vice President of Vermont Lions Charities, has indicated his interest in running for the position of President. If elected, the position of Vice President which he would be vacating, will need to be filled.

Qualifications for both those position are the same as for someone wishing to be a District Governor, namely they must have served as a President of their club and as a Zone Chair.



# Club News

## Manchester

The Manchester Lions Club and the Manchester and the Mountains Regional Chamber of Commerce announce partnership with Make A Wish Vermont and the Maple Leaf Half Marathon



Make A Wish Vermont Executive Director James Hathaway speaks at a press conference to announce the partnership with the Manchester Lions and the Maple Leaf Half Marathon



Lion Joe gives a brief presentation about the Maple Leaf Half Marathon and what it means to partner with Make A Wish Vermont

# Member News

Dear Lions:

My name is Retha Charette and this year I'm turning 30 years old and I'll be celebrating 25 years as a member of the Girl Scouts; To celebrate I'm going on an epic adventure to hike the Salkantay trek to Machu Picchu. In addition, I'll be going white water rafting with a group of young women from an organization called Peruvian Promise. Peruvian Promise works to empower "young women and enables them to reach their full potential" by combining "enhanced educational opportunities along with mentorship and participation in service." I am writing this letter because I'm putting together The Celebration Project whose goal is to send 3 of the girls involved with Peruvian Promise to college.

Throughout the past 29 years, if one thing has been instilled in me is the need to serve my community. I've been in Girl Scouts since the age of 5 and as a result have been doing my best to make the world a better place ever since. I have done countless community service hours and projects and there is no end in sight. Most recently, I have been volunteering with Southshire Roller Derby and I joined the Manchester Lions Club late last year. The Celebration Project will allow me to help serve the global community and celebrate my milestones by helping others.

In order to reach my goal of sending 3 girls to college I need to raise \$6,500. While this is a large sum of money feel that with the support of the community it is achievable. I am reaching to ask for your assistance in making my birthday wishes come true by donating to The Celebration Project. Every contribution helps in making the difference in the life of a young woman and here is how you can contribute:

- Search The Celebration Project on [crowdrise.com](http://crowdrise.com) it is listed under fundraisers
- Go to: <http://www.peruvianhearts.org/whatwedo/peruvian-promise/> and click donate, under "where do you want your donation directed" click program and a new box will pop up, click Peruvian Promise. In notes please write my name, Retha Charette and The Celebration Project so they know it is for my fundraiser.
- Mail me a check made out to: Peruvian Promise with Peruvian Hearts on the notes line. Mail it: 191 Mill Brook Road Sunderland, VT 05250

I would love the opportunity to come to one of your services to briefly speak with you all about The Celebration Project, my adventures and how I make the world a better place. If you are interested in having me speak or would like to contribute to my cause in any way please contact me either by phone at 508-317-2062 or via e-mail at [retha.charette@gmail.com](mailto:retha.charette@gmail.com)



All the Best,

Lion Retha Charette

P.S. Feel free to like my page, The Celebration Project, on facebook for updates on the project.

# Vermont Lions Screen over 10,000 !!



## Vermont Lions Vision Screening Reported as of 1/16/2016

Reporting Club/Area	Sites	Screened	Referred
Arlington, Bennington, NorShaft	29	2,902	323
Barre	13	1,499	149
Castleton	9	1,469	177
Colchester/Essex Junction	3 +	400	
Manchester/NorShaft	3	541	41
Springfield	35	3,975	292
Totals:	92 +	10,786	982

# **Club News**



## **Springfield Lions Provide AED**

An Automatic External Defibrillator was recently provided to School Nurse Jeanne Hart, RN, at Cavendish Elementary School by the Springfield Lions Club. Ms. Hart has invited Lions to conduct vision screenings at Cavendish Elementary for the past two years, and when the need for an AED was determined, she contacted Springfield Lions for help. Lion Ron Walker located an AED that was not in use, had it refurbished and replaced the batteries, and Lion Joe Wilson presented it to Ms. Hart. The AED will be available to both the school and adjacent Cavendish Town Library.

# **Club News**

## Heartland Lions Club

Heartland Lions Club delivered Sir Charles (traveling lion) to the White River Junction Club for a visitation on Monday 11 January 2016. Many thanks to those that brought nonperishable food and baby items to the Winter D45 Cabinet Meeting – we were able to distribute them to the food shelves in the three (3) towns we cover, Royalton, Sharon & Tunbridge. The club is also excited about their upcoming fundraiser, details are listed below, we hope you will plan on joining us!

### **LOVE AT FIRST SIGHT**

### **DINNER/DANCE**

MUSIC BY SMOKE & MIRRORS

SATURDAY, FEBRUARY 13, 2016

FIRESIDE INN & SUITES, WEST LEBANON, NH

SPONSORED BY THE HEARTLAND LIONS CLUB

TICKETS \$100.00 COUPLE/\$60.00 SINGLE

(MUST BE PURCHASED IN ADVANCE BY FEB 7)

FOR A GROUP OF 8-10 PEOPLE WE CAN RESERVE A TABLE

BUFFET: GARDEN SALAD/PORK LOIN/TERIYAKI TIPS/MASHED POTATO/ROLLS/LEMON CAKE/  
CASH BAR

FOR TICKETS CONTACT CAROL GREENE 802-291-3750

MANY DOOR PRIZES, GRAND PRIZE IS \$1500.00 TRAVEL VOUCHER

FROM WHEELLOCK TRAVEL

A GREAT WAY TO CELEBRATE VALENTINES' DAY!!!

# **Club News**

## **Orleans**

I'm reporting to you on behalf of the Orleans Lions Club.

On the weekend of February 6th and 7th we will be sponsoring our area's annual Elementary girls and boys basketball tournament. We will also make our Club's Food From the Heart drive a part of this weekend's activity. We'll ask every girl and boy participating in the tournament to bring at least one item for the food drive. This is probably our biggest Lions Club exposure event of the year by far. I'll let you know how it went.

As always thank you for all you do for District 45.

Yours in Lionism,

Lion Secr. David Bolduc  
Orleans Lions Club

## **Manchester Leos Fundraiser**

### **The Manchester Leos**

FUNDRAISER FOR GREEN MTN. LIONS CAMP  
get yourself a leo's teashirt for a good cause...

The leo's have supported the green mtn lions camp  
since the beginning of there time 6 years... lots of great  
fun... GET YOURS TODAY

<https://www.booster.com/manchester-leo-club-t-shirt>



# Lions Twin State Soccer Association, Inc.

Try- outs are over and the teams of High School Senior Soccer men and women are in the process of being established. It looks like schools all over the two states will be represented. Sponsorship and Ad letters are in the mail. There may be a player in your town that you would like to sponsor. You could invite that player to speak at a club meeting to tell you about the experience of being on the LTSSA team.

LTSSA Directors are as follows:

Year	44N	44H	45	
2016	Brent Crowder Richard Gray PDG Alan Ricard	Jerry Vaccaro Marilyn Vaccaro Ann Mason	PDG Ken Millay David LaRose Bruce Savery	PDG Betsy Magee Donald Lane
2017	Tom Royce, IPP PDG Don Potter PCC Tom Geno, VP	Jeri Maynard <b>Open</b> <b>Open</b>	John Sprague PDG Stanley, Patch, Jr. Odillon LaRoche	Rick Bingham Debbie Ankuda
2018	PDG Henry McKee Ray Dodge Cheryl Powers	Paul Pearsall (44N) <b>Open</b> <b>Open</b>	Robert Brault Pat Ankuda <b>Open</b>	<b>Open</b> <b>Open</b> <b>Open</b>

We would like to fill all the open spaces with dedicated Lions who are interested in serving on the board. All Lions are welcomed, and if you would like to attend a meeting you should make reservations by contacting Director Cheryl Powers at [LionCherylPwrs@aol.com](mailto:LionCherylPwrs@aol.com) or by phone at 603 768-3617 by the Tuesday prior to the meeting. Below is the meeting schedule of 2015-2016 Lion year.

## Meeting Schedule:

**Wednesday, January 27, 2016: Directors meeting, Elks Lodge, Lebanon @ 7:00 p.m.**

Wednesday, February 25, 2016: Directors meeting, Elks Lodge, Lebanon @ 7:00 p.m.

Sunday, April 03, 2016: Players Banquet, Elks Lodge in Lebanon @ 9:30 a.m.

Wednesday, April 27, 2016: Executive Board, 68 Jack Wells Road, Danbury @ 6:00 p.m.

Wednesday, May 25, 2016: Directors meeting, Elks Lodge in Lebanon @ 7:00 p.m.

Wednesday, June 29, 2016: Directors meeting, Elks Lodge in Lebanon @ 7:00 p.m.

Thursday, July 14-16, 2016: LTSSA Soccer Camp, Castleton State College, Vermont

Saturday, July 16, 2016: Directors meeting, Castleton State College, Vermont

Saturday, July 16, 2016: LTSSA Soccer Game, Castleton State College, Vermont

*"Soccer for Sight and Hearing"*

# CASTLETON LIONS 13<sup>th</sup>. ANNUAL FISH FRY

**When:** Sunday, March 13, 2016

**Where:** TRAK-IN, Route 30, Lake Bomoseen

**Special note:** There will be (2) different settings:

Social hours: 1:00 - 2:00 p.m. & 4:30 - 5:30 p.m.

Dinner: 2 - 4 p.m. & 5:30 - 7:30 p.m.

(featuring raffles & auction)

**MENU:** Fish chowder, assortment of fish(perch, trout, bass, crappie & smelt), baked potato, green beans, rolls & desserts(homemade pies) & coffee. Special note: chicken strips also available.

**COST:** \$15.00 per person. Reservations required!!!

Special note to area fishermen & local dealers. Per usual, we seek your help in making this event a success. We will need some of the fish that you catch.. perch, trout, bass, crappie, some northern pike and smelt. As we have done in the past, we will gladly clean them and prepare a meal fit for one and all. To donate, please call Lion Stan Patch, Jr. at (802)468-5001 and he will arrange for pick-up and yes, please remember that your donations will assist the Lions in assisting others. Special thanks!!!!

.....clip and mail for reservations.....

CASTLETON LIONS ANNUAL FISH FRY  
TRAK-IN - SUNDAY, MARCH 13, 2016  
RESERVATIONS REQUIRED

Name.....

Address.....

.....phone number.....

Setting(please check): 1:00 p.m. \_\_\_\_\_ 4:30 p.m. \_\_\_\_\_  
dinner to be buffet style; 2:00 p.m. & 5:30 p.m. \_\_\_\_\_

Number attending \_\_\_\_\_ at \$15.00 per person, amount enclosed \_\_\_\_\_

Send to: Lion Stan Patch, Jr., P.O. Box 2, Castleton, Vermont 05735.



# Speak Out Contest

**Speak Out Contest 2015-2016**

**For juniors and seniors**

**Sponsored by the**



**And Vermont District  
45 Lions**

**Topic: "DIGNITY. HARMONY. HUMANITY."**

**Time: 5 to 7 min.**

**NOTE:** This is a three level contest. The winner of our local Contest will advance to participate in Regional if necessary. Finalists go on to the State Level Contest which will be held on March 12, 2016, at the Brandon Inn; Route 7, Brandon, VT.

**The Local Contest will be held at a Lions Club Meeting on: \_\_\_\_\_, 2016.**

**Lions Meet at: ( \_\_\_\_\_ )**

**JUDGING CRITERIA:** Address Theme.....20pts.  
Development of Theme.....50pts.  
Expression and Delivery.....30pts

**Each Judge may direct one question on the subject to the speaker at the conclusion of the speech.**

## **PRIZES!**

### **LOCAL CONTEST**

**1<sup>st</sup> Place:**

**2<sup>nd</sup> Place:**

**3<sup>rd</sup> Place:**

**Possible Regional Contest: To Be Determined if necessary**

### **STATE FINALS!**

**1<sup>st</sup>: \$300**

**2<sup>nd</sup>: \$150**

**3<sup>rd</sup>: \$75**

**4<sup>th</sup> or more \$ 25**

**CONTACT PERSON: LION**



# Speak Out Contest

Please note the date change to MARCH 12, 2016 (from March 20, 2016)!

2015-2016 SPEAK-OUTCONTEST  
“DIGNITY. HARMONY. HUMANITY”  
March 12, 2016 Brandon Inn, Brandon, VT

## SPEAK-OUT INFORMATION:

Included is an example of the Brandon-Forest Dale-Pittsford Lions Clubs Speak-Out Contest form (example of two clubs that work together from a union school).

1. Your clubs form to fill in your information on.
2. Judging form.
3. International President’s message on the theme of the contest, go to [www.lionsclub.org](http://www.lionsclub.org) .

## THINGS TO DO IN SEPTEMBER AND OCTOBER:

1. Assign a Speak-Out Chairperson in your club.
2. Find a contact person, preferably at the (High School): the head of the English Department or a Guidance Counselor are excellent options. Also, local 4-H and Scout Group Leaders, etc.

# Speak Out Contest

3. Your club will need to set a local contest date, amount of prizes, location of contest and list your chairperson person on the bottom of your form. Fill in and make copies including the judging form and the International President's message to give to your contacts. They in turn can make copies for the student's that are interested in participating. Doing this from Word Documents makes an easy option for sending info easily.

## THINGS TO DO BY YOUR FIRST MEETING IN JANUARY:

1. Please contact me if your club is going to be participating in the Speak- Out Contest and give me the date of your local contest.

A Regional Contest may be necessary but the District tries to accept all participants if possible.

**2. PLEASE HAVE YOUR LOCAL CONTEST AT ONE OF YOUR JANUARY MEETINGS, AN EARLIER IS FINE ALSO.**

3. Send me the results of your Contest along with the number of guests (family members) your winner will have with them at the District Contest in March.

# Speak Out Contest

4. Clubs usually offer the winner of their local Contest the opportunity to give another speaking performance before the State Contest or Regional one if necessary; giving helpful ideas to improve his or her performance.

5. The District 45 final will be held at the March 20<sup>th</sup> Cabinet Meeting at the Brandon Inn, in Brandon, VT.

6. The District covers the costs of all contestants' meals at the Cabinet Meeting, please let me know the total number of guests that will be attending the Contest so that the meals and tables needed are provided by the restaurant. Meals of any guests of the contestants' are covered by the clubs that invite them and should be paid by the club when they check in at the Cabinet Meeting.

7. The District also covers the meals of each club Speak Out Chairperson.

Thank you and good luck, hope to see you in March!

Lion Jackie Dutil, Speak-Out Contest Chairperson

[jdutil775@comcast.net](mailto:jdutil775@comcast.net), 802-247-3490

Lion Connie St. George, Speak-Out Co-Chairperson

[sunsetcarpentry1@juno.com](mailto:sunsetcarpentry1@juno.com), 802-352-4686

# Speak Out Contest



## DISTRICT 45-LIONS OF VERMONT SPEAK OUT CONTEST 2015-16

*“DIGNITY. HARMONY. HUMANITY.”*



<b>Duration of Speech</b>	<b>LESS THAN</b>	<b>FIVE MINUTES</b>	<b>5-7 Minutes Required</b>	<b>Total Time</b>	<b>Total Points</b>
<b>Addressing the Theme</b>  <b>(20 Points)</b>	Effort made to address the Theme was lacking in quality  (0-4 Points)	Good effort was made to address the Theme  (5-10 Points)	Very good effort was made to address the Theme  (11-19 Points)	Outstanding effort was made in addressing the Theme  (20 Points)	
<b>Developing the Theme</b>  <b>(50 Points)</b>	Effort to develop the Theme was lacking in clarity & organization  (0-24 Points)	Good effort was made to develop the Theme  (25-39 Points)	Very good effort was made to develop the Theme  (40-49 Points)	Outstanding job was done of developing the Theme  (50 Points)	
<b>Clarity &amp; Expression</b>  <b>(30 Points)</b>		Good effort of expressing the points being made – relatively confident in presentation  (1-14 Points)	Very good effort of expressing the points being made – shows confidence in presentation  (15-24 Points)	Excellent effort of expressing points being made – very confident & dynamic in presentation  (25-30 Points)	
<b>Name</b>					<b>Total Points</b>

# Pictures!



Swanton Missisquoi Lions Club  
KL Travis Lebel accepts Tucky,  
Region 1 Lion, from Jericho-Underhill  
KL PCS Cindy Berg.



Essex Junction Lions Club President  
Darby Mayville awards  
Speak Out contestant Rylee Wrenner with a \$125  
check.



Past District Governor Lion Clem Cardinal receives an  
award for 50 years of service in the Essex Junction Lions  
Club and for sponsoring new member Lion Jodie Peck  
from President Lion Darby Mayville.



First place Peace Poster winner, Rachel Chan with  
Essex Junction Lions Club Peace Poster chair Past  
District Governor Lion Betsy MaGee, Vermont Lions  
District Peace Poster chair Lion Carmelita Belisle and  
Essex Junction Lions Club President  
Lion Darby Mayville.

# Pictures!



"Welcome To Richford" flanked by Lions!

# Pictures - January Cabinet Meeting (Shenanigans!)





# Editor's Corner

## **A note from the Editor:**

Please follow these simple steps to ensure that your information will be properly included in the Communique.

**1st:** When sending correspondence to be included in the Communiqué, please put '**For Communique**' in the subject line of the email. Emails to [communique@d45lions.com](mailto:communique@d45lions.com) are received by several Lions and we need to be sure that it is directed properly.

**2nd:** A quick Marketing 101 reminder: Be sure to include the 5 W's. Who? What? When? Where? Why? and How? when sending information for inclusion in the Communiqué.

**For example (and a shameless plug!):** (Who)The Manchester Lions Club will be hosting (What) the Maple Leaf Half Marathon, a Top Ten Fall Event, on (When) Saturday September 12, 2015. (Where)The event begins at ends at the Dana L. Thompson Memorial Park, 340 Rec Park Road, Manchester, Vermont. (Why)Monies raised from the event are donated back to the community in the form of scholarships and donations. (How) For more information or to register please visit our website at <http://034f962.netsolhost.com/mapleleaf/>

**3rd:** Start advertising your event months in advance. Don't wait until the September Communiqué to promote a September event. Send the information as early as possible. I'll get it on the calendar and begin promoting it for you.

**Lastly:** Please submit items in one of the following formats: PDF, Word, or JPEG. Requests written into the body of an email require additional formatting in InDesign (the Adobe program being used to create the Communique each month). Please help me get the Communique posted on time each month by submitting items early and in the proper format.

**All information/photos MUST be received by the 20th of each month.**