

# **The Communiqué**

**District 45 – Vermont Lions Charities  
In Lionism, In Service, In Friendship**

## **February 2015**

**Volume 37 Number 8**

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Send articles to the Communiqué  
Editor by email if possible. Snail  
mail will still be accepted. The  
next issue will be March. 1; the  
deadline is Feb. 20 for all articles,  
announcements, photos or ideas  
for articles. Email to:  
[Communique@d45lions.com](mailto:Communique@d45lions.com)



Much more than just a theme. Much more than just a 'one year wonder'.

It is something our clubs and us as an individual Lions should be doing. Not just for this year. Not just for next year. For the future of our clubs and our district.

Through service, through membership development, through leadership, through creativity, through youth involvement, through partnerships, through dedication, through giving, through courage and conviction

I am seeing all of these in my travels so KEEP UP THE GOOD WORK DISTRICT 45!!!!

If you weren't there, here are some highlights of the January cabinet meeting:

- Vermont Lions celebrated 60 years of service
- Announcement - Vermont Lions Day at the Statehouse – March 10
- Announcement - Green Mountain Lions Camp to be held 2015 – somewhere
- Announcement - Lion Joe Wilson candidacy VDG 2015 – 2016, DG 2016 – 2017
- VISION SCREENING EQUIPMENT TRAINING. Lots of excitement for this project.

*(continued on following page...)*

## **In This Issue:**

Message From DG Ken Emery  
Calendar  
D45 Club Activities  
March Cabinet Meeting  
Traveling Lion

(...continued from previous page.)

The next cabinet meeting is on March 14<sup>th</sup>. On this day, we will be celebrating the 'youth' of our district. The Vermont Lions District 45 Speak Out contest will be held. The winners of the Vermont Lions District 45 Peace Poster contest will be presented their awards. Hopes are to have a 'LEOS' summit amongst the Leo clubs in the District. Please join us.

I want to give a challenge to all Presidents of District 45 clubs. ***I challenge each President to make sure at least 1 person from their club is in attendance at the March cabinet meeting.*** ALL 36 clubs should be represented at ALL cabinet / business meetings. Let's make this the first one.

Yours in Lionism,

DG Ken

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## **District 45 Calendar**

February 2015	
8 - 14	Food From the Heart Events
14	Food From the Heart Food Drive
14/15	Orleans primary schools Basketball Tournament and Food From the Heart Food Drive
14	Jericho-Underhill Lions Annual Pancake Breakfast on Saturday, February 14,2015 7:30-11:00 at the United Church of Underhill in Underhill Flats.
14	Heartland Lions Club Annual Valentine Dinner Dance – for tickets and information call Lion Carol Greene at 802.291.3750 or Lion Walter Hastings at 802.356.5203. All are entered for a chance to win \$1500 travel voucher. Lots of prizes!
25	LTSSA – Directors Meeting, Elks Lodge, Lebanon at 7pm
March 2015	
8	Fish Fry – Castleton Annual Fish Fry – Seatings at 2pm and 5:30pm with social hour beginning one hour before. Cost is \$15, call Lion Stan Patch at 802.468.5001 to donate. Reservations required – see flyer in this newsletter.
10	Under the Dome - Vermont State Legislature will recognize our District 45 Lions 60 <sup>th</sup> anniversary.
14	Cabinet Meeting – Saturday, March 14 <sup>th</sup> at the American Legion, Route 7, Middlebury, VT. See registration and information in this newsletter.
22	LTSSA - Players Banquet, Elks Lodge in Lebanon @ 9:30 a.m.
May 2015	
15-17	60th annual spring Convention, Mt. Snow, Dover Vermont
15	Spring Convention 15 <sup>th</sup> Annual Golf Tournament benefit GMLC, Mt. Snow, Dover, noon time start,
15	Readsboro Lions Club Open House at Lions Park, 12 - 2

# DG Ken visits Route 100 Lions Club



## **GMLC Report** Jan. 17, 2015 VT Lions Dist. 45 Cabinet Meeting in White River Jct., VT

**Our Dist. 45 Green Mountain Lions Camp** will almost certainly be moving to a new location. With the closing of the Austine School and the VT Center for the Deaf, the property is under the control of a bankruptcy Trustee and the mortgagee BS&L. We have asked them to honor our contract which runs through 2021, but they have not yet replied and will probably deny our request.

PDG Stan Patch and I attended a hearing held by the Trustee. Many secured creditors were in line with claims far exceeding any estimates of appraised value of the real property. It was discouraging, but gave us a realistic evaluation of our chances to return to the Brattleboro site

So, the camp committee has been actively searching for an alternate location. Two sites in Western Vermont seem to be a real possibility. Ironically, one site is Camp Ondawa in Sunderland. That is where our camp began in 1984. We will be making a final decision before the end of this month.

Our most immediate concern is to get an announcement out to our campers and the counselors.. It is essential that we print a new brochure for this purpose. We will complete a mailing list and follow-up with phone calls and emails. It is critical that we keep in contact with all of our prospects for these positions.

Our next challenge will be to forward to the Trustee a list of personal property left in storage. That includes sports & camping equip, game balls, arts & crafts, shirts & pillowcases, gift bags & handouts, and yes , our golf cart. We will ask that these items be released to GMLC, but I 'm afraid the Trustee may claim ownership. If we were to get our property returned, I would need a large cube truck, 2 workers, and a dry storage location on US Rt. 7 between Bennington and Rutland.

All of this means, that for our wonderful camp to continue, we will need the STRONGEST SUPPORT EVER from our District. We need to rebuild our GMLC continuing loyalty of our campers and counselors, and replacing essential supplies that we lost in this transition. I ask each of you VT Lions to look deep into your hearts and your club budgets to determine what you can do to help.

Thank you

Brian Steckley – Chairman

Green Mountain Lions Camp

### **Jan. 28<sup>th</sup> Update- Important note!**

Just today, the Trustee and the Mortgagee have both given approval for us to use our existing Camp site in Brattleboro. This is indeed exciting, as it will mean more to our campers being in comfortable familiar surroundings. We will also gain time to do planning for the inevitable move sometime in the future.

The need still exists for food service, transportation, insurance, health care, salaries for counselors, printing and mailing. The list is extensive, and we need support of all Lions in Dist. 45. If you have a personal expertise that you can volunteer to us, or if you just want to be there in July to to show support to our young campers, please contact me by phone 802-442-4937 or email [basteckley@yahoo.com](mailto:basteckley@yahoo.com)



## Prizes Requested

GMLC raffle in memory of Lion Gene Farrar, a longtime chairman of our Green Mt. Lions Camp, is for the children. Our success in this effort is an important source of support for this wonderful project that Vermont Lions created.

We need prizes to be awarded in the drawing at Spring Convention in Mt. Snow on May 16<sup>th</sup> (you do not need to be present to win). The sources for our prizes can be individual Lions, Lions Clubs, and supportive businesses, to name a few. Three prizes have already been received, but we will need many more. Please contact Lion Brian Steckley, [basteckley@yahoo.com](mailto:basteckley@yahoo.com), 13 Jennings Drive, Bennington, VT 05201. Phone 802-442-4937 to indicate your ideas and intent to donate.

The money raised from this fundraiser makes camp possible for deserving children. They enjoy social and educational growth in a friendly and safe outdoor environment. They leave any stigmas behind, and interact with others who share the same challenges. They have fun experiencing new activities and forming lasting relationships in the special place called Green Mountain Lions Camp.

Please show the PRIDE of VT District 45 and arrange to donate prizes and gift certificates that will make this a great raffle. Thank you in advance for all that you do for our camp.

Lion Brian

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**The Orleans Lions** will be sponsoring its annual local Elementary Schools girls and boys basketball tournament on the weekend of **February 14<sup>th</sup> & 15<sup>th</sup>**. It's a busy two days for us going from 9am till 6pm Sat, and 10am till 3pm on Sunday. It's a great weekend of exposure for the Orleans Lions, and it's a great time for us to do a food drive for the Food from the Heart Lions program.





## Lions' Day Under the Dome

Mark your calendars for Tuesday March 10<sup>th</sup> at 10 AM. The Vermont State Legislature will recognize our District 45 Lions 60<sup>th</sup> anniversary.

A proclamation will be read into the history of the State. Lions (wearing vests) in the gallery will be acknowledged. We will meet dignitaries (Gov, Vice, Speaker). There will be tours of the Capitol building. We can display club banners, scrapbooks, pins and other memorabilia. Please indicate to our DG Ken by email [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com) that you plan to attend, and an invitation will be extended to your area representative. You will have the opportunity to meet them personally during the day in the Card Room. Luncheon will be available in the cafeteria. Lions may be able to monitor Legislative committee meetings, This will certainly be a full day indeed.

Let's plan to turn out in great numbers to show our Lions PRIDE. We will be acknowledged for many of the projects and services we perform in the State. We work hard, and we should gratefully accept this recognition and have some fun. I hope you will plan to be there and share in this event.

*PHOTO - PDG Ken Ellis with Governor Dean Davis declaring Lions Week in State of Vermont*



## District 45 club by category:

CS Cindy Berg reports the Club points as of December M & A

Large (36 and over members)		Medium (21-35 members)		Small (1-20 members)	
Barre	1467	Bennington	1000	Arlington	2400
Castleton	2559	Brandon Forestdale	200	Chester	400
Enosburg Falls	200	Brattleboro	200	Hinesburg	0
Essex Junction	11446	Colchester	6650	Marble Valley	1250
Manchester	700	Derby	200	Pittsford	2600
Middlebury	1350	Georgia	400	Route 100	0
Norshaft	7427	Heartland	3005	St. Johnsbury	1450
Orleans	1400	Jericho-Underhill	7422	Valley	200
Springfield	2179	Norwich	200	White River Junction	100
Strafford & Area	1731	Readsboro	1550	Williston	2226
Vergennes	0	Richford	900	Windsor	1000
		Swanton-Missisquoi	6186		
		Troy	4200		
		Whitingham-Halifax	2125		

## January 17<sup>th</sup> Pull Tab Totals

Club	Points
Barre	17
Castleton	209
Colchester	84
Essex Junction	30
Heartland	205
Jericho-Underhill	1604
Norshaft	352
Springfield	529
Strafford & Area	1081
Swanton Missisquoi	1186

### Secretaries!

A Note From Cabinet Secretary Cindy Berg -  
 Secretaries PLEASE remember to send your M&A's to the DG, VDG, CS, GMT( IPDG Tommy Walz) and your Zone Chair. PLEASE include everything your club or its members do. I know we have many very active clubs in D45 so let us know what you are doing. Any volunteer work counts, even if it is not an "official" Lions activity. Thank you for all the hard work.

YIL CS Cindy

# Heartland Lion's Club



Serving Royalton, Sharon, and Tunbridge

**Annual Valentine's Dinner Dance:** February 14, 2014  
Everyone entered for a chance to win \$1500 travel voucher plus other fabulous prizes!

For tickets & information

Lion Carol Greene 802-291-3750

Lion Walter Hastings 802-356-5203

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## Vergennes Lions Sponsor Speak Out

At the last Vergennes Lions meeting, five Vergennes Union High School students participated in the Annual Speak Out contest. Those participating, under the guidance of VUHS teacher Cookie Steponaitis, were Julie Grace, Hannah Hatch, Julia Johnson, Emily Martin and Marinna Wojciechowski. The speeches were based on the Lions International President's theme of "Strengthening the Pride." All participants did an outstanding job, but the three top ones were Emily Martin (first place), Hannah Hatch (second place), and Julie Grace (third place). Emily will now compete in the statewide competition later this winter. Lion President Tim Cowan commented that he thought the future is in good hands with the high quality of these young people.



# January Cabinet Meeting



*Lion Joe Wilson  
announcing his  
candidacy for VDG  
2015 - 2016*



# Traveling Lions

Traveling Lion information is provided by  
Traveling Lion Chair Sandra Brutkoski

**The District Lion, Lucky** – *information not available at time of printing.*

**Region 1, Tucky**, will be available on Feb. 23 at 7 pm at the Jericho Town Hall. Contact Kendal Holden by phone at 802-899-2514 or at [tadpolekho2@aol.com](mailto:tadpolekho2@aol.com).

**Region 2, The General**, is available in Bennington on February 10, 2015 at 6 pm at the Mt. Anthony Country Club. Cost for the dinner is \$18. Contact Kathy Gallett at 802--442-4033 or by email at [kathy@bowfamily.com](mailto:kathy@bowfamily.com).

**Region 3, Chucky**, Sir Charles, aka Chucky is available at The Windsor Diner at 6:30 pm on February 3rd. Contact David Pierce at [jodapie@comcast.net](mailto:jodapie@comcast.net) or by phone at 802-674-5185.

**Region 4, Bucky**, Bucky is currently at the St. Johnsbury Lions Club. They meet Feb. 3rd and will decide which club they will deliver Bucky to.



*It is recommended to call at least 3 days before the event. Hope you enjoy the company of your fellow lions in your travels in 2015.*

Report to Sandy Brutkoski at [brutkosk@middlebury.edu](mailto:brutkosk@middlebury.edu) or by phone, 779-2486. If reported in 48 hours, there is a 200 point bonus. Contact Lion Sandy Brutkoski with any questions.

## Traveling Lions Tally in Laps

### District - Lucky

Springfield 50 3/4 laps  
Colchester 22 1/4 laps  
Brandon-  
Forest Dale 10 laps  
Pittsford 3 3/4 laps  
Jericho-  
Underhill 2 1/2 laps  
Williston 1 lap

### Region 1 - Tucky

Essex 44 1/2 laps  
Jericho-  
Underhill 2 3/4 laps  
Colchester 2 1/4 laps  
Williston 1 1/4 laps

### Region 2 - The General

Brandon-  
Forest Dale 27 laps  
Bennington 14 laps  
Pittsford 11 laps

### Region 3 - Sir Charles aka: Chucky

Heartland 56 laps  
Strafford 25 laps  
Springfield 23 laps  
Norwich 11 laps

### Region 4 - Bucky

Orleans 10 laps  
Barre 5 1/2 laps  
St. Johnsbury 5 1/4 laps



# Heartland Lions Club News:

The Heartland Lions Club has been busy with preparations for the Love at First Sight dance coming up on Saturday, February 14, 2015, see ad for details.



**Members also cooked and served a meal at the community dinner which is held at the United Church of South Royalton on Friday, 16 January 2015.** Photos here are of the crew working. The food was all donated and 47 people were served. Menu included meatloaf, mashed potato, carrots, and brownies/cookies with ice cream for dessert. The crew plans to return to serve another meal.

Then they headed off to the 3<sup>rd</sup> Cabinet meeting in White River Jct for a day filled with meetings and fun. The traveling lion Chucky has had a name change to Sir Charles – he was delivered to the Windsor Lions for a visit.



# SPECIAL ANNOUNCEMENT!!!

## THE CASTLETON LIONS 12TH. ANNUAL FISH FRY

When: Sunday, March 8th , 2015

Where: TRAK-IN, Route 30, Lake Bomoseen

Special note: There will be (2) different settings:  
Social hours: 1:00 - 2:00 p.m. & 4:30 - 5:30 p.m.  
Dinner: 2 - 4 p.m. & 5:30 - 7:30 p.m.  
(featuring raffles & auction)

MENU: Fish chowder, assortment of fish(perch, trout, bass, crappie & smelt), baked potato, green beans, rolls & desserts(homemade pies) & coffee.

*Note: venison stew or chili & chicken strips available*



COST: \$15.00 per person. **Reservations required!!!**

Special note to area fishermen & local derbies. Per usual, we seek your help in making this event a success. We will need some of the fish that you catch: perch, trout, bass, crappie, some northern pike and smelt. As we have done in the past, we will gladly clean them and prepare a meal fit for one and all. To donate, **please call Lion Stan Patch, Jr. at (802)468-5001** and he will arrange for pick-up and yes, please remember that your donations will assist the Lions in assisting others. Special thanks!!!!

.....clip and mail for reservations.....

CASTLETON LIONS ANNUAL FISH FRY

TRAK-IN - SUNDAY, MARCH 8, 2015

RESERVATIONS REQUIRED

Name.....

Address.....

..... phone number.....

Setting(please check): 1:00 p.m. \_\_\_\_\_ 4:30 p.m. \_\_\_\_\_  
dinner to be buffet style; 2:00 p.m. & 5:30 p.m.

Number attending \_\_\_\_\_ at \$15.00 per person, amount enclosed \_\_\_\_\_

Send to: Lion Stan Patch, Jr., P.O. Box 2, Castleton, Vermont 05735.

**RESERVATION DEADLINE - WEDNESDAY, MARCH 4, 2015**





# Lions Twin State Soccer Association, Inc.

Try-outs are over and the teams of High School Senior Soccer men and women are in the process of being established. It looks like schools all over the two states will be represented. Sponsorship and Ad letters are in the mail. There may be a player in your town that you would like to sponsor. You could invite that player to speak at a club meeting to tell you about the experience of being on the LTSSA team.

LTSSA Directors are as follows:

Year	44N	44H		45
2015	PDG Henry McKee Ray Dodge Cheryl Powers	Paul Pearsall (44N) <b>Open</b> <b>Open</b>	Robert Brault Pat Ankuda <b>Open</b>	<b>Open</b> <b>Open</b> <b>Open</b>
2016	Brent Crowder Richard Gray PDG Alan Ricard	Jerry Vaccaro Marilyn Vaccaro Ann Mason	PDG Ken Millay David LaRose Bruce Savery	PDG Bill Moulton PDG Betsy Magee Donald Lane
2017	Tom Royce, IPP PDG Don Potter PCC Tom Geno, VP	Jeri Maynard <b>Open</b> <b>Open</b>	John Sprague PDG Stanley, Patch, Jr. Odillon LaRoche	Judy Moulton Rick Bingham Debbie Ankuda

We would like to fill all the open spaces with dedicated Lions who are interested in serving on the board. All Lions are welcomed, and if you would like to attend a meeting you should make reservations by contacting Director Cheryl Powers at [LionCherylPwrs@aol.com](mailto:LionCherylPwrs@aol.com) or by phone at 603 768-3617 by the Tuesday prior to the meeting. Below is the meeting schedule of 2014-2015 Lion year.

## Meeting Schedule:

Wednesday, September 24, 2014: LTSSA Annual Meeting  
 Wednesday, October 29, 2014: Director Meeting, Elks Lodge, Lebanon @ 7:00 p.m.  
 Wednesday, November: Executive Board, 68 Jack Wells Road, Danbury @ 6:00 p.m.  
 Wednesday, December: No meeting  
 Wednesday, January 28, 2015: Directors meeting, Elks Lodge, Lebanon @ 7:00 p.m.  
 Wednesday, February 25, 2015: Directors meeting, Elks Lodge, Lebanon @ 7:00 p.m.  
 Sunday, March 22, 2015: Players Banquet, Elks Lodge in Lebanon @ 9:30 a.m.  
 Wednesday, April 29, 2015: Executive Board, 68 Jack Wells Road, Danbury @ 6:00 p.m.  
 Wednesday, May 27, 2015: Directors meeting, Elks Lodge in Lebanon @ 7:00 p.m.  
 Wednesday, June 24, 2015: Directors meeting, Elks Lodge in Lebanon @ 7:00 p.m.  
 Thursday, July 16-18, 2015: LTSSA Soccer Camp, Castleton State College, Vermont  
 Saturday, July 18, 2015: Directors meeting, Castleton State College, Vermont  
 Saturday, July 18, 2015: LTSSA Soccer Game, Castleton State College, Vermont

*"Soccer for Sight and Hearing"*

## *NorShaft Lions Community Walk Around the Block*

*January 11<sup>th</sup> saw two groups of Lions and members of the Shaftsbury and North Bennington Community out on a beautiful – but COLD day , just for the fun of it. We wanted to encourage our friends and neighbors to walk with us and get out into the fresh air. Their reward was hot cider and donuts shared with many friendly neighbors!*





**60 Years of Service Celebration  
4th Cabinet Meeting  
Saturday, March 14th, 2015  
American Legion  
49 Wilson Road (just off Route 7)  
Middlebury, Vermont  
Schedule of Events (subject to change)**

**District Governor**

Ken Emery  
146 Eagle Park Dr  
Colchester VT 05446  
802-879-1511  
802-578-7483 (Cell)  
[dg@d45lions.com](mailto:dg@d45lions.com)  
[doogle@surfglobal.net](mailto:doogle@surfglobal.net)

**1<sup>st</sup> Vice District Governor**

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[vtlionpam@gmail.com](mailto:vtlionpam@gmail.com)

**2<sup>nd</sup> Vice District Governor**

To be announced

**Cabinet Secretary**

Cindy Berg  
13 Beaverbrook Hill  
Underhill VT 05489  
802-777-2665  
[cs@d45lions.com](mailto:cs@d45lions.com)  
[lioncindy2008@gmail.com](mailto:lioncindy2008@gmail.com)

**Cabinet Treasurer**

Loreen Teer  
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802-899-1363  
[ct@d45lions.com](mailto:ct@d45lions.com)  
[lionloreen2007@gmail.com](mailto:lionloreen2007@gmail.com)

**GLT Coordinator**

DG Kenneth Emery

**GMT Coordinator**

IPDG Tommy Walz

**Zone Chairs**

Zone 1a – George Bilodeau  
Zone 1b – Carmelita Belisle  
Zone 2ab – Shanon Atkins  
Zone 2c – Kathy Gallett  
Zone 3ab – Walter Hastings  
Zone 3bc – Anna Bolognani  
Joe Wilson  
Zone 4 – Rick Theken

8:00 .am.-.....	Registration
8:00 a.m. - 3:00 p.m.	Promotional Row
8:00 a.m. - 1:00 p.m.	Fundraising: Silent Auction (items welcomed), 200 Club, 50/50
8:00 a.m. - 9:30 a.m.	Vermont Lions Charities
8:30 a.m. – 9:30 a.m.	Honorary
9:30 a.m. -	Cabinet meeting called to order
9:45 a.m.-10:45 a.m.	Work Session # 1: Leo's Roundtable President's School 2015 - 2016 Secretary's School 2015 - 2016 Treasurer's School 2015 - 2016 Cabinet leadership – can you help? New Member Orientation Projects – Service Fund Raising Roundtable Lion's Quest Summer Vacation – What does your club do? Vision Screening Equipment
10:30 a.m.	Arrival of Speak Out Contestants
11:00 p.m.	Speak Out Contest
12:00 p.m.	Arrival of Peace Poster Winner
12:30 p.m.	Lunch
1:15 p.m.	Presentation – Peace Poster Award winner Presentation – Speak Out Contest Results
1:30 p.m. -3:30 p.m.	Cabinet Meeting
4:00 p.m.	G.M.T./G.L.T./Zone Chair



**60 Years of Service Celebration  
4th Cabinet Meeting  
Saturday, March 14, 2015  
American Legion  
49 Wilson Road (just off Route 7)  
Middlebury, Vermont**

**\*\*\*Registration Costs: \$20 per person (by 3/9/15)  
\$25 at the door (after 3/9/15)**

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[vtlionpam@gmail.com](mailto:vtlionpam@gmail.com)

**2<sup>nd</sup> Vice District Governor**

To be announced

**Cabinet Secretary**

Cindy Berg  
13 Beaverbrook Hill  
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[lioncindy2008@gmail.com](mailto:lioncindy2008@gmail.com)

**Cabinet Treasurer**

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Zone 2c – Kathy Gallett  
Zone 3ab – Walter Hastings  
Zone 3bc – Anna Bolognani  
Joe Wilson  
Zone 4 – Rick Theken

(Lunch menu: Tossed Salad, Baked Ham with Scalloped Potatoes,  
Green Beans, Glazed Carrots, Cherry Cobbler, Rolls,, Coffee, Tea, Punch

**\*\*\*Please note- no breakfast will be available other than coffee\*\*\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

District Position: \_\_\_\_\_

Club Position: \_\_\_\_\_

Club: \_\_\_\_\_

Phone: (Home/Cell) \_\_\_\_\_

Registration: \$\_\_\_\_ p.p. x \_\_\_\_\_ (number attending) \$\_\_\_\_ (total)

\*\*\* All new members are free if they attend new member orientation

\*\*\* All Leo's and Leo club advisors are free if they attend Leo's roundtable

Please not any special dietary needs: \_\_\_\_\_

**Please make check payable to Vermont District 45. Send registration form and check to:**

**CT Loreen Teer**

**2-B Rabbit Run**

**Underhill, VT 05489**

**Tel. No.: (802) 899-1363**

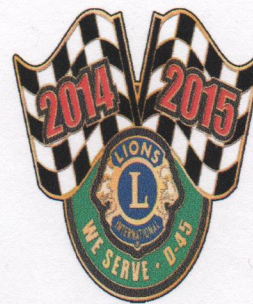
**Email: [ct@d45lions.com](mailto:ct@d45lions.com) or [lionloreen2007@gmail.com](mailto:lionloreen2007@gmail.com)**

**Deadline for \$20 registration fee**

**(by mail, by phone or by e-mail), March 9th, 2015)**

**Registration after March 9th to day of event \$25.**





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**Kenneth Emery**  
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2ab Shanon Atkins  
2c Kathy Gallett  
3ab Walter Hastings  
3bc Anna Bolognani  
(Co-Chair)  
3bc Joe Wilson  
(Co-Chair)  
4 Rick Theken

**2015 Spring Convention**  
**Friday night, May 16, 2015**  
**LIONS FEUD!!!!**

The first 100 Lions to submit answers to all the below questions will be eligible for prizes (attendance not required but highly recommended)

1) Favorite mountain? \_\_\_\_\_

D G's Sample answer: Mount Pisgah

2) Favorite highway to drive? \_\_\_\_\_

D G's S.A.: Route 100

3) Favorite fair? \_\_\_\_\_

D G's S.A.: World's Fair

4) Favorite season - Spring, Fall, Winter, Summer, Mud, Skiing, Hunting, Garden, Fishing, Fair, Craft Shows, Other?

\_\_\_\_\_

D G's S.A.: Car Racing Season

5) Least favorite season - Spring, Fall, Winter, Summer, Mud, Skiing, Hunting, Garden, Fishing, Fair, Craft Shows, Other?

\_\_\_\_\_

D G's S.A.: Mud Season

6) Favorite make of vehicle? \_\_\_\_\_?

D G's S.A.: Jeep

7) What state were you born in? \_\_\_\_\_?

Lions Name: \_\_\_\_\_

Club Name: \_\_\_\_\_ Contact No.: \_\_\_\_\_

Please submit responses to DG Ken Emery via Snail Mail - U S Postal Service at 146 Eagle Park Drive, Colchester VT 05446 or via Electronic Mail - Email at [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com). Deadline to respond is February 28, 2015.



## Notice! Directory Updates/Corrections

### Williston Club

KL Joyce Poranzano's phone is 872-0970. Their meetings are 2nd & 4th Tues at Immaculate Heart of Mary Catholic Church on US 2 in Williston Village.

Please update page 41 of your directory

Lions District 45 Website <http://d45lions.com/>

The District 45 Communique will be published each month and distributed by e-mail and published on the Lions District 45 website. Content should be e-mailed to [communique@d45lions.com](mailto:communique@d45lions.com). Deadline for submitted for the next issue is the 20<sup>th</sup> of the preceding month.

To unsubscribe or update our contact list, please send us an e-mail.



District 45 Lions have an informal meeting before the January Cabinet Meeting!

