



## ***The Communique*** ***District 45 – Vermont Lions In Lionism, In Service, In Friendship***

### **September 2019** **Volume 43 Issue 14**

Published by  
District 45 of  
Lions Club International  
and Vermont Lions  
Charities

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[www.vermontlions.org](http://www.vermontlions.org)

Dear fellow District 45 members,

September 1<sup>st</sup>.

The unofficial beginning of the Lions year.

Yes, many of the clubs have been hosting fundraisers and doing service projects throughout the summer, but there are some clubs that do take the summer off.

Your 'Journey of Service' is about to begin. Looking forward to hear about the various projects that are happening in your club. Remember, our 5 main causes: Vision, Hunger, Diabetes, Environment and Pediatric Cancer. BUT, these are not the only areas where you can serve your community. Serve your community in the ways you believe it is necessary.

Just like 'Your club, your way' is how you run your club, 'Your town, your way' is how you serve your community. If you are looking for ideas on new projects or how to improve present projects, don't hesitate to reach out to GST Coordinator Lion Molly Celani.

Just as a 'heads up', October 11, 2019 is World Sight Day, October 15, 2019 is International White Cane Safety Day. Can you do something in your community in regards to these areas? Hopefully you can.

Remember, to take photo's of your club in action for the "Journey of Service" photo album project. This is 'your club's' history.

Annual Peace Poster contest is happening. Elsewhere in this communique edition is information on the 2019 contest. If any questions, please contact chair Lion Bruce Curtis.

We had a great cabinet meeting in Manchester. It was great to see many of our fellow Lions from our southern Vermont clubs. I would like to say 'thank you' for everyone who brought items in for the 2<sup>nd</sup> Chance Animal Rescue organization

Our Fall Conference / Cabinet meeting is Saturday November 9<sup>th</sup> at the Hampton Inn in Colchester. Schedule of events, registration and cabinet meeting agenda will be available by mid-September and will be emailed to all Cabinet chairs, Past District Governors, Club Presidents and Secretaries.

In Lionism, DG Ken



### District 45 Calendar and Events

9/8/2019	<a href="#">Dancing with the Stars of Burlington</a> , 7pm
9/12/2019- 9/15/2019	Tunbridge Fair, Heartland Lions, Big Wheel
9/13/2019- 9/14/2019	<a href="#">Middlebury Lions Food Booth at the Benefit Tractor Pull</a> , 7am
9/13/2019	<a href="#">Charity Bingo, Troy &amp; Area Lions</a> , Lowell Parrish Hall, 6pm
9/14/2019	<a href="#">NELC Breakfast Meeting</a> , Spokane, Washington, 6:40am
9/17/2019	Traveling Lion, Brandon Methodist Church, 6pm
9/19/2019- 9/21/2019	USA/Canada Forum, Spokane, Washington
9/22/2019	NorShaft Lions Childhood Cancer Breakfast Benefit, 7:30-11:30AM
9/28/2019	<a href="#">Hungry Lion Bike Tour</a> , Whitingham, VT
10/11/2019	World Sight Day
10/15/2019	International White Cane Safety Day
10/25/2019 – 10/27/2019	NELC, Dedham Hilton, Dedham, MA
11/9/2019	Fall Cabinet Meeting, Colchester, VT – Vermont Lions Charities Annual Meeting
	<b>Don't see your club's activity listed?</b> <b>Email it to the <a href="#">Communique!</a></b>
On going	Please see other DG Calendar items for year in the edition



**MEETING NOTICE !!!**

**Official warning of Vermont Lions Charities Annual Meeting, Saturday, November 9, 2019**

The annual meeting of Vermont Lions Charities will be held during the Fall Conference on Saturday, November 9, 2019. A full report on Vermont Lions Charities will be provided at that time. There may also be an election of officers.

Thank you.

Lion Stanley Patch, Jr., PDG  
President, Vermont Lions Charities

Vermont Lions Charities  
Cabinet meeting report - Sunday, August 11, 2019  
Manchester Eagles Club

Good morning everyone!!!

As most of you are aware, Vermont Lions Charities has with-in its' structure, the Shared Vision fund that includes the 500 club. The 500 club is patterned after the Melvin Jones Fellowship....on the District level and with half the contribution. One can honor an outstanding member of their club or community by contributing \$500 in their name and in so doing, the individual becomes a member of the 500 club. The \$500 contribution is deposited into the Shared Vision funds and are used in the area of "sight conservation."

The VLC Board is honored this morning to welcome our newest member to the 500 club....Lion Kendal Holden of the Jericho-Underhill Lions club. Congratulations Lion Kendal.

Following is a very brief up-date on Vermont Lions Charities:

1. Pertaining pediatric cancer: Please note that we have provided (11) \$500 stipends to those families in Vermont dealing with pediatric cancer. Most of our requests for this stipend are coming from the UVM Children's Hospital. FYI, these families live in the following Vermont towns or cities: Cambridge, Enosburg Falls, Ferrisburg, Williston, South Londonderry, Springfield, Brownsville, Lyndonville, Brandon, Barre, and South Burlington. Understand that this \$500 stipend is available to these families for a maximum of (2) years. Currently we have more than \$14,000.00 to honor new and 2<sup>nd</sup> year requests and ask that individuals and clubs, as well as our collection cans, continue to support our efforts.

2. The VLC Board received a request from DG Ken to assist in the area of the District 45 20,000 meal program. In supporting this request, VLC will provide \$3000.00 for 10,000 meals that will be delivered to areas of Vermont, via the food bank, where we do not have clubs.

3. The Troy & Area Lions will be hosting their charity bingo to benefit

VLC on Saturday, September 14 at the Lowell Parish Church @ 6:00 p.m..

4. As a reminder, please note that the "annual meeting" of VLC, will be conducted at the Fall Conference on Saturday, November 9<sup>th</sup> at which time, a full report will be provided. There will also need to be an election of officers.

Thanking you all in advance!!!

Lion Stanley Patch, Jr., PDG  
President, VLC

**2019 – 2020  
District 45**

**PEACE POSTER**

**International Theme, Journey of Peace**

Lions Clubs can sponsor this program in their community for children in local schools or organized youth groups. Students ages 11, 12, or 13 years old on or before November 8, 2019, are eligible to participate.

Students select a medium as outlined on the contest rules and draw, paint or sketch their interpretation of the contest's theme.

Lions club must purchase a contest kit through the Club Supplies Sales Department for each school or youth group. (The contest must be sponsored by a Lions Club.) Kits must be purchased by October 1, 2019.

**Judging:** Each poster is judged on originality, artistic merit and expression of theme. Posters advance through several judging levels: local, district and International. At the International level, a group of judges from the art, peace, youth education and media communities select one grand prize winner and 23 merit award winners.

**Deadlines: October 1** - Kits must be purchased.

November 9, 2019: District 45 ONLY: – ALL entries must be delivered in hand (or by mail prior to) 8:00 a.m., one winning poster (per contest sponsored) to the District 45 contest chair, Bruce Curtis. This date, is the District 45 Fall Conference, where such entries are judged by District 45 members in attendance. Such winning entry to be submitted to Lions Club International by the District Governor.

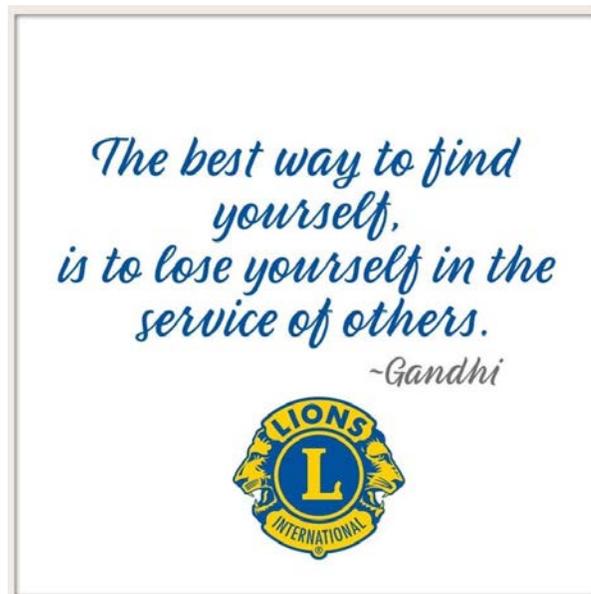
**December 1** - Postmark deadline for the District Governor to send one winning poster to Lions Club International.

**Entries not meeting deadlines will be disqualified.**

District 45 Prizes for the 2019 Peace Poster contest are \$150 for 1<sup>st</sup> place, \$100 for 2<sup>nd</sup> place, and \$50 for 3<sup>rd</sup> Place and \$25 for each additional entry (up to 10 additional entries).

Peace Poster Chair: Lion Bruce Curtis (Pittsford) ..... Cell (802) 282-5558

Email: [bcurtis59@yahoo.com](mailto:bcurtis59@yahoo.com)



# DISTRICT 45 LIONS CLUBS



*The Lions are coming!!! The Lions are coming!! The Lions of District 45 are going to Colchester for the annual LCIF Super Raffle!!!*

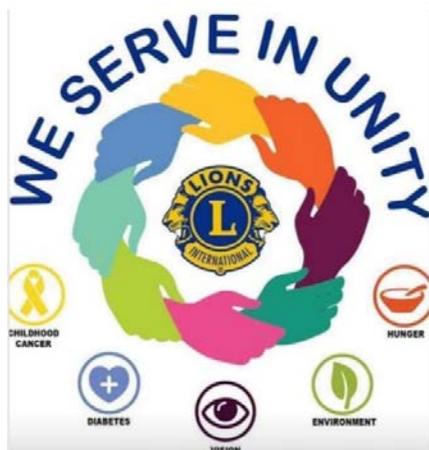
*Saturday November 9th  
Hampton Inn, 6:30 p.m.*

## *Evening highlights:*

- **GRAND PRIZE \$1,500, 2<sup>nd</sup> prize \$500**
  - Multiple Grand Prizes, Multiple Door Prizes
- Special raffle of 10<sup>th</sup> ball, guaranteed 1 of 10 chance to win
  - Tickets: \$125, \$150 with insurance
  - ALL tickets purchase include 2 meals (deadline to purchase is November 1<sup>st</sup>!!!!)
- Funds raised allows Melvin Jones Fellow Awards to be granted
  - Over 55 Melvin Jones Fellows granted past 4 years
  - GREAT meal served by Hampton Inn
  - Hotel Room rate of \$109 (plus fees) (deadline to reserve is October 19<sup>th</sup>)
- Great music from Peter Macfarlane / Rick Klein of Atlantic Crossing
  - Great way to relax after DG Ken's cabinet meeting

See our district website [www.vermontlions.org](http://www.vermontlions.org) for information on the event, including ticket purchasing, room reservations and requesting prize donations from local businesses.

\*\*\*\*\*



# VERMONT DISTRICT 45 LIONS CLUBS



August, 2019

To: District 45 Members and Friends

From: LCIF Super Raffle Committee

Subject: The 2019 Annual Super Raffle your Club and Members!

We are very pleased to announce plans for the 2019 District 45 Super Raffle. With our committee of fine Lions we plan to make this event a very successful fund raiser for the District and Lions Clubs International Foundation (LCIF). Since 2004 we have hosted this great event, each year raising approximately \$10,000 which has allowed us to present approximately 125 Melvin Jones Fellowships to deserving Lions and community members. **This year's event will take place at the Hampton Inn in Colchester on Saturday, November 9, 2019, in conjunction with the regularly scheduled Fall Conference and cabinet meeting.**

The enclosed ticket voucher are for sale to your club, club members, businesses and friends of Lions. This is an event OPENED TO ALL LIONS AND NON-LIONS. Each ticket sold up to Sunday, November 2, 2019 will be entitled to two dinners, (after said date dinners allowed are subject to Hampton Inn). **For an additional \$25 you can purchase 2<sup>nd</sup> Chance Insurance and your non-prize winning number will be eligible for a one time 2<sup>nd</sup> chance to be re-entered into the drawings.** Please have the purchaser fill out the voucher, and mail it along with their check made payable to **VT Lions D-45** in the amount of \$125 without insurance, \$150 with insurance (checks payable to Vermont Lions District 45) **and mail to DG Ken Emery, 146 Eagle Park Drive, Colchester VT 05446. For 501 (C) (3) information please contact a LCIF Committee member.**

**\*\*\* New this year, TICKET OWNER WINS PRIZES. Must identify dinner attendee if not ticket owner \*\*\***

All vouchers will be assigned a ticket number on a first come, first serve basis. If you wish to have a specific ticket number please contact DG Ken. Event attendees are entitled to get two great dinners, many chances at great prizes and best of all a great time with your fellow Lions and contributing community members. There will be a total of at least \$4,500 in prizes awarded, including, the **grand prize will be worth \$1,500 (do not need to be present to win).**

Overnight accommodations are available at the Hampton Inn, 42 Mountain View Drive, next to Costco, 802.655.6177. Ask for the special Lions Club rate of \$109 using the special rate code Vermont Lions Group Block. Please keep in mind rooms are only guaranteed at that rate until October 19, 2019. The evening festivities will begin social time at 6:00 pm, dinner at 6:30 pm and the Super Raffle following dinner.

For each ticket purchased by a Club or Lion member, a nomination for an individual (Lion or community member) to receive a Melvin Jones can be made. **Deadline to nominate is January 31, 2020.**

If you have any questions or need more information, please contact one of the committee members.

Sincerely in Lionism,

**2019 District 45 LCIF Super Raffle Co-Chairs**

DG Ken Emery – 802-578-7483 – [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com)

PDG Betsy MaGee – 802-578-5188 - [lionbetsy2000@yahoo.com](mailto:lionbetsy2000@yahoo.com)

**Vermont Lions**  
**District 45 Annual Super Raffle**  
**TICKET REQUEST**  
November 9, 2019  
\_\_\_\_ How Many Attending  
\_\_\_\_ \$25 2nd Chance Insurance

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Name of Attendee (if not ticket owner) \_\_\_\_\_

**Vermont Lions**  
**District 45 Annual Super Raffle**  
CAMPAIGN | 100 |  
proceeds to Benefit 

**Total Cash and Prizes over \$4500**

November 9, 2019

Hampton Inn, Colchester

Social 6 pm to 6:30 pm ~ Dinner and Raffle 6:30 pm

\$150 with Insurance ~ \$125 without insurance

**CHECKS PAYABLE TO VT LIONS DISTRICT 45**

*2nd chance enables your non prize winning number to be eligible for a one time re entry into the drawings!*

All vouchers will be assigned a ticket number, on a first come first serve basis. If you wish to have a specific ticket number please contact DG Ken Emery. Please mail completed ticket request to:

**DG Ken Emery, 146 Eagle Park Drive, Colchester, VT 05446**

# VERMONT DISTRICT 45 LIONS CLUBS



August, 2019

To: Friends of Vermont Lions District 45

From: Vermont District 45 Super Raffle Committee

Vermont Lions Clubs are once again hosting a big ticket night, raising money for the International Lions Clubs projects that are strongly supported by Vermont Lions Clubs. This will be our fourteenth annual Vermont Lions Super Raffle, being held at the Hampton Inn, in Colchester on Saturday night, November 9, 2019.

Each year we have raised approximately \$10,000, that goes to prove the strength of our motto, "We Serve." Monies from this event serve humanity, contributed to wherever the need is, such as our local disaster in Swanton/Highgate, Spring 2018; as it was in 2011, where we proudly provided assistance to local residence due to Tropical Storm Irene. In addition, Lions Clubs International Foundation contributes to worldwide disasters such as the hurricanes in Florida and Puerto Rico last year.

Your donation of an item(s), value of \$100 or greater appreciated to this year's event will ensure that it will be another success. Donations are 501 (C) (3) eligible. If you need further documentation please contact one of the committee members listed below.

If interested in purchasing a ticket, mail your information along with a check made payable to **VT Lions D-45** in the amount of \$125 without insurance, \$150 with 2<sup>nd</sup> chance insurance (checks payable to Vermont Lions District 45) to **DG Ken Emery, 146 Eagle Park Drive, Colchester VT 05446. For 501 (C) (3) information, please contact a LCIF Committee member. 2<sup>nd</sup> Chance Insurance will allow a one-time chance for your number to be re-entered into the drawing if your number is a non-prize winning number.** Each ticket sold up to Sunday, November 2, 2019 will be entitled to two dinners, (after said date dinners allowed are subject to Hampton Inn).

If you have any questions or need more information, please contact one of the committee members.

Sincerely in Lionism,  
2019 District 45 LCIF Super Raffle Co-Chairs  
DG Ken Emery – 802-578-7483 – [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com)  
PDG Betsy MaGee – 802-578-5188 - [lionbetsy2000@yahoo.com](mailto:lionbetsy2000@yahoo.com)



## **Traveling Lion**

PDG Larry Simino, District Traveling Lion Chair, has information on the first capture of the District Traveling Lion for 2019 - 2020.... which will be on Tuesday September 17th at Brandon Methodist Church, Franklin Street, Brandon.

Social hour will start at 6:00 and dinner @ 6:30. It will probably be \$15 but we will decide that and the menu at our September 3rd meeting. Contact Secretary Sandra Brutkoski at 802-247-3023 or [sbrutkoski@gmail.com](mailto:sbrutkoski@gmail.com) no later than Saturday, September 14 if you are attending.



Good afternoon all you great Lions!

Another busy school year is about to begin. Let's make sure all cameras are ready and waiting for that first important day. Are the printers and cameras in working order? Do you have enough ink for the printers? Remember, just pick up the ink you need and submit the receipt to Lion Woody Stoddard for reimbursement (He's in the directory handbook). It would be great to keep them ready to go for the next club if your sharing a camera. If you need stickers, do we HAVE stickers! Let me know if your club needs any and we'll figure a way to get them to you. If there is an issue in transportation of shared cameras, please let me know early so we aren't scrambling at the last minute.

I know I'm preaching to the choir here but indulge me. OH yes, another important thing to remember (a tip passed on to me by Lion Phylis) remember to keep the printers as they would be on a desk. It helps with the longevity of the machine. *They're lazy little buggers and prefer to lay down.*

Now, I need your help with an issue that could affect the effectiveness of future screenings. There have been a few reports from some Visioneers regarding schools that, for various reasons, no longer want or need the Lions to screen their students. I would really appreciate any of you who have received this kind of notice to contact me. I'm collecting this information, so we'll be better able to see the areas in question. I'm working on a solution should we need to address this issue in the future.

Finally, PLEASE remember to keep me up to date on the numbers of your various school screenings. I would like to show off all the hard work you put into this project in my reports at the end of each month. It is only with this information can we establish the quality of this program.

Thank you one and all for everything you do for District 45.

Yours in Lionism,

Lion Deb Savery

District 45 Vision Screening Coordinator



# Club News

**HUNGRY LION BIKE TOUR**

Last Saturday in September  
Town Hill, Whitingham, Vermont

**FALL FOLIAGE BIKE TOURS**

*Spin Your Wheels for Meals*

Choose from several rides to satisfy every cyclist level: 5 to 75 miles.

Plus our challenging **GRAVEL GRINDER** for back-road cyclists.

Ride support, including well-stocked rest stops & sag service, if you need it - even an "elevator lift" if you want to skip the longest climb.

Post-ride Party with Live Music & BBQ

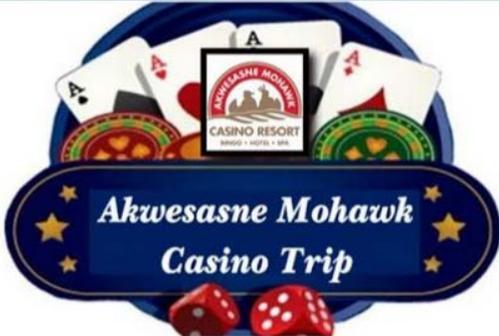
Goodie Bag and Great Raffle Prizes for participants.

Earn a beautiful custom art pro cycling jersey and other premiums - details on the website.

Visit our web site to learn more, view our video and register:

[www.hungrylionbiketour.com](http://www.hungrylionbiketour.com)  
Preregister online now and save!

 Presented By:  
The Whitingham-Halifax Lions  
Raising Funds to Combat Food Insecurity



**Akwasne Mohawk Casino Trip**

Saturday - November 16th  
\$45 per person  
includes round trip coach bus  
\$12 meal voucher and \$15 slot play  
Depart St. Albans Park and Ride 7:30 am  
8:15 am St. Amadeus Church Parking Lot, Alburgh  
Reboard Casino at 4:30 pm  
to reserve call 802-782-2090 or  
email [swantonlions@gmail.com](mailto:swantonlions@gmail.com)  
\$25 Non Refundable Deposit  
required to hold seat  
Valid ID required at the Casino

 Net Proceeds to Benefit  
**Swanton-Missisquoi Valley Lions**

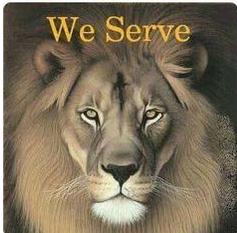
Paid Ad

**Crimson, White & Indigo**  
Print | Apparel | Gifts | Displays

**Discounted Rates For All Lions!**  
*Stephen Gangi, Halifax-Whitingham Lions*

**800-279-7056**  
**orders@cwiprint.com**

[www.hungrylionbiketour.com](http://www.hungrylionbiketour.com)



## **Jericho-Underhill Lions**

The Jericho-Underhill Lions held their Food From the Heart campaign at Jericho Market and Dollar General on August 10, 2019. Eight lions collected 600 pounds of food and \$185.00 for the Jericho-Underhill-Essex Ecumenical Food Shelf. Pictured are the 3 newest Lions, Phil, Shanin & Caitlin Erb.



Jericho-Underhill Lion Kendal Holden was presented with the VLC 500 Club pin at the August Cabinet meeting. This award was from the Jericho-Underhill Club in appreciation for his willingness to take over as Secretary at the last minute when our incoming Secretary moved out of state. In addition he only had one year off from five consecutive years as Secretary. Lion Kendal is also 1<sup>st</sup> VP, Zone 1B chair and holds State and local offices in the Grange.



## **It's Fair Time!**



**Lion Doug Stuart (Georgia Lions) & Lion Steve Bushey (Essex Jct Lions) preparing Lions Food Booth at the Champlain Fair**

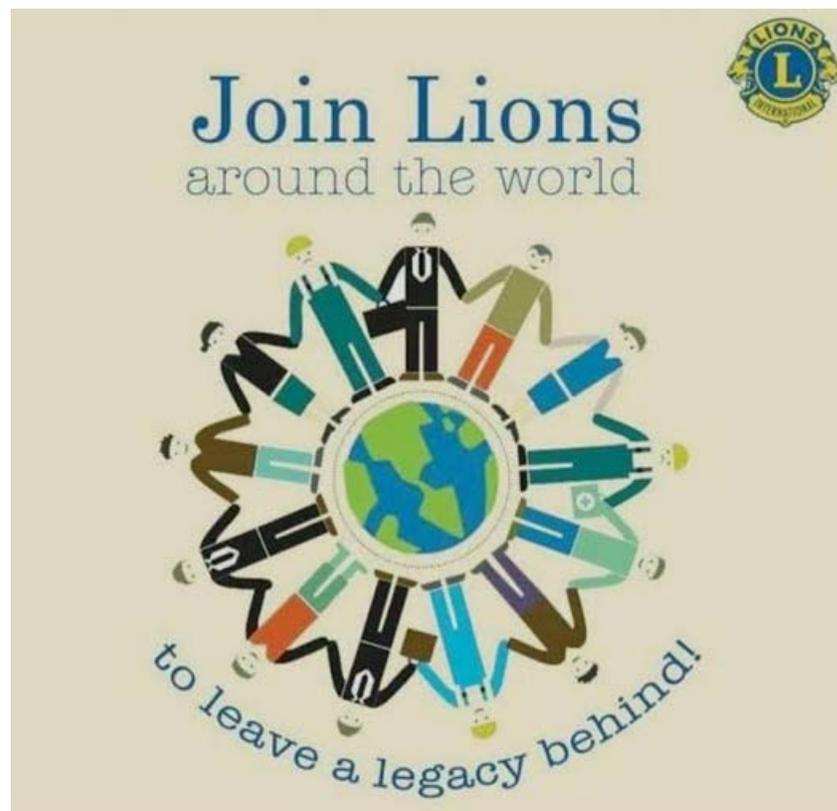
## Arlington Lions Club



**Arlington Vermont Lions Club**

August 25 at 4:14 PM · 🌐

A very heart felt thank you goes out to past District Governor Pam Nichols for your service to the community of Arlington. Lots of kids will go back to school this week with great looking hair cuts because of your Lion spirit.



**Essex Jct Lions at the Champlain Fair**



**NorShaft Lions  
Childhood Cancer  
Breakfast Benefit**

**Sept. 22**

Pancakes  
Eggs  
Bacon  
Sausage  
Ham

Adults \$10  
Children Age 5  
to 10, \$5  
Children under  
Age 5 free

**7:30am to 11:30am**

**American Legion**

**in Bennington**

**Help Find  
a Cure!!!**

French Toast  
Home fries  
Fresh Fruit Cup  
Sausage Gravy and  
Biscuits

**"Together" We Serve**

## Heartland Lions

Heartland Lions took part in Royalton's 250<sup>th</sup> Birthday Celebration on August 15-17. Food trucks were hosted on Thursday, August 15 and the club sold food. And they also took part in the parade.

Come visit them at Tunbridge Fair where they will be with their Big Six Wheel on September 12-15.





**New England Lions Council**  
**Serving the needs of the Districts of New England**

**2019 USA / Canada Forum**  
**Spokane, Washington**  
**Friday, September 20**

**BREAKFAST MEETING – 6:40 am – doors open at 6:15**  
**Davenport Hotel – Terrace Room East**  
**Guest Speaker to be Announced**

+++++

Registration: \$30 -- Plated meal to include:

- Beverages-Starbucks coffee, tea, chilled orange juice
- Fresh seasonal fruit
- Egg and Cheese Strata – Yukon Gold potatoes
- Canadian bacon

+++++

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ DISTRICT POSITION \_\_\_\_\_

CLUB: \_\_\_\_\_ CLUB POSITION: \_\_\_\_\_

CONTACT: Phone \_\_\_\_\_ Email \_\_\_\_\_

Mail form to: PCC Hilary Kumnick  
22 Hunters Ridge Road  
Killingworth, CT

**Registration deadline: September 10**

Questions: Contact Council Pres. PDG Sandra Hurd @

603-424-8922  
[axstewart@comcast.net](mailto:axstewart@comcast.net)

# New England Lions Council



**October 25-27, 2019 - Dedham Hilton -**  
**25 Allied Drive - Dedham, MA 02026**  
**call 1-800-HILTONS for reservation**



Room Single or Double rate - \$159 plus taxes. Check in Fri. 3:00 pm on  
Register directly with hotel. Deadline for group rate October 5.

## Saturday Seminars/Trainings

10-11.30 am -My Lion - LCI Staffperson  
11:30-noon - Jackie Mcloon, RI Blood Center - Be The Match Donor Program  
**Saturday Lunch 12:00 Buffet - DG Challenge speaker**  
1-2 pm -Service Launch Pad - PDG Michele Crocker, District 41  
1-2 pm - Low Vision "Lovernet" - PDG Matthew Richardson, District 33K  
2-3 pm - DG Roundtable - Moderator PID Joyce Middleton  
3-4 pm - GAT Leadership seminar - PID Ed Farrington  
**Saturday Evening Dinner - 6:30 - Banquet -**  
**Speaker: New England GAT - PID Ed Farrington, District 44N**  
**Sunday - 9 am - Necrology Service - IPDG Liz Fenwick District 45**  
**10 Am - Business Meeting (DG Reports)**

## Saturday Meals:

**Lunch: 12:00** Garden salad, Vegetable Wrap, New England turkey sandwich, Ham and Cheese sandwich, Cape Cod Chips, Fruit, Hot/iced Tea, Hot/iced Coffee, Pitchers of water

Buffet at \$25 x \_\_\_\_\_ Total = \_\_\_\_\_

**Dinner: 6:30** Caesar Salad and Dinner Rolls  
Plated choice of Grilled Chicken or Crusted Cod  
Chef Choice of Starch, Vegetables, Dessert  
Coffee, Tea

Chicken \_\_\_\_\_ Cod \_\_\_\_\_

Dinner at \$40 x \_\_\_\_\_ Total = \_\_\_\_\_

**Grant Total = \_\_\_\_\_**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ DISTRICT POSITION \_\_\_\_\_

CLUB: \_\_\_\_\_ CLUB POSITION: \_\_\_\_\_

CONTACT: Phone \_\_\_\_\_ Email \_\_\_\_\_

Make check payable to: NELC

Mail check and form to: PCC Hilary Kumnick  
22 Hunters Ridge Road  
Killingworth, CT 06419

**Registration deadline: October 5, 2019**

Questions: Contact Council Pres. PDG Sandra Hurd @603-424-8922 [axstewart@comcast.net](mailto:axstewart@comcast.net)

*New England Lions Council*  
*Serving the needs of the Districts of New England*



**PDG Sandra G. Hurd, Council Chair**  
**166 Turkey Hill Road**  
**Merrimack, NH 03054**  
**Phone: 603-424-8922 Email: [axstewart@comcast.net](mailto:axstewart@comcast.net)**

**PCC Hilary Kumnick, Council Treasurer**  
**22 Hunters Ridge Road**  
**Killingworth, CT 06419**  
**Phone: 860-638-7369 Email: [hkumnick@aol.com](mailto:hkumnick@aol.com)**

## **INDIVIDUAL MEMBERSHIP**

**RE: New England Lions Council Dues**  
**Individual Membership**

**2019 – 2020 N E L C Membership** **\$10.00**

**Membership coverage is from July 1, 2019 to June 30, 2020**

**Lions Name:** \_\_\_\_\_

**District:** \_\_\_\_\_

**District Position:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**Best Phone No.:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Renewal** \_\_\_\_ **New Member** \_\_\_\_ **Number Years** \_\_\_\_ **Amount** \_\_\_\_  
**Cash/Check** \_\_\_\_\_

**Please send to PCC Hilary Kumnick, at the above address.**

## Additional DG Calendar Items

Please mark your calendars!

When	What	Where
July 5 - 9, 2019	International Convention	Milan Italy
July 14, 2109	Organizational Meeting **	South Royalton
July 7 - 27, 2019	GMLC Camp	Cabot
July 20, 2019	Twin State Soccer	Castleton State College
August 11, 2019	1st Cabinet meeting **	Manchester Eagle's Club
August 12, 2019	International Youth Day	Lions Club International
September 19 - 21, 2019	USA / Canada Forum	Spokane, Washington
September / October, 2019	1st Zone Meeting	Various locations
October 11, 2019	World Sight Day	Lions Club International
October 15, 2019	International White Cane Safety Day	Lions Cluyb International
October 25 - 27, 2019	NELC Fall Conference / Necrology Service	to be determined - Massachusetts
November 8, 2019	Peace Poster Judging	Hampton Inn, Colchester
November 8, 2019	Fall Conference **	Hampton Inn
	LCIF Super Raffle	Colchester
November 14, 3029	World Diabetes Day	Lions Club International
December 5, 2019	International Leo Day	Lions Club International
Nov. / Dec. / Jan.	2nd Zone Meeting	Various Locations
January 3 - 5, 2020	NELC Winter Conference	To be determined - Connecticut
January 11, 2020	3rd Cabinet Meeting **	Canadian Club, Barre
January 13, 2020	Melvin Jones Birthday	Lions Club International
January 13 - 17, 2020	LCIF Week	Lions Club International
Week of February 9, 2020	Food from the Heart Events	Various Locations
February 14, 2020	Food from the Heart Food Drive	Various Locations
February 15, 2020	International Childhood Cancer Day	Lions Club International
February / March / April 2020	3rd Zone Meeting	To be determined
March 7, 2020	Lions Day at UN	New York, New York
March 14th, 2020	4th Cabinet Meeting**	American Legion, Chester
April 22, 2020	Earth Day	Lions Club International
April 25, 2020	Lions Worldwide Induction Day	Lions Club International
May 1, 2, 3 2020	Spring Convention	Fireside Inn and Suites
	6th Annual Business Mtg **	West Lebanon NH
	Speech Contest	Saturday Lunch
May 15 - 17, 2020	NELC Spring Conference	To be determined - Maine
June 1, 2020	Helen Kellery Day	Lions Club International
June 5, 2020	World Environment Day	Lions Club International
June 7, 2020	Lions Club International Birthday	Lions Club International
June 20, 2020	Bike Ride	Vermont Lion Charities
		

Remember to visit our website for [Upcoming Events!](#)