

# The Communiqué

District 45 - Vermont Lions Charities  
In Lionism, In Service, In Friendship

June 2017

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Vermont Lions Charities and  
District 45 of  
Lions Club International

## District Governor

**Joseph Wilson**

(Springfield)

806 Breezy Hill Rd.  
Springfield, VT 05256  
Home: 802-885-2811

email: breezyhill@vermontel.net

## 1ST Vice District Governor

**Walter Hastings**

(Heartland)

864 S. Windsor Street,  
So. Royalton, VT 05068  
Home 763-7730  
Cell: 356-35203

Email: weh@myexcel.com

## 2nd Vice District Governor

**Elizabeth "Liz" Fenwick**

(Norshaft)

301 Mountain View Dr,  
Shaftsbury, VT 05262  
Home 379-7710

Email: eafenwick@gmail.com

## Cabinet Secretary

**Carol Greene**

(Heartland)

P.O. Box 92,

So. Royalton, VT 05068  
Home: 291-3750

Email:

vtlioncarol@gmail.com

## Cabinet Treasurer

**George Norfleet**

(Springfield)

41 Fairgrounds Heights, Spring-  
field, VT 05156

Home: 885-3012

Email:

## District Governor's Message

It's June already. The year is nearly over. We have had a busy year with so many club and district events. I am so honored and humbled to have been your District Governor in this our 100<sup>th</sup> year of Lionism. I hope you will all reflect on all that Lions have achieved in the past 100 years. It is also a good time to think about what Lionism means to you, and how you have served, and will continue to serve as a Lion in your community and in your district. As we begin our second century of worldwide service, we are faced with both old and new challenges to provide help to those in need. Are you ready to step up and serve?

I thank all of you for your support and enthusiasm this year. I especially thank those of you who have worked so hard in our Cabinet and in our committees. Our tasks are many; our success in service is great. You make it possible.

As our new year soon begins, I ask that you all support DGE Walter Hastings as he forms his cabinet for next year. If he asks for your help, it's because he needs you, and he believes in you. Please step up and support him and his leaders in the district. We are blessed with so many members with so many skills, there is no reason that every position should not be filled. Your leaders depend on you to step up as committee members and committee chairpersons, zone chairs, vice district governors. It's time to join the pride of D-45 Lions, in presence, in participation, in support, and in service.

It has been a fun, fast, and full year. From the bottom of my heart,

*I thank you all for all you do*

Be well, be healthy, be happy, be Lions.

Yours in Lions Service,

*DG joe*



# District 45

## Calendar

### June 2017

|           |   |
|-----------|---|
| 3         | Lions in New England Day (See attached Flyer)   |
| 6         | Tuesday, June 6th, , Colchester Lions Club Walking Club - Rossetti Natural Area, Holy Cross Road, Colchester VT Registration 5:30 p.m. - 6:30 p.m |
| 10        | Plunder Bay Open - Orwell, VT Please see attached flyer for details   |
| 13        | Tuesday, June 13th, Colchester Lions Club Walking Club - Fort Ethan Allen, Route 15, Colchester VT Registration 5:30 p.m. - 6:30 p.m              |
| 20        | Deadline to submit items for Communique   |
| 20        | Tuesday, June 20th, Colchester Lions Club Walking Club - Airport Park, 500 Colchester Point Road, Colchester VT Registration 5:30 p.m. - 6:30 p.m |
| 27        | Tuesday, June 27th, Colchester Lions Club Walking Club - Bayside Park, 2 West Lakeshore Drive, Colchester VT Registration 5:30 p.m. - 6:30 p.m    |
| 30-July 4 | LCI 100th International Convention, Chicago   |

### July 2017

|    |   |
|----|---|
| 20 | Deadline to submit items for Communique |
|----|---|

### August 2017

|    |  |
|----|--|
| 20 | Colchester Lions Club - Golf Ball Drop - Please See Attached Flyer   |
| 20 | Deadline to submit items for Communique  |
| 26 | Orleans Lions Annual Horse Shoe Tournament Fundraiser to be held August 26th at North End of Lake Willoughby |

### September 2017

|    |  |
|----|--|
| 9  | Manchester Lions Club - Maple Leaf Half Marathon and 5K, Manchester VT<br><a href="http://www.manchestervtmapleleaf.com">www.manchestervtmapleleaf.com</a> |
| 20 | Deadline to submit items for Communique  |
| 30 | Hungry Lion Bike Tour Whitingham, VT <a href="http://www.hungrylionbiketour.com">www.hungrylionbiketour.com</a> Tours from 10 to 75 miles                  |

*New England Lions Council  
Serving the needs of the Districts of New England*

# *Lions In New England Day!!!! June 3<sup>rd</sup>, 2017*

*As part of our Centennial celebration, clubs throughout New England are being asked to do a service project (or a fund raising project).*

*NELC is hoping this event will bring a 'spotlight' on Lions throughout our 13 Districts.*

*New England Lions Council will be working media throughout our region to publicize this event.*

*Please let PDG Ken Emery know the details of such event. He can be reached at [kemery1960@gmail.com](mailto:kemery1960@gmail.com) or (802) 578-7483.*



**We Serve**



# The Plunder Bay Open

Presented by the Castleton Lions Club

In Memory of Gordie Anderson

June 10th, 2017

At the Plunder Bay Marina

Orwell, VT

Lake Champlain

**\$2500 First Place**

with a 60 Boat Field

1 in 6 entrants paid out

**\$150 Entry Fee per Boat**

**\$10 goes to Lunker Pool**



**We Serve**

**Mission Statement.** To empower volunteers to serve their communities, meet humanitarian needs, encourage peace and promote **international** understanding through **Lions clubs**.

**(Lions Club International is a not for profit organization)**

# Plunder Bay Entry Form

and Waiver of Liability

## Please Print

In addition to the Official Plunder Bay Open tournament rules, we freely agree to abide by the following:

**By signing our names below we agree to the following Liability Waiver fully understanding that,**

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skill, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the releases or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of tournament officials; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless the Castleton Lions Club, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity. With respect to any and all injury, disability, death, or loss or damage to person or property, whether arising from the negligence of the Tournament Organizers or otherwise, to the fullest extent permitted by law. We, the below signed, have read and agree to abide by the Official Tournament Rules and have read the Waiver of Liability and agree to this release of liability and assumption of risk agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any incident.

Boater's Name \_\_\_\_\_

Boater's Signature \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone # \_\_\_\_\_

eMail Address(optional) \_\_\_\_\_

Liability Waiver: By signing this form Boaters are also acknowledging they do have a minimum of \$300,000 Boating Liability Insurance.

Partner's Name \_\_\_\_\_

Partner's Signature \_\_\_\_\_

Mailing Address \_\_\_\_\_

eMail Address \_\_\_\_\_

Make Check Payable to:  
Castleton Lions Club  
Mail Check and this Form to:  
John Brough  
698 Hackadam Road  
Fair Haven, VT 05743

## Plunder Bay Open Rules and Format

### 6:30AM Take Off

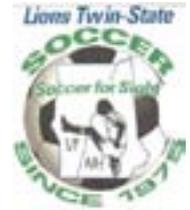
1. Fishing for 6 fish. 12" minimum: length. No live bait, artificial lures only.
2. All boats must be at least 14 ft long and have a working live well and kill switch.
3. All boats must carry a minimum of \$300,000 in liability insurance.
4. All anglers must wear a U.S.C.G approved life jacket whenever the main engine is in gear (kill switch attached).
5. Nets are permitted.
6. Take off and Weigh-in will be at Plunder Bay marina at the announced times.
7. Boaters take off position will be by random drawing for those applications received by the Thursday before the announced date of the tournament. All other applicants will be positioned by the time they are received.
8. Applications will be accepted the morning of the tournament up to 6:00am. Save time and bring your completed form and a check for \$175 to registration. (\$25 late fee)
9. Boaters may launch from any boat launch but take off and weigh-in will be at Plunder Bay.
10. If coming by boat, you still must pick up your take off number, flight number and your check in time at the registration table.
11. Take off will be from the end of the Plunder Bay Marina dock. As you pass by the dock have the live well lids open and the pumps turned on.
12. Next, idle out towards the main lake about 5-10 boat lengths and pull the kill switch for a safety check. Replace the kill switch and idle to designated spot to get on plane. Please proceed safely.
13. Check in times will be provided at the registration table. Any boat arriving late for their check in time will receive a 1 lb. per minute deduction with disqualification after 10 min.
14. Please do not bring your fish to the weigh-in until your flight number has been called. Do not use a personal bag for bagging your fish. Bags will be provided to the first flight and collected after their fish are weighed in.
15. Minimum length is 12" measured closed mouth to closed tail. No courtesy checks. Penalty for bringing a short fish to the scale will be a 1 pound deduction from the Teams total weight of the other 5 fish.
16. Anglers may not cull a dead fish. Each dead fish brought to the scale will result in 1 pound penalty. A dead fish can not be entered for the Lunker Prize.
17. In the event of a tie for Total Weight, the team with the most fish wins. If still tied, the Team with the most live fish wins, followed by the heaviest single fish, then an equal split.
18. All contestants are to follow high standards of sportsmanship and courtesy at all times including complying with all boating and fishing regulations for Lake Champlain. No alcoholic beverages or illegal drugs shall be in the boat or at weigh-in area during the tournament hours. Drunkenness shall be grounds for disqualification.
19. All protests must be filed with the tournament committee before the start of the weigh-in. The decision of the committee shall be final.

***Be Safe and Have Fun!!***



# LIONS TWIN STATE SOCCER ASSOCIATION, INC

68 JACK WELLS ROAD, DANBURY, NH 03230



*"Soccer for Sight and Hearing"*

To: Lions of Districts 14N, 14H, and 45  
From: LISSA

May 2017

Dear Lion: **On July 31<sup>st</sup>, someone will win \$1,000. Will it be you?**

**You can only win if you play. You have 31 chances to win.**

The people we serve, though the Lions Sight and Hearing Foundation of NH, Inc. and Vermont Lions Charities, are winning too, through your generosity and with your participation.

## **1 -- \$1,000 Winner on July 31st**

1 -- \$300. July 1<sup>st</sup>

1 -- \$150. July 5<sup>th</sup>

1 -- \$200. July 15<sup>th</sup> Game Day

8 -- \$100. July 2,8,9,10,16,22,23,29,30<sup>th</sup>

19 -- \$50. July 3,4,6,7,10,11,12,13,14,17,18,19,20,21,24,25,26,27,28<sup>th</sup> -- \$10. Each ticket

***Remember...there are: 31 chances to win multiple times.***

*Submitted by: Cheryl Powers, Director*



**We Serve**

*Colchester Lions Club  
Helicopter Golf Ball Drop*

**GRAND PRIZE \$1,000**

SECOND PRIZE \$300

THIRD PRIZE \$200

**August 20, 2017, HIGH NOON**  
**AIRPORT PARK, COLCHESTER**

Balls dropped by Mansfield Heliflight Helicopter

**ONLY 250 BALLS TO BE SOLD**

First ball into hole (or closest to hole) wins \$1,000  
Second ball into hole (or 2<sup>nd</sup> closest to hole) wins \$300  
Third ball into hole (or 3<sup>rd</sup> closest to hole) wins \$200

Golf balls are \$25 each, 2 for \$40.

Will be sold up to 11:00 A.M. day of event

All balls sold will be eligible for raffle prizes

Drawn after Golf Ball Drop

For more information please contact Lion Ken Emery at  
(802) 578-7483 or via email: [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com) or visit  
Colchester Lions Club website: [www.e-clubhouse.org/sites/colchestervt](http://www.e-clubhouse.org/sites/colchestervt)

Colchester Lions Club     **Voucher**     Helicopter Golf Ball Drop  
August 20, 2017     **HIGH NOON**     Airport Park, Colchester  
Balls dropped by Mansfield Heliflight Helicopter  
Donation: \$25 for one ball, 2 balls for \$40 – ONLY 250 SOLD

**GRAND PRIZE: \$1,000, 2<sup>ND</sup> prize \$300, 3<sup>rd</sup> prize \$200**  
**All balls will be eligible for raffle prizes drawn after drop!!!**

Vouchers will be assigned a golf ball number,  
First come, first served, balls sold until 11:00 a.m. day of event.  
You will be notified via mail, phone call or email of your number.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_ E-mail:: \_\_\_\_\_

Please mail voucher (copies acceptable) and money to:  
Lion Ken Emery 146 Eagle Park Drive Colchester VT 05446  
For more information please call Lion Ken at (802) 578-7483  
Or via email: [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com)

Colchester Lions Club     **Voucher**     Helicopter Golf Ball Drop  
August 20, 2017     **HIGH NOON**     Airport Park, Colchester  
Balls dropped by Mansfield Heliflight Helicopter  
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Vouchers will be assigned a golf ball number,  
First come, first served, balls sold until 11:00 a.m. day of event.  
You will be notified via mail, phone call or email of your number.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_ E-mail:: \_\_\_\_\_

Please mail voucher (copies acceptable) and money to:  
Lion Ken Emery 146 Eagle Park Drive Colchester VT 05446  
For more information please call Lion Ken at (802) 578-7483  
Or via email: [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com)

# Every Order You Place with Amazon can benefit Vermont Lions Charities

**Amazon**smile

It's easy....

Type in <https://smile.amazon.com/>

On your first visit to AmazonSmile

([smile.amazon.com](https://smile.amazon.com)), you need to select a charitable organization (i.e., Vermont Lions Charities) to receive donations from eligible purchases before you begin shopping. Amazon will remember your selection, and then every eligible purchase you make at [smile.amazon.com](https://smile.amazon.com) will result in a donation.

Just remember to go to [smile.amazon.com](https://smile.amazon.com) for all your future shopping.



## **Eye Glass Recycling Instructions**

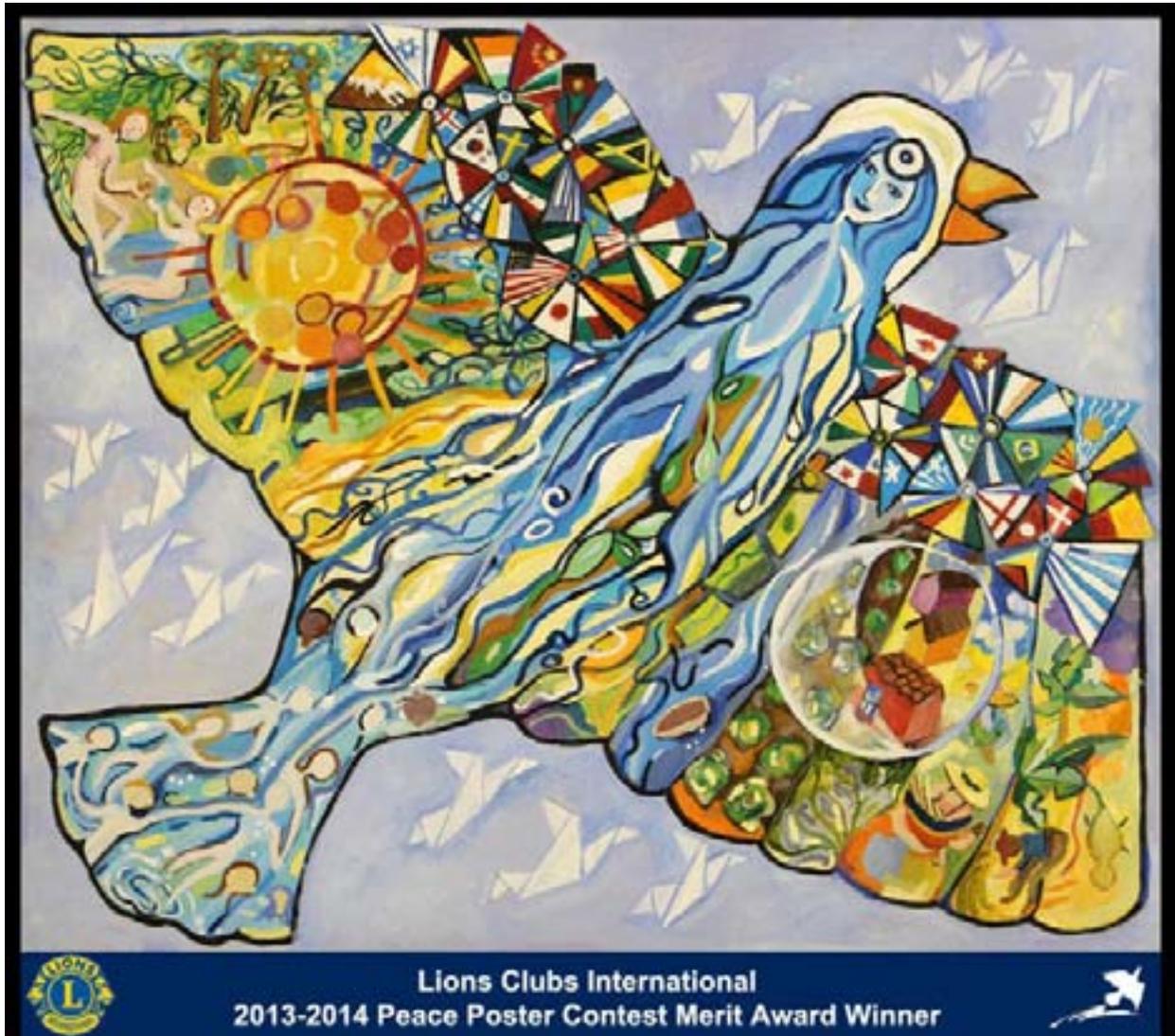
**We need your assistance again. At the last Cabinet meeting clubs did a terrific job turning in their eyeglasses for recycling, but we made work for the Vergennes Lions because not all clubs prepped their donations as necessary.**

- 1) We want eyeglasses not cases. Remove any eyeglass cases and discard or recycle the cases. We only need the eyeglasses to be turned in.**
- 2) Write your FULL Club Name and the count of glasses in the box on the outside of the box. These boxes will be transported in the back of a pickup at 72 mph...any loose note will be blown away...and at least one was.**
- 3) Seal the box firmly for transport. The box will not be opened until it gets to New Jersey so ensure that only glasses are inside.**

**Finally many folks were asking for an address so that they could hand deliver their glasses. The district's glasses are being consolidated at Lion Brad Howe's home in Vergennes. The physical address (not the mailing address) is 125 Sunset Knoll, Vergennes, VT. Please call Brad at 802-759-2141 prior to delivering to ensure that he will be there to receive.**

**Lion Randy from Middlebury Lions will continue to transport glasses from cabinet meetings to Brad's home, so feel free to continue to bring them to cabinet meetings. You can even bring them to the spring convention, but those won't count for this year's total for competition purposes...but they will count toward next year's competition.**

# It's Peace Poster Time!



## To all Clubs:

Lions International is celebrating thirty (30) years of sponsoring the International Peace Poster Contest. The theme for 2017-2018 is "The Future of Peace".

Please order your kits and contact your local schools or youth service organizations to encourage our youth to become involved in this contest to express artistically their interpretation of the "Future of Peace". We have certainly seen much talent from our youth over the past few years and hope you will consider introducing youth in your communities to the wonderful world of Lionism. It is never too early to get our youth involved!!

Thank you.

Lion Carmelita  
Peace Poster Chair  
2016-2017

# D-45 Centennial Coordinator's Corner

## Centennial Service Challenge

For nearly 100 years, Lions have changed lives in their communities and around the world. In celebration of our Centennial in 2017, Lions everywhere are being challenged to serve 100 million people. You're invited to join the celebration by helping us reach our goal. Your club can earn special Centennial recognition by hosting a service project that benefits Youth, Vision, Hunger or the Environment. Don't miss your chance to be a part of this historic event—start planning your next Centennial Service Challenge event today!



## Centennial Membership Awards

The Centennial Celebration Membership Awards provides all Lions and Lions clubs the opportunity to earn special *Limited Edition* awards for inviting new members and helping to organize new clubs.



## Centennial Community Legacy Projects

Connect with your community and build your Lion legacy by planning a Centennial Community Legacy Project during our Centennial Celebration. Legacy Projects are visible gifts to your community that commemorate our Centennial and create a lasting legacy of your service contributions.



**Vermont Lions Vision Screening Results**  
**Over 18,500 Children**  
**Screened This Year!**  
**September 1, 2016 - May 20, 2017**

| <b>Club</b>                       | <b>Number of Schools</b> | <b>Number of Children</b> | <b>Number of Referrals</b> | <b>Number of Adults</b> |
|-----------------------------------|--------------------------|---------------------------|----------------------------|-------------------------|
| Arlington/Bennington/<br>NorShaft | 27                       | 1,976                     | 185                        | 38                      |
| Barre                             | 20                       | 3,050                     | 271                        | 33                      |
| Brandon Forest Dale               | 10                       | 413                       | 40                         |                         |
| Brattleboro                       | 1                        | 8                         |                            |                         |
| Castleton                         | 12                       | 1,648                     | 180                        | 18                      |
| Colchester/Essex                  | 24                       | 2,916                     | 268                        | 82                      |
| Enosberg                          | 4                        | 565                       | 52                         |                         |
| Granville                         | 2                        | 108                       | 13                         |                         |
| Georgia                           | 1                        | 63                        | 5                          |                         |
| Heartland                         | 1                        | 140                       | 17                         |                         |
| Londonderry Area                  | 6                        | 529                       | n/a                        |                         |
| Manchester                        | 5                        | 735                       | 72                         |                         |
| Middlebury                        | 26                       | 1,309                     | 110                        | 12                      |
| Orleans                           | 1                        | 54                        | 10                         |                         |
| Richford                          | 3                        | 564                       | 61                         | 33                      |
| Springfield                       | 33                       | 3,859                     | 371                        | 102                     |
| Troy & Area                       | 4                        | 384                       | 30                         |                         |
| Whitingham-Halifax                | 2                        | 210                       | 19                         |                         |
| Williston                         | 1                        | 65                        | 2                          |                         |
| <b>Total:</b>                     | <b>183</b>               | <b>18,596</b>             | <b>1,706</b>               | <b>318</b>              |

If your Club's screening has not been reported here, please contact Phylis Porio at [norshaftlions@aol.com](mailto:norshaftlions@aol.com)

**Thanks to all the Lions who participated in this project this academic year. You Roar!**

# Club News

## Brandon-Forestdale



Brandon Forest Dale Lions had a Community Celebration event yesterday May 21 to kick off the fixing up of Rt 7. We grilled and served many hot dogs as folks came to learn information about the road construction. It was a huge success!

Pictured are Lions Gary Gorton, Stacy Shields and Mary Shields

## Essex Junction



Lions Doris Maynard and Janet Manny sell Raffle tickets at the Essex Craft show.



# Club News

## VLC Walk for Sight



# Club News

## Heartland Lions Club

The Heartland Lions Club has been busy this spring with attending Roar Under the Dome Day in the statehouse in Montpelier, to attending the Spring Convention at Burke Mountain. We are very proud of Lion Walter Hastings as being elected as District Governor for Vermont Lions. Paine's Beach is now open and being used. Also we have completed one centennial project, we have a new wooden box for eyeglass/hearing aid collections, placed at Five Olde Tavern in South Royalton. Thanks to Lion Greg Parker and William Hastings for their work on this project. It also has room for brochures/applications. Nice job!



# Club News

The Granville Lions Club invites you to their Casual Furniture Sale which begins the first weekend in May and runs through Labor Day!

To prepare you for your visit, we would like to share with you some information about this unique area.

Granville, NY is a wonderful little Village/Town located on the NY/VT border. The Slate Valley consists of an area of land along the NY/VT border stretching about 26 miles north and south and about 7 miles east and west. The slate quarried in this small geographic region is regarded as the one of the hardest slates in the world and definitely the most colorful.

Find interesting selections and reasonable pricing!  
Have your Lion Identification for an even better price!

**GRANVILLE LIONS CLUB**

**CASUAL**

**FURNITURE SALE**

**Fridays 5-8pm & Saturdays 10-2 pm**

**OPEN: May thru Labor Day!**

**GPS & Sale address: Lions Lane, Granville, NY 12832**

***(Located behind the Post Office on Main St.) Phone: 518-642-1261***

# Roar Under The Dome



# Spring Convention



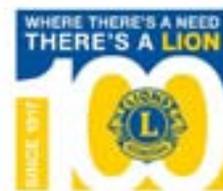
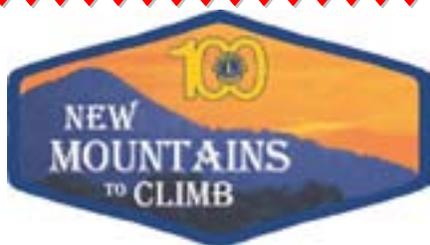
# Spring Convention



# Round Robin Rib Raffle Fundraiser



# Club News



## Colchester Lions Club Walking Club 2017

TUESDAY NIGHTS, 10 CONSECUTIVE WEEKS

APRIL 25<sup>TH</sup> – JUNE 27<sup>TH</sup>

DIFFERENT LOCATION WEEKLY

WALK AT YOUR OWN PACE OR WITH A GROUP

NO FEES. NO RACE. **PURELY FOR FUN.**

REGISTRATION: 5:30 P.M. – 6:30 P.M.

GROUPS LEAVE AT: 5:45, 6:00, 6:15, 6:30

COOKOUT WEEK 10 AFTER WALK

### LOCATIONS OF WALKS:

Week 1: Bayside Park

Week 3: Union Memorial

Week 5: Mallets Bay School

Week 7: Rosseti Natural Area

Week 9: Airport Park

Week 11 (optional): 4<sup>th</sup> of July Fun Run / Walk (fee involved)

Week 2: Airport Park

Week 4: Windemere Fishing Access

Week 6: Creek Farm Plaza

Week 8: Fort Ethan Allen

Week 10: Bayside Park

For more information, please contact Lion Ken Emery at 802-578-7483

or email at [kpemery1960@gmail.com](mailto:kpemery1960@gmail.com)

or visit the Colchester Lions Club website: [www.e-clubhouse.org/sites/colchestervt](http://www.e-clubhouse.org/sites/colchestervt)

## Editor's Corner

### A Quick Note from the Editor:

**While Communique submissions will be accepted in almost any format, sending them via email, as an attachment, in a Word or PDF (JPEG for pictures) document is the preferred method. The Communique has become quite long in recent months and to streamline the editing process a print ready submission would be appreciated.**

**Thank you in advance,  
Lion Amy Herrmann**

Please follow these simple steps:

### **\*\*\*NEW EMAIL ADDRESS!\*\*\***

**1st:** When sending correspondence to be included in the Communiqué, please put 'For Communique' in the subject line of the email. Emails to [communique@vermontlions.org](mailto:communique@vermontlions.org) are received by several Lions and we need to be sure that it is directed properly.

**2nd:** A quick Marketing 101 reminder: Be sure to include the 5 W's. Who? What? When? Where? Why? and How? when sending information for inclusion in the Communiqué.

For example (and a shameless plug!): (Who)The Manchester Lions Club will be hosting (What) the Maple Leaf Half Marathon, a Top Ten Fall Event, on (When) Saturday September 10, 2016 (Where)The event begins at ends at the Dana L. Thompson Memorial Park, 340 Rec Park Road, Manchester, Vermont. (Why)Monies raised from the event are donated back to the community in the form of scholarships and donations. (How) For more information or to register please visit our website at [www.manchestervtmapleleaf.com](http://www.manchestervtmapleleaf.com)

**3rd:** Start advertising your event months in advance. Don't wait until the September Communiqué to promote a September event. Send the information as early as possible. I'll get it on the calendar and begin promoting it for you.

**Lastly:** Please submit items in one of the following formats: **PDF, Word, or JPEG**. Please help me get the Communique posted on time each month by submitting items early and in the proper format. I do have the ability to edit just about anything but would prefer print-ready submissions (in the interest of time).

**All information/photos MUST be received by the 20th of each month.**