



WE SERVE

# VERMONT LIONS DISTRICT 45 TO ALL LIONS

2020-2021 Summer Cabinet Meeting

Sunday August 30, 2020

Time: 8:00 am to 3:30 pm

LOCATION: Manchester Eagles Club

2282 Route 11, Manchester, VT 05255

Registration: \$25.00 per person

Club Name: \_\_\_\_\_

Lion/Lions: \_\_\_\_\_

Club Position: \_\_\_\_\_ District Position: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

# Attending \_\_\_\_\_ x \$25.00 = \_\_\_\_\_

Please use a mask

REGISTRATION DEADLINE IS August 24, 2020

Mail to: CST PDG Bob Wilcox, P.O. Box 321, Shaftsbury, VT 05262

Cell: 802-379-2600 OR email to: [wilcoxrw@aol.com](mailto:wilcoxrw@aol.com)